

ESSAY MOCK TEST

Time Allowed: 3 hrs.

Max. Marks: 250

Instructions to Candidate

- Both sections are compulsory.
- Attempt one essay from each section.
- Each essay carries 125 marks.
- Write each essay in about 1000-1200 words.
- After finishing the first essay, attempt the next on a fresh Page.
- Any page left blank in the answer-book must be crossed out clearly.

(Examiner will pay special attention to the candidate's grasp of his/her material, its relevance to the subject chosen, and to his/her ability to think constructively and to present his/her ideas concisely, logically and effectively).

Remarks

Name SHRI. PAL SHEEMA

Mobile No. [REDACTED]

Date 27/08/2017

Signature [Signature]

1. Invigilator Signature [Signature]

2. Invigilator Signature [Signature]

SECTION - A

1. Fighting corruption is not just good governance but also self-defense and patriotism.
2. Politics is the art of choosing between the disastrous and unpalatable.
3. People are sheep. TV is the shepherd.
4. Chanakya may have been from India, but its Indians who never followed his advice.

SECTION - B

1. Life teaches us many lessons, but the final lesson is, there is no final lesson.
2. A Nation can remain free, as long as it continue to be the home of brave.
3. Yesterday's score doesn't win you game today.
4. The true mystery of the world is the visible, and not the invisible.

Section - A - 1

Fighting corruption is not just good governance but also self defence and patriotism.

"The human suffering of current times lies not in the bad deeds of the evil people but the silence of the good people."

Human beings are social animals. Due to this social nature, humans try to form social institutions such as society, village, state, nation etc. There are many kinds of the people, with different mental thinking and hence different physical outlook about the world. Few among the human beings think like the charvakas and hence promote the material good that is selfcentric in nature. They promote a gross form of the egoistic hedonism, that focuses only on the individualistic pleasure that even may harm to others. They support the notion of "Rinam krtwā Anantam pivet (barrow and drink the ghee). Such tendency leads to the promotion of

Remarks

Corruption in the society. Here corruption stands for the mental, physical and verbal corrupt practices performed in day to day life by the individuals.

Such practices lead to the overall harm to the mankind and their holistic develop- ment. To counter corrupt any such move we need a more ethical and practical approach to the life that is promoting greater good instead going to promote

individualistic society. Such practical doctrine can be adopted from the Jain Jaina and Buddha's teaching that

said for the non-violence, peace, non- stealing etc. These good qualities promoted by them adds to the eradication of the corrupt practices. That finally

lead to a more better, sound and harmoni- ous society in long run. So it will

promote the good governance, patriotism and self defence as well. To promote

any such practices, good people must income forward and take the responsibility for this task of nation building.

good
in it
fighting
Corruption
Patriotism

Remarks

Again the good and bad are two subjective terms, we can't define any thing 100% good or bad. That can be decided by the level of the betterment to the people they promote.

So it is clear that corruption and graduation is related to social mindset. A nation with huge diversity like India with limited natural resources, where the social standing of an individual also depends on the natural things he own. That lead to further promotion of the corruption. Because those in power tries to gain natural benefits out of it, so in future even if they lose the power they want lose the social prestige they got.

Things are manipulated in such a way so that they promote personal interests. For example the "coal scam" in that the politicians and civil servants acted in a misus so that

Remarks

They and their families get most out of our limited natural resources like coal.

Such physical or day to day corruption is nothing but the reflection of their mental thinking. That is somewhat influenced by their way of upbringing, social structure and education.

Hence to eradicate the practice of corruption. The society and educational institutions plays an important role. We have to bring changes in our social attitude and mindset, where we try to promote more social value related public image, like the people who work for the society must get a due recognition and even we can contribute prizes to recognize their work.

Such practices will set up a good and positive line of thinking and working among the masses. That will also add to the process of the good governance. In any such improvement

good analysis

good suggestions to eradicate C.

very good dimension

Remarks

we must look ahead for the huge participation by our institutions of the local government formed under the 73rd and 74th constitutional amendment act.
 The government must encourage more participative democratic functioning by providing for social audit, social policing, Right to information, edupal and eddyultas so that, with the institutional watch-dogs we can constitute the popular watch-dog to bring out the cases of the corruption.
 CBI, CAI etc.

