

Roll. No. 3637

Receipt No. 2

## ESSAY

Time Allowed: 3 hrs.

Max. Marks: 250

### Instructions to Candidate

- Both sections are compulsory.
- Attempt an essay from each section.
- Each essay carries 125 marks.
- Write each essay in about 1000-1200 words.
- After finishing the first essay, attempt the next on a fresh Page.
- Any page left blank in the answer-book must be crossed out clearly.

*(Examiner will pay special attention to the candidate's grasp of his/her material, its relevance to the subject chosen, and to his/ her ability to think constructively and to present his/her ideas concisely, logically and effectively).*

### Remarks

Name Shivam Sharma

Mobile No. \_\_\_\_\_

Date 1/6/16

Signature Shivam

1. Invigilator Signature \_\_\_\_\_

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**SECTION - A**

1. Respect based on fear throttles freedom, democracy and individuals' capacity to grow.
2. The essence of good life is based on ideas of learning, earning and yearning.
3. Growth is best possible by enterprise and exposure and not by protection and dependence.
4. Coming together is a beginning; keeping together is progress; working together is success.

**SECTION - B**

1. Male-female complementarity is intrinsic and is naturally ordered toward authentic union.
2. If we yearn for respect and dignity, first we shall have to be free.
3. Belief in goodness of God rather than fear of punishment for sins make human beings good.
4. Despite claims of freedom and equality modern societies are still grappling with the problem of slavery.

**Remarks**

Essay 1:

Topic: Coming together is a beginning,  
keeping together is progress, working  
together is success.

In the period of adversity, people know "united they stand, divided they fall". But one thing which seldom occurs is the success. Many people, who are aware of every thing, yet is bound to fail!

"Means Ends Reversal"

Coming Together and keeping together is a mean to achieve an end.

But due to lack of wisdom and absence of leader it becomes an end in itself. This world is filled

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with interesting stories. The only  
which differentiate them from the  
Success or Failure is the  
leader and shared vision.

In this essay we will try to look  
in different sphere of our world  
to further understand it.

## INDIAN FREEDOM STRUGGLE.

Many wonders, why India failed  
to achieve the independence in

1857 but succeeded in 1947.

What <sup>had</sup> changed in these 90 years  
or so?

The revolt of 1857 was a living inspiration for many, it was a true triumph of courage and sacrifice.

But still failed to garner result. Because they lacked Mahatma Gandhi a leader with vision. Who understood

that the mass movement is just a mean, not an end. The leader

who was successful in binding the

Congress together and allow them to work effectively. This <sup>lack of</sup> vision

and coherence cost India its

90 years of development.

World War 1 and World War 2

Both these wars exemplified the

humanity and shocked the world. But one gave birth to United Nations and other is sitting on the demise of National League.

Again the presence of US played an important role who not only bridged all others together, but also gave a vision to realise. This vision and legitimacy was completely missing with the League. But this is not only limited to past, it holds equally good in contemporary world.

### INDIA - SAARC AND ASEAN

In this multipolar world, India

and its neighbouring countries had institutionalised SAARC. This was on the line with ASEAN and many other groupings. But decades after inception, SAARC had failed to derive, but ASEAN is thriving in the Pacific region. What made us so different? Same race, same climate, same economy, same people, still results are different. Because, India has somewhere failed in a leadership role where other members were antagonised with India's position. So, did we really shared the vision of becoming a powerful region or we limited our dream with an institution itself.

But, this failure doesn't mean that India failed in every sphere. The list of its successes are much longer than few failures.

## DEMOCRACY SUCCESS AND PRIDE

15<sup>th</sup> August 1947, was not only a day of Independence. It was the day when the foundations of most vibrant and dynamic democracy was about laid. We the diverse people of Indian Subcontinent, came together, tied the knot of nationalism, and worked day and night to realise a dream.



a vision, an aspiration of our beloved leaders who sacrificed their lives for us. We were indeed blessed with the leaders like Pandit Nehru, who ingrained democracy within us. But why, decades after that, on the eve of 73<sup>rd</sup> and 74<sup>th</sup> Amendment Act, we failed to make our local government a vibrant institutions. Because, we lacked the leader with a vision to unite.

