

ETHICS, INTEGRITY AND APTITUDE

Time Allowed: 1:30 hr.

Max. Marks: 100

Q.	Marks	Instructions to Candidate
1.		<ul style="list-style-type: none">• There are 10 questions.• All questions are compulsory• The number of marks carried by a question/part is indicated against it.• Content of the answer is more important than its length.• Answers must be written in the space provided. <p>Any page or portion of the page left blank in the Question-cum-Answer Booklet must be clearly struck off.</p>
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1. Invigilator Signature _____

2. Invigilator Signature _____

Name ANKIT JAIN

Roll No. _____

Mobile No. _____

Date 28-Dec-2016Signature 

Q1. What do you mean by self-realization? How the self-realization can help in the establishment of authentic self? (150 Words) (10 Marks)

Self realization is nothing but identifying one's inner core & one's own potential of doing things in life.

Since a person is born he is gets different identity based on his caste, class, religion etc., the more one live under these identity one moves away from determining self. Person doesn't try to identify his own potential instead live ^{become} the way society makes him. So, self-realization is very important in order to determine one's own potential, what one can achieve, what a person can become in life and most important in establishing authentic self.

Authentic self realization is nothing but realization of one's purpose of life. It also helps persons in ~~getting~~ doing things which gives him true happiness in life. Gautam Buddha, Mahavira left their kingdoms upon self-realisation & helped people in determining authentic self. Gautam Buddha by giving message of overcoming the cause of sorrow (desire) helped people to learn the importance of self-realisation.

Personality like Mother Teresa by means of self-realisation made service to poor her main aim in life & thereby established her

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authentic-self, which gave her true happiness.

Self realisation is very important to bring
Peace & Prosperity in the Society & determining
one's purpose of life.

Good
but also discuss
the concept of self.

(4)

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Q2. Do you think that peace is an indispensable requirement for the establishment of ethical society? Explain with example from international arena. (150 Words) (10 Marks)

Peace in human life & society is indispensable. Society can co-exist & ~~grow~~ develop if it has people with ethics who follow the moral value in life like honesty, empathy, service to human kind etc. In order for society to become ethical peace needs to be established in the society.

In society a person will help each other, co-operate, will empathise with each other only if there is peace between them. If there is lack of peace or existence of violence in society people in order to survive, establish their supremacy ~~don't~~ will not follow the moral values.

In Myanmar, Rohingyas muslims are considered as illegal migrants in spite of them being settled in Myanmar since ages. There is often ethnic conflict between people of Myanmar & Rohingyas. People of Rohingyas have to face issues like inferiority, exile from country, and causing deaths. Absence of peace between the people of Myanmar & Rohingyas community causes many human right violation.

On the contrary, Nelson Mandela while fighting against apartheid followed Gandhian method of non-violence. After achieving equal rights for blacks he made sure that there

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is no violence, ^{or revenge} in South Africa thereby establishing ethical society which now is prospering.

This shows that to make ethical society, peace need to be established within ^{and between} community.

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Q3. What is human dignity? Why maintenance of it has been incorporated in all religious texts as well as in our Constitution? (150 Words) (10 Marks)

Human dignity is achieved if people respect each other. Dignity is important for a person ^{self} as it gives Confidence, Self believe, and respect to a person.

In the religious texts human dignity finds a special place because a person according to these texts god resides in every human being. By Respecting & treating others ^{religiously} equally a person is important moral value. According to Islam, Christianity, RigVeda all humans are equal & should be treated with dignity as it is essential for ^{in maintaining} Peace.

~~According to~~ Indian Constitution has established right to life which is extended by Supreme Court to "life with dignity". In any country to establish egalitarian society citizen should live with dignity & should also respect dignity of each other. It gives person the confidence to live to his potential and achieve material and spiritual success.

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In order for a Country to grow it is essential that its citizens live in dignity and explore their potential. It establishes feeling of mutual respect & brotherhood which is envisaged by Preamble of Indian Constitution.

Qts important to discuss meaning & essence of human dignity.

↓
Then link your answer to rest of part.