Very good analysis again

Example of Institutional watch dog

Any such move will only remove the evil practice of the corruption and will also improve the good governance as well as such culture of the corruption free society will promote a cycle of the good. That will enhance the popular thinking and will boost their confidence. That will add to their self esteem. For example due to less corruption there will be less black economy. The formalization of the economy will bring more certainty.

Remarks

good economy
explain
bill about the
affects
Black money

and will reduce the speculation. That will finally promote the lower level of the inflation, and hence the poor people won't need to face economic hardship at greater level. That will in overall provide a sense of security.

It will make them more connected with feeling of being human, being Indian, that in long run will promote the patriotism. It will bring the internal patriotism outside rather than the imposed one.

good argument
by
connected
c. with quality of
good governance
and honest
riots and
lynching
evils take
place in
our society

In current times, we have the mechanism to check the corruption in place, but due to availability of easily exploitable loopholes in that mechanism, there is high practice of the systemic and individualistic corruption, that lead to overall deterioration of the quality of the good governance, level of the self defence and hence the imposed patriotism that many a times promoting the evils such as riots and lynching.

Remarks

Recent events of the cow vigilantism, where the so called defenders of the holy cow are killing the cows without analysing the economic, ecological aspects such as who is going to keep a non-milking cow and feed her. There are nothing but examples of the imposed patriotism that is promoted by a region specific.

All such instances are somewhat related to the prevalence of the social, physical and mental corruption in our country. To eradicate such practices, we need a Swachh Bharat Abhiyan like union that not only focus on the physical hygiene but also go for mental and spiritual purification.

fantasy suggestion!

on 06/9/2017 the APJSC COURT expressed the same opinion, while disposing a case related to - How is the income of the politicians becomes double and fighting at firms 50%.

Hence it is clear that the practising and eradicate the practice will not only lead to the practice of good governance but also promote the sense of the self defence and patriotism as well.

Remarks

Hence the corruption is the root cause of many problems that India is facing today like poverty, unemployment, poor infrastructure, ~~slow~~ sluggish implementation of the government schemes, poor environmental regulations, etc. are to be named a few out of many.

good comparison

Buddha said that it is the ignorance that is the root cause of all kinds of sufferings. Here the corruption can be called as root cause of the other problem. But as the corruption also has a root cause of itself. That is the popular apathy and "culture" of people. People prefer to bypass the rules and regulations just to avoid any physical problem in a corruption ridden system that ultimately promote the corruption.

So to avoid that cause of the corruption we have to educate our people about the procedure and process that they

can follow in case of such instances rather than to avoid it completely.

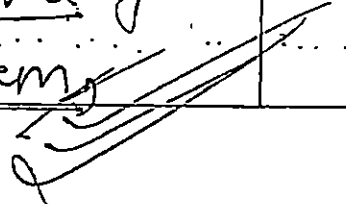
Recent advancement in the technology backed by the information technology has a huge scope for objective decision making that can curb the corruption to a great extent. Recent development of the "Goods and services tax" (GST) is such an example, that allows the progress tracking, objective decision making and hence reduces the scope for the corruption.

NOT meaning

So we must try to reduce and remove the corruption in long run so that Indian society can be made corruption free in long run. The steps such as Direct benefit transfer, Online tracking of tax and other documents, E-bidding should be promoted. But caution should be taken that we don't ~~lose~~ ^{cause} other aspects such as the removal of the poverty in current system.

Contribution of IT in reducing corruption

Remarks



promotion of the sustainable development etc. Instead we must consider the removal of the corruption as one of the many improvements needed to be done in our system. ✓

with removal of the corruption, other things like efficient utilization of the funds, performance budgeting, and due emphasis on the general welfare development etc. should be given.

Today India is the only economy which has high demographic advantage and if utilised in an efficient and productive way will also lead to the self defence, growth and prosperity. Such positive moves will also help in the curbing the events that are happening in J&K and seed corridor states. ✓

So it is convent that fighting corruption will have multiple positive effects on the popular life like enhanced governance, sense of the self defence and patriotism. But diverting the possible target with corruption will only add to the overall betterment of the people. They will also help India in being self dependent in the arms manufacturing, will also arise in the makes in hand.

Further our value system should be made strong, to bring such positive changes rather than to be more dependent on the technology. Because It is said that "technology is good as slave, but bad as master." And any

technology centric corruption eradication will have its self imposed limitations.

Here we have to revive our philosophical teachings that promote the core social values. And should make all

Remarks

There is an integral part of our
education system ✓

~~very good attempt~~

~~61~~

Remarks

Section - B

"Life teaches us many lessons, but final lesson is, there is no final lesson."