### UNITY IN DIVERSITY.

But we were lucky at the beginning of our independence. That, we had leaders like Dr. B. R. Ambedkar,

and Santhan for Nelson. Since  
 leaders founded a nation of  
 united India. That's why we  
 embraced the regional aspirations  
 through state reorganization  
 and many other federal legislations.  
 We truly incorporated the essence  
 of cooperative federalism. But,  
 why we have not so successful  
 in making the different costs  
 very society is still divided  
 on the basis of caste and creed.  
 because, no body challenged it  
 deeply rooted foundation in the  
 beginning. If political effort was

INDIA - SOCIALISM - to - LIBERALIZATION

Post independence, we came together  
 the State and the Market. But we  
 never worked together. Market was  
 never on the equal foot hold. So  
 what happened? We miserably  
 failed. The failure brought us on  
 the verge of Economic Failure.  
 Thanks to liberalization, post 1991,  
 we finally realized the <sup>india</sup> <sup>which</sup>

made under Hindu Code Bill. But  
 much more was required. A vision  
 was required, a vision of brotherhood  
 and fraternity.

we have to achieve, rather limiting  
and failing with mean. We  
crafted the vision of Economic  
power, and we worked together.  
We cooperated, we complimented, we  
supported, we suffered together,  
and result of economic success  
is in front of us. This cooperative  
story takes a new turn when  
we look at our Judiciary-Executive  
relation.

### SAGA OF JUDICIARY & EXECUTIVE.

Executives were overpowering  
Judiciary in the first inning

of Democracy. This story was beautifully written with many interesting chapters like Keshavananda Bharati Case, Maneka Gandhi Case, ADM Jabalpur Case, and 2nd Judges case. Finally after the long tussle, Justice was established. The Justice in the form of Collaboration and true independence of Judiciary. They both have shared the vision of socio-economic development of people. And now, a beautiful equilibrium has established on the foundations of Judicial Review and PIL.

But it doesn't mean that Indian institutions were always successful in part.

## NAXALISM & LEFT WING EXTREMISM

When the promise and benefits of democracy failed to reach the masses, the masses started diverging them, radially away from union they formed.

Naxalism is again a story of misplaced priorities, differences in vision, and unguided leadership. The ingredients which drifted them apart from

the Indian Union in the search of true socialism. Why we failed with the problem of Red Corridor? Because we never put adequate efforts to re-integrate them with Indian vision.

This social problem is not unique to part, but it still exists in contemporary world, in different form and with different degree.

SOCIETY = TAX & PEOPLE.

The increasing divide between rich and poor. The deprivation of resources and basic needs. The skewed distribution of resources.

All these are indicating towards failure of a civil society. A society without civil and individual morals. A society which evade taxes with a pound of guilt and deprive the state of resources for distribution of justice. The social contract between the state and people was a mean to achieve the prosperity of people. Rather an end which served the few. But society is not the only contract we must respect, what about marriage?



## Marriage - An Individual's Affair?

Marriage and family, the smallest unit of our society, are sharing a common vision in our marriage, ideal?

Interestingly, No. Many have a lure for dowry, few have an attraction, and others are taking it as a part of survival. Why ~~are~~ are we losing the essence of this sacred institution? Because we are lacking a vision. We are coming together,

living together, but not mutually working together. Mutually it ~~is~~ <sup>has become</sup> a give and take relationship. It's the kind when we should realise

the importance of an individual irrespective of their wealth and success. Moving away from the materialistic definition.

To inculcate this we must strive for achieving a state. A state, where we have patience, tolerance, acceptance, compassion, empathy, democratic outlook such that, we can work together. The values which can craft a leader within us. The values which can germinate a part of Gandhi in all of us. Gandhi is a virtue, that virtue is needed!

Essay-2: Despite claims of freedom and equality modern societies are still grappling with the problem of slavery.

"They said, you are free, you are free"

You have the freedom, which you desire...

I saw the chains, I saw the wire.

I asked them, what is this attire...

~~They~~ They said,

Are they visible? Are they same?

Then democracy for you is just for name."

Above lines are capturing a plight of an individual in this DEMOCRATIC

World. The world which served its people the half baked Freedom and Equality. So, are we truly free? or a slave of one or another?

In this world, who is a slave?

In line with the modern values, the person or an entity when forced to do something, that something against its will, then liberally it can be called slavery.

In this essay we will look how we as an individual, as a society, as a nation, are becoming slave of this modern world.

Remarks

## GIS SCORE

### WHITE MAN'S BURDEN TO RIGHT TO PROTECT

A nation becomes slave when its sovereignty gets crumpled. When a powerful nation under ~~the~~ <sup>one</sup> other protect, beached its sovereignty.

The doctrine of white man's burden which made this entire world the slave of Britain. Now, in contemporary world, the new tool of western power to realize their vested interests. Are we not the slave of Unipolar world?