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Q4. Given are two quotations of moral thinkers/philosophers. For each of these, bring out what it means to you in the present context?

- (a) It is no measure of health to be well adjusted to a profoundly sick society.
 (b) Do not let selfish men or greedy interests skin your country of its beauty, its riches or its romance. (75 Words Each) (10 Marks)

a) A non-ethical society is a society which lacks moral value of honesty, law, empathy etc.. In order to it people of society adjust to this environment then there won't be any means to establish an ethical society. It's necessary that instead of getting used to such society, there should be measure taken to overcome the issues which makes society sick.

Corruption is rampant in Indian society which affects common man on daily basis. If people starts becoming used to it and doesn't take steps like not paying bribe, there will never be eradication of sickness like corruption.

b) Countries beauty is the inner beauty (heart) of its citizens, the value they follow. Its richness is its culture, heritage, struggle. Indian ^{is law} society is made of people like Mahatma Gandhi, Swami Vivekanand who worked hard for establishing egalitarian society, a society with love, brotherhood, sacrifice. Similarly, our culture of Bhakti, Sufism has taught & tried to establish equality, rationality in the society.

This rich culture & heritage shouldn't be tarnished by few greedy men for whom self-interest at the cost of poor, ethics, values

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takes precedence. Citizen of Country should adhere to the values passed by its great leaders & doesn't get affected by few morally ~~last~~ sick people.

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Q5. Is it necessary that 'what is ethical is also legal' and vice versa? Explain with examples. (150 Words) (10 Marks)

Moral values help in establishing ethics in society, while State institution like legislative assembly forms law to maintain uniformity in society to overcome the conflict that can arise due to diversity in society. Ethical values helps to overcome the legal loopholes.

Though legal rules are to establish peace & uniformity in society, not every legal rule helps in establishing ethical society.

Ticket collector in railway has legal duty of checking the tickets of passenger but it is not binding on him to help a Senior citizen in getting a seat or helping them to carry luggage.

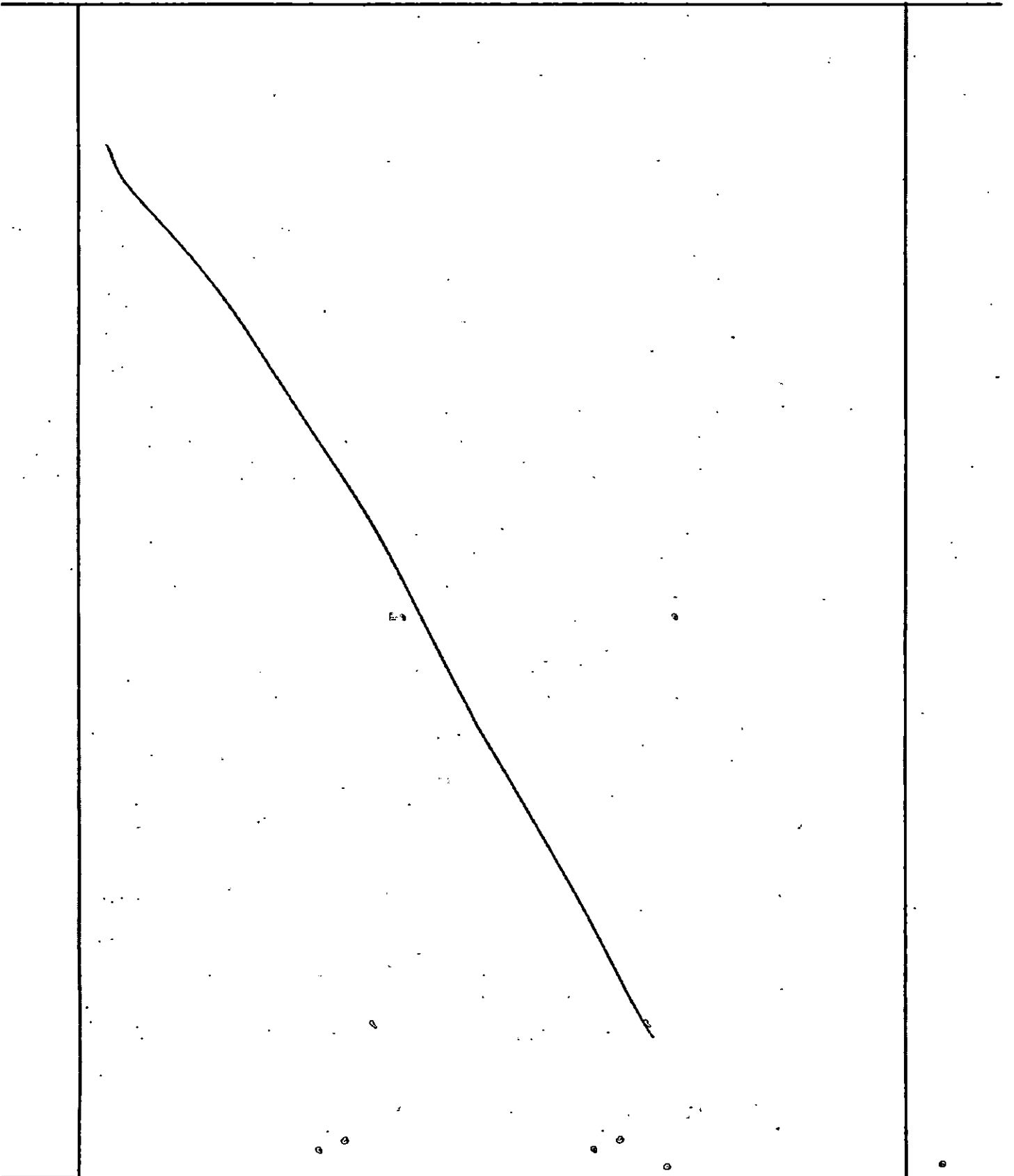
It's the moral values followed by Ticket collector who may opt to help Senior citizens. Similarly laws like defamation ^{may} not be ethical as it curbs the freedom of speech & expression.