"Education is a very essential part of our life. But nothing worth learning is taught in our colleges and schools."

The human life is ever evolving, we learn from our experiences. People are not static but ever changing. The touch is that, that change is always going without end. People comes, people goes but the change keeps on going. There is no end to change, hence there is no change end to the learning. Buddha

said that a river is not the same river all the time, because it water is flowing and new water is entering. This way there is change in the river.

He said that it is basically the outcome of the successive streams. In a similar way, our educational system provide similar kind of the

Remarks

knowledge with same kind of the books. Ultimately it is the individualistic way of thinking that adds to their knowledge that comes with self practices and self learning only. ✓

There are multiple way to learn in life, in that our books contribute an important part of it. A good book is that, which gives a unique and different view every time, and hence evolve our way of thinking. Books are the best friends and best teachers that are always there to fulfill our intellectual needs. ✓

Good
introduction

Books are not the sole way to learn but there are many other like the places, cultures, countries etc. for example a person from northern hemisphere, (i.e. Russia) visit to India, that person needs to face the harsh climatic conditions, language barriers etc. ✓

Remarks

Initially all these things are going to bring him/her out of their comfort zone but ultimately they will learn & how to manage.

good learning

All kinds of the above learning can be substituted by a single word, wisdom, that is the learning by the life. Candlish said that, "live the life as you have to die tomorrow, learn the things as you have to live forever."

good quote

The best teachings in the life are taught by life itself. Steve Jobs (CEO of apple) described three important learnings from his life as the game changer in his life and brought the today's biggest brand 'world over' called "Apple". They are first thing, when he got adopted by a poor family, he learnt how to survive in limited facilities.

Remarks

Confidence
gaining
lesson from
real life
example
good

Because of the economic hardship, he needed to start a work by leaving his graduation in middle, that laid the founding stone for the company called apple. Later on when removed from the company, again he faced the problem of low self confidence, issues related to self respect etc, but again he bounced back with the learning from life.

another
dimension
LIFE
3 different
persons

That made him the best CEO in the world and "APPLE", as the best brand in the world. Similarly story was there with our father of the nation, Mahatma Gandhi, legendary cricketer Sachin Tendulkar, Best ever American president Abraham Lincoln. Hence, it is clear that people who learn from their life are totally exceptional as compared to the other people from same

Remarks

atmosphere. ✓

It is said that "Average minds discuss ~~for~~ people, good ~~men~~ minds discuss facts, great minds discuss ideas, and the greatest minds act in the silence." ✓

is the true explanation of the learning from life. In that, if we talk about the other people, that is not going to have a huge effect on our mental development. Facts add something to our mental development, and ideas are the core of our most of the day to day teaching. Ideas lead to the process of the thesis-antithesis and synthesis in the development of the thought process, and hence the learning from the life. ✓

But, the silence that provide us inward looking, the way of the self actualization about ourselves is.

Remarks

Both examined facts

well explained

the best way for the learning from the life. That is the reason why Buddhism and yoga philosophies accepted Samadhi/concentration as their way to liberate the individual.

But again the learning is a self evolving process. It keeps on going. We can't say that some one is perfect in learning or someone is not. In this respect, Shankara - Charya accepted their level of the realities. He said that, what we see in our dream is also real from the dream point of view. And hence, a learning and a knowledge.

But once we wake up, it is found that learning is inferior to the learning from the practical world. But again the learning about

Remarks

The real route is still not available in this world. That is there in the knowledge about Brahman. Brahman is nothing but the ultimate knowledge that is infinite in the nature and hence we can't get ever to finish the learning process in our life.

Most of the time if we notice consciously, one learning opens up the gate for the new learning. The new learning for further new, and the chain continues without any break. The technology upgrades, the society evolves and the life goes on.

If we consider a car, where there is a final lesson, that will lead to stagnation after that final lesson and will only promote more problems. Because in that society, the values will turn static, further growth will get hindered. And will promote

Remarks

more evil in long run India was in
alike state from mughal times to the
independence

Today we can find the fruits of that
stagnation in the form of the prevalent
poverty, development and technology etc

Hence, it is good that we have an
ever evolving life that is promoting
the integration of more sound values,
more sound technological innovations and
promoting good at broader level.

All these are very essential features
of any sound democracy and vibrant
nation like India It is said that

the ship is not protected and safe
at the harbour. But this is not
what it was made for. Once we
get out of our comfort zone, we
dream, explore and achieve.

Remarks

Hence it is clear that, though, there are many lessons that are being taught by the life, and they decide the self worth and the level of the satisfaction of individual from their life. But again there is no final lesson as such, because if there is any final, it will only lead to completion. ✓

This way life teaches that there is nothing final in our life. We must not focus on getting more material benefits and money. Because they are also not going to be final. This way life tries to promote the eternal aspect in our life. That is finally verified by the death. That says that there is not ever lasting life for anyone. Life ends in itself, but not the mental, physical and spiritual development of the individuals. ✓

Remarks

Ultimately this statement tries to bring out the eternal aspects of the Buddhist ethics that says that change is everything. If there is no change, there is no development as such.

A seed needs to change to turn into a tree and so on.

The future changes are triggered by the earlier ones. Everything has their cause that lead to a particular effect. Similarly our learning from life is also based on the causal relationship of the life.

Such learning is too much required in life, because it brings to good values such as tolerance, compassion and respect to other living and non-living things of this world. We turn more liberal and open to the critical view point to further improve our thinking.

Remarks

Hence, it is clear that the great lesson in our life are taught by the experiences of the life only. A person who visits the western world knows the value of the personal hygiene and cleanliness in the country that can't be taught in any school or books.

In current times, we must educate our youth on the learning from life, so that they can hear the low voice of their own conscience and can bring out their best.

~~How~~ It is really great that there is no final lesson in life. We can keep learning as long as we can keep exploring about the world in books, in cultures, in language etc.

Remarks

Even if we notice carefully, the same sentence can bring different meanings from different content. So learning is a mental exercise that lead to the mental development of the individual. And there should be no end to such mental development. It is supported by both Indian and western philosophers, that human beings are just transcendental beings, and there can be no limit to learning, as being a human.

very good attempt

10

Remarks

Ans:

— We agree with the statement that there is no final lesson as there are so many lessons left to be learned.

— What are the lessons taught by life?

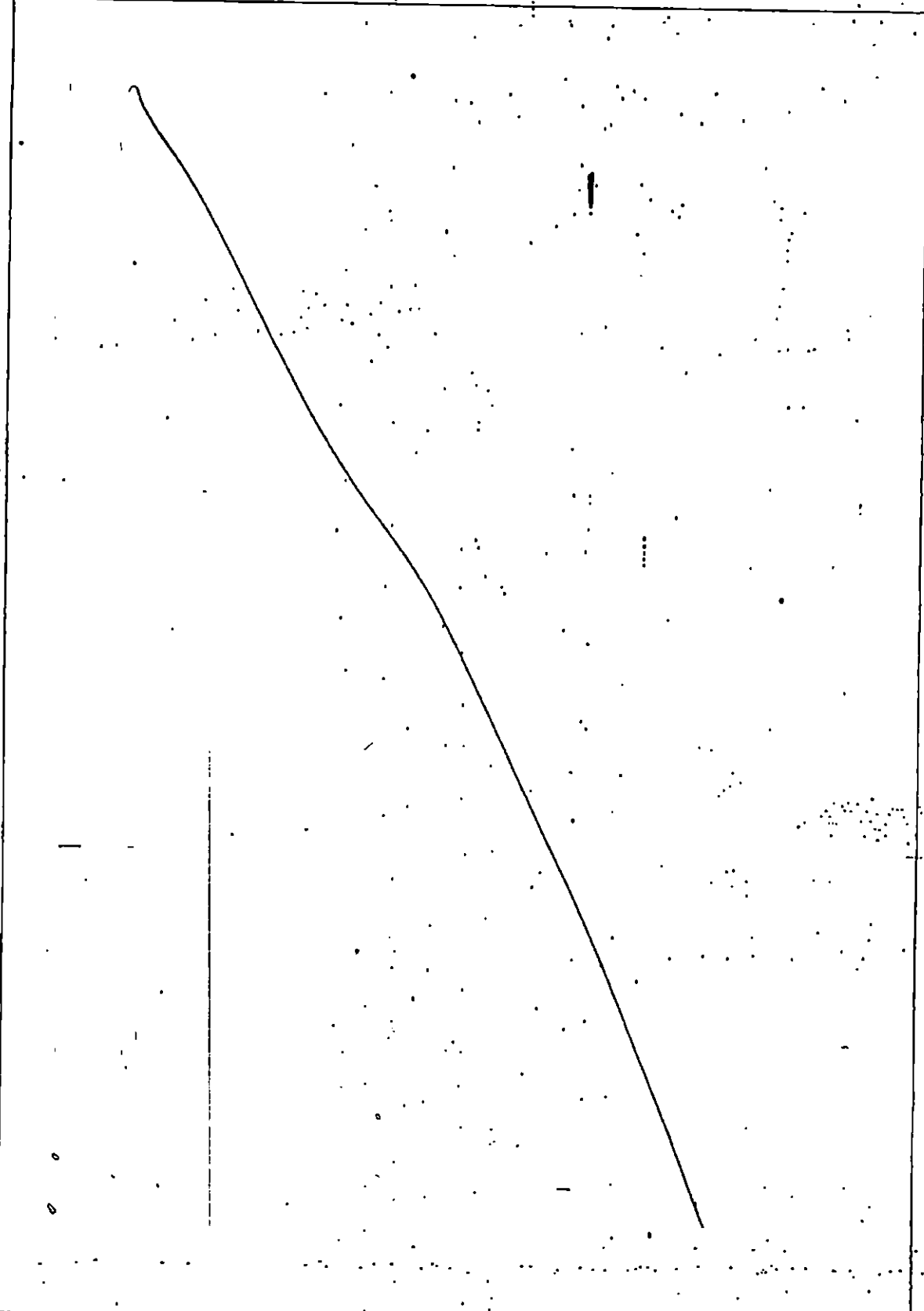
- ① Development must be sustainable
- ② Business must be ethical
- ③ Society must be equitable and just
- ④ Polity must be inclusive
- ⑤ Individual — honesty, integrity, sympathy etc to live a meaningful life

— Personalities like Gandhi & Ambedkar continued to learn new lessons and came out with new principles throughout their life

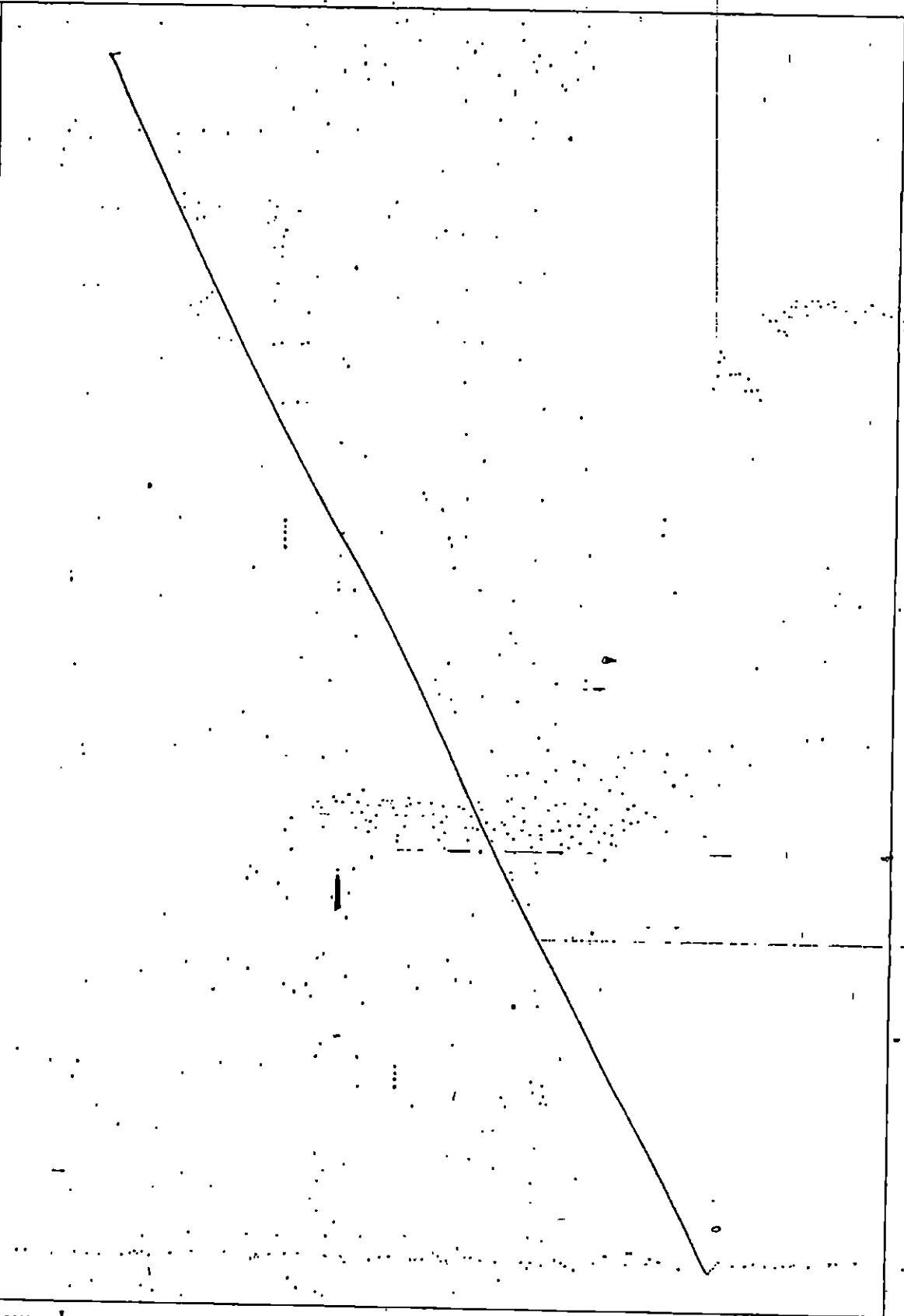
out there

— There is a complex mix of realism and idealism so there cannot be one final lesson for anything.

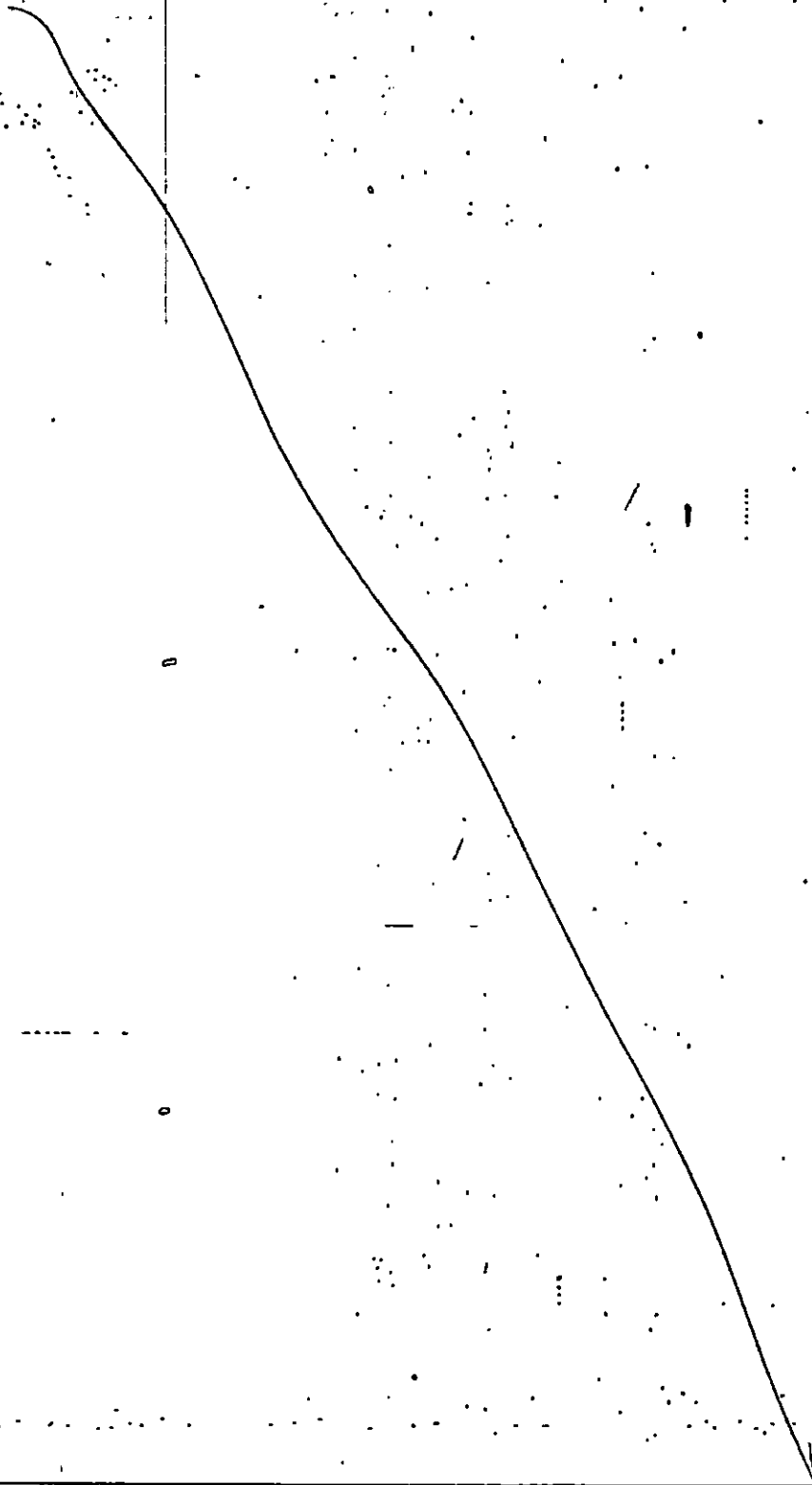
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