### COMMUNITARIANISM OVER INDIVIDUALISM

Government of many democracies in this modern world have embraced the powerful tools of sedition,

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Blasphemy and Criminal Defamation  
 These tools are often used to take  
 away the Fundamental Rights, given  
 by the same State. The rights  
 given by the State under Social  
 Contract for a meaningful life.  
 A life without them is caged.

Are we not the slave of our  
own life under restricted freedom?

### SLAVE OF DEMOCRACY.

The unprecedented turnout of  
 voters in North Eastern State  
 elections. The participation in  
 a democracy is always good,

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right? But, what if your identity is inherently linked with your voting right? What if someone will call you Bangladeshi or Myanmar, if you didn't participate? What if you have to vote to be a member of this society? Can you really call this freedom? When you are forced to do things irrespective of your desire. I call it, Slavery of Democracy.

### WELFARE IN EXCHANGE OF RIGHTS

In moment you have to surrender your rights to avail yourself the due benefits from the state.

The Aadhar Card and its impact was discussed in detail by the SC. The position of Government that, the compulsory use of Aadhar Card. The Card which takes away our right to privacy. This position is against the Democratic Ideals. When a government is covering its inefficiency with rights of its own people. Isn't it a Slavery of Welfare? where you are cowed down without your will. ~~You~~ but the government and its executives are itself suffering from this evil.

Remarks



## INDEPENDENCE OF EXECUTIVES / POLICE

After Parakash Singh and other vs U.O.I Case 2006, our whole country has understood the intricate relationship between Political and Permanent Executives. Police a brown baton in the hands of politicians. They are lacking the autonomy in their functioning. This primary mission of public service is compromised many a times. Many a times they are gripped with their conscience.

Isn't it a slavery when you are not able to follow your conscience?  
When your soul is not giving

sanctions to your action? I call it Moral Slavery.

## ECONOMY AND LOOPHOLES

At last coming to economy, our economy has been seized by the big corporates. The few business man who are trying to extract ~~ever~~ every ounce of benefits from the common people.

The increasing trend of CONTRACTUALISATION and

GLOBAL SUPPLY CHAIN, to evade the basic responsibilities.

To force the labourer to work at crushing bone prices.

It is the modern economic always  
where the right for survival is  
forming them to die everyday a  
bit.

### INTERMEDIARIES AND AGRICULTURE

When profits of your hard work  
is assessed by someone else. When

your blood and sweat is incensed  
by others. When your life is

limited to an individual at

the end of a value chain. When

people failed to recognize you

as humans as others. Yes, I am

talking about the poor Farmers.

The old and archaic laws, vested interests and powerful individuals have brought 50% of our population on the verge of slavery. I call it, the slavery of intermediaries.

~~Bad~~ life is far worse, when you are limited to hell.

### DALIT AND MANUAL SCAVENGING

Indian statutes <sup>have been</sup> ~~are~~ <sup>shimmering</sup> with anti-manual scavenging laws for last few decades. But these laws have failed to

see the light of the day.  
many so-called lower cast  
people are still burning under  
sewage hole. A work desired  
by none, but done by many.  
This is the worst form of slavery  
in our society. Slavery of  
Inhumans, that's what I call.

### THE WOMEN AND GOD

The other group, which in my  
perspective, have been living a  
life far worst than Dalits. They  
are women.

The recent agitations for women's entry in temples and other sacred places, have brought it on the fore. The plight of women in our society. They are crushed under the burden of family, poorly fed, and at last denounced as impure. The position accorded to them without their will.

I call it, slavery of Modern House.

## Sec 377 AND SOCIETY

From Dalit, women, we now come to this last but not least, TRANSGENERS.

The one very close to my heart.  
The slaves of their own body.  
When society fails to recognise  
their inner self and impose the  
unwanted external identity on  
them. When their interests  
and choices have become illegal  
and illegitimate. When their  
norm becomes abnormal for  
the state and the society at  
large. When their identity  
itself is confused between male  
and female. They are the  
true slaves of this Modern,  
Society.

Remarks

"Take of this freedom, sake of this chain  
Give me a life, not a drain...

I also have life, I also feel pain,  
Don't crush me down, Oh! man of cane..

You are the mighty, you are the God.  
Give me the freedom, or a rod...

I will blossom, I will shine.

Please give me a chance to make things  
fine...

With this, let's take a resolution to  
give a chance to every one. A  
chance to live their life in  
their own way. Not to interfere  
in their socio, economic and  
political sphere. A true freedom  
and equality, in its letter and spirit.

Remarks