On the other side, not every thing which is ethical is legal. Education, helping poor, is ethical but it's not binding legally to provide higher education to all citizens also state cannot enforce it's citizens to help poor of the country.

Peace and ~~and~~ equality in the society can be established by combination of legal & moral rules. ~~but~~ Though ethics & legal laws are closely linked not every ethical value can be legal & vice-versa.

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Q6. A philosopher said "when I was young I wanted to change the world" and now as I am mature "I want to change myself". In the light of the above statement answer the following questions:

(a) Why did philosopher say so?

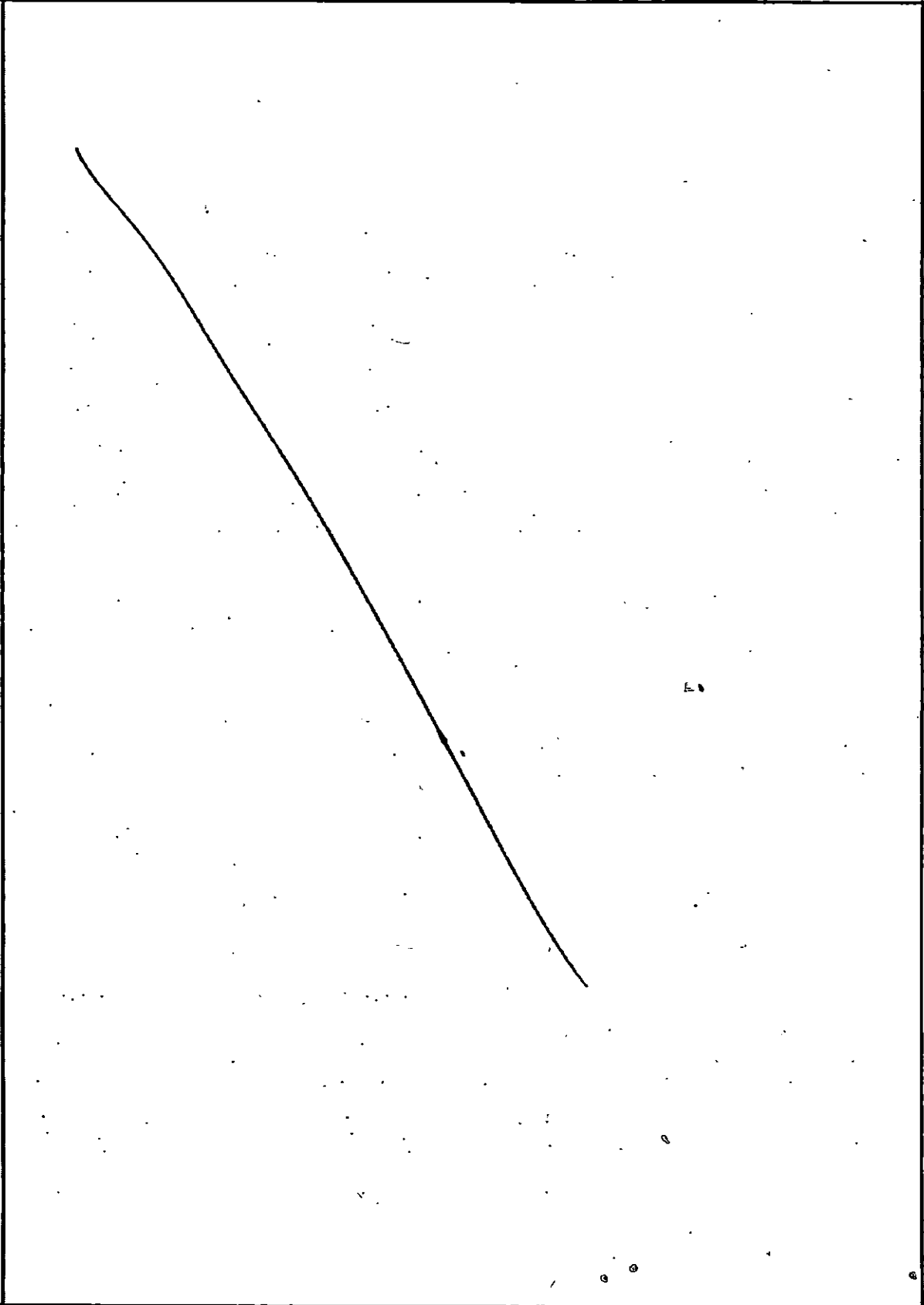
(b) 'Change is less about the external world or manifestation but about internal transformation'. Comment. (75 Words Each) (10 Marks)

a) Maturity in a person is independent of his age. A person who is young has dynamism and if he wants to change the system he tries to change the structure & other people's behaviour in society. Such a change in world is temporary and not a real change and will not establish ethical society. whereas, if a person is mature he understand himself and tries first to rectify his own wrong deeds. A mature person respect all individual & tries live life based on ethical principles which can be an example for others. Thus bringing the right change in the world which is sustainable.

b) As said by famous Saint poet Kabir, a person who tries to search for faults in others can find the faults in himself if he tries to look in within. So in order to change the external world a person needs to change himself. If every individual follows ethical values like mutual-respect, honesty, love, etc- the world would automatically change. A person complaining about corruption in system himself bribe a policemen when he is penalised for breaking traffic rules. Corruption can be eradicated if every individual follows legal & moral values by himself.

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Q7. According to you what is conflict of interest? If you are working as a software developer in XYZ Company and at the same time you are working as freelancer for some start-up/ small organisation, will that be called as the conflict of interest? Will that be called unethical according to professional ethics? Explain. (150 Words)(10 Marks)

When a person has his own personal interest in a decision taken for public, organisation then there is conflict of interest. Railway minister giving contract to his relative instead of having other contractor who has quoted less amount is an example of it.

It is conflict of interest if a software developer in XYZ company breaching the contract of the company works for another start-up. In this case he may use experience and knowledge/resources ^{gained} in XYZ company for the benefit of other start-up. If the start-up is non-software or if he is not using the company's resource to do freelancing then he should get permission from company's management before undertaking any task of other company.