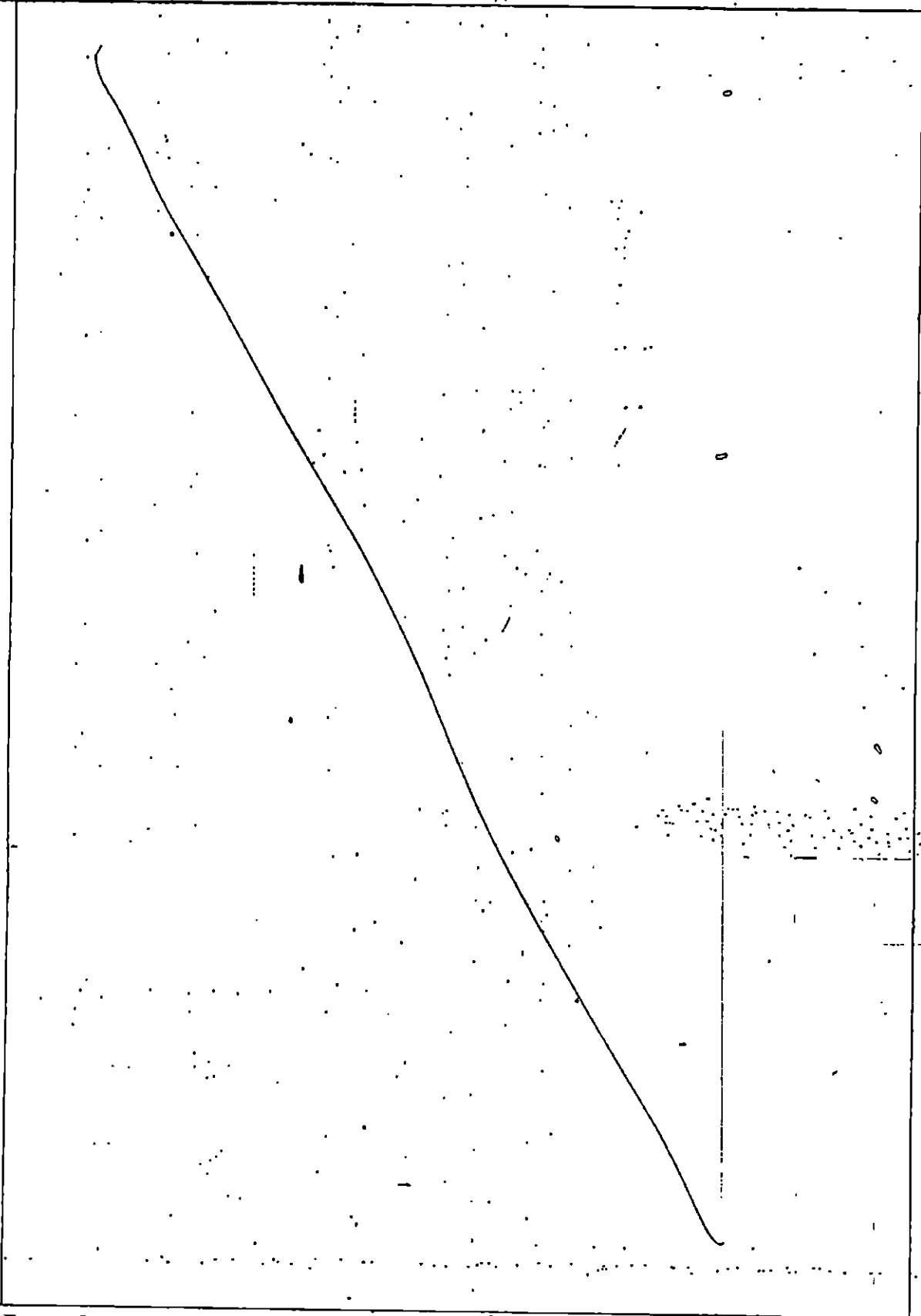
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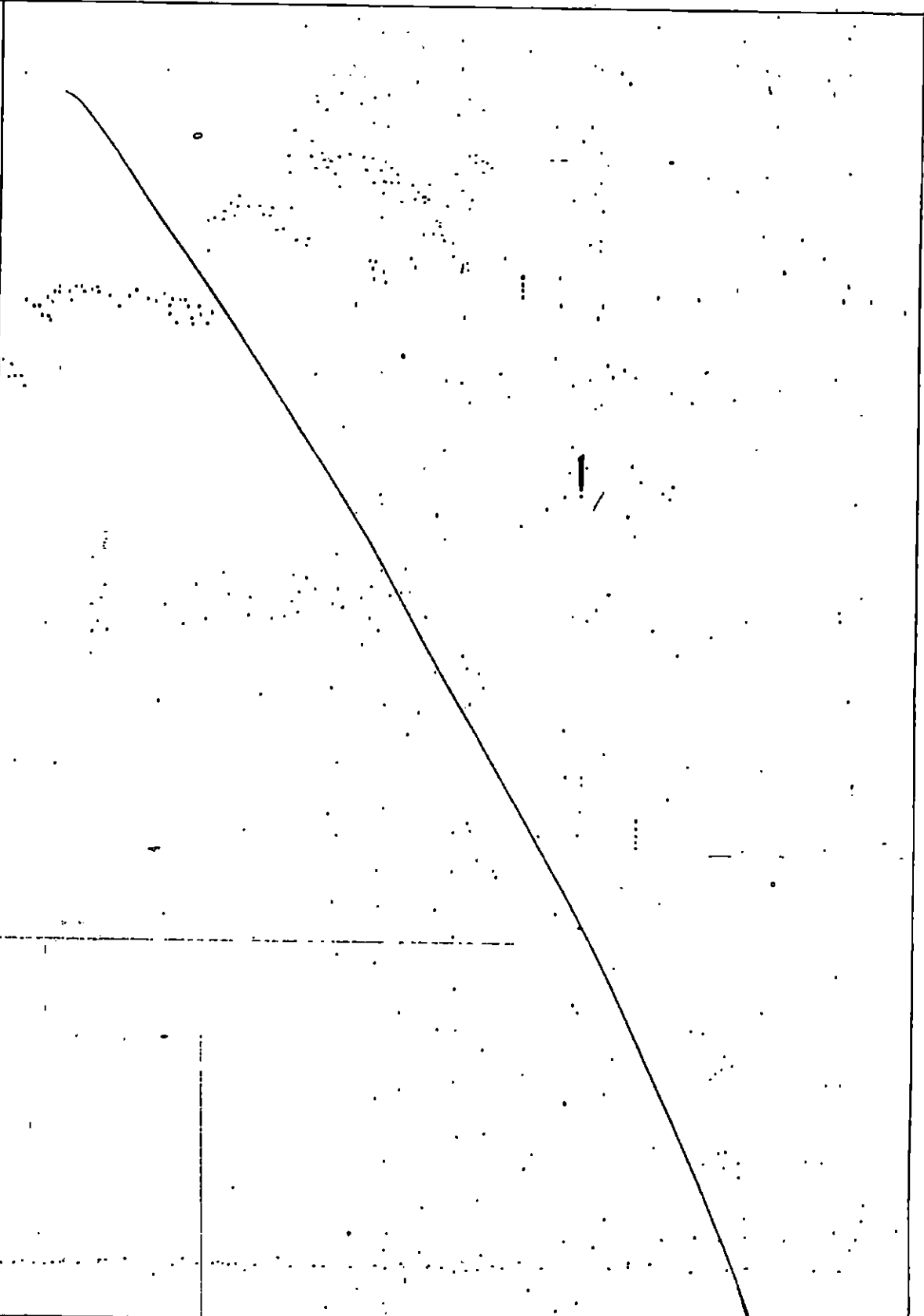
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