Even if it is ~~not~~ ^{un}ethical if a person helps small organisation to grow which can eventually become competitor of XYZ company. A person drawing salary from one company ethically shouldn't work

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for the interest of another company. ~~best~~ If he/she is working for an organisation which is ~~not~~ ~~a~~ ~~threat~~ small/^{his} or any startup then ~~it's better~~ he should quit from his previous job.

A Software developer can use the resources, Code, may not totally focus on his current job ~~totally~~ as he is working in multiple organisation. Hence it is unethical & also conflict of interest if a person works for multiple organisation at the same time and drawing money from both.

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Q8. What is a social sin? Is there any standard definition of it? How can we abstain from social sins? And if we fail to abstain from so called social sins, what would be the consequences? (150 Words) (10 Marks)

Any activity which can harm society at large is called social sin. As every society has its own culture the social sins vary from society to society and doesn't have any standard definition. For example, drinking and betting is considered as social sin in Indian society while it's part of culture of western society.

One should understand the society we live in. Generally social values are based on moral values. If we understand our society and follow the moral values like honesty, law, etc. mutual-respect we can avoid the social sins. For example, dowry system in India is a social sin as well as its morally incorrect. So by abstaining from indulging in such practices and also educate others so that this practice is eradicated one can abstain from social sins.

Failing to abstain from social sins corrupts society by large. It encourages others to follow the same practices.

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and eventually society accepts such practices. Criminals started entering politics and won elections. This practice is rampant in contemporary society in India which has led to Socialisation of Criminals in Indian Society.

It is required to abstain from Social Sins so that Social Sins doesn't become part of society.

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Q9. Spontaneity and self-restraint are the two complementary values needed at the workplace. Explain the importance of both with example. (150 Words) (10 Marks)

Spontaneity is to react and take quick decision for the benefit of the organisation while self-restraint is to stop one self from indulging in unethical practices like breaching code of conduct of the company.

Spontaneity is required to make quick decision so that the work can be executed on time in case of any hurdle, or its required for benefit of the people or organisation. ~~§ A municipal Commissioner in case of lack of rainfall needs to be spontaneous to decide water cut irrespective of the political pressure which is politically motivated rather than rational decision making. The decision of municipal Commissioner should be based on overall public benefit & need to be taken quickly.~~

~~§ Person needs to have self-restraint from the external allurement which is unethical. An employee of a Software Company or bank has access to the confidential information. There can be monetary or other allurement to leak such information. In case of lack of self-restraint it is easy to fall for such allurements which is unethical.~~

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Spontaneity and self-restraint is required to maintain ethical work culture and for benefit of organisation and gaining peoples trust.

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Remarks

Q10. "Our duty is to encourage everyone in his struggle to live up to his own highest ideal, and strive at the same time to make the ideal as near as possible to the Truth". What is the relevance of the statement for a pluralist and diverse society like India?

(150 Words) (10 Marks)

Every individual is born different and has different capability to achieve goals in life. So every one should have her/his own ideals instead of borrowing ideals of others.

Some children has capacity to excel in academics while others are creative in art work. Everyone has his own speciality so people should respect each others ideal and help them to achieve their ideals. If the ideals were imposed it won't allow the best to come out from every individual.

We should not judge each other with the ideals of our own. We should respect & help each other to achieve the ideals & make it near to truth.

In a Country like India where there is so much diversity but still people are united. Every citizen should respect the diversity and help each other to attain their ideals. If a person is alone struggle to achieve ideals become difficult. If we thrive to help each other every individual can attain desired ideals.

There is diversity of cultural,

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class, creed, religion etc. in Indian society.

~~For example,~~ ^{For example,} One should encourage and respect each others religion and should not compare the religion and their spiritual goals. Instead by cooperation society can achieve the peace and individuals can achieve their ideals.

Every one is born equal but with different capabilities. So individuals should try to attain their own ideals and others should not judge them based on their own ideals. We should help each other in struggle we do to achieve our true ideals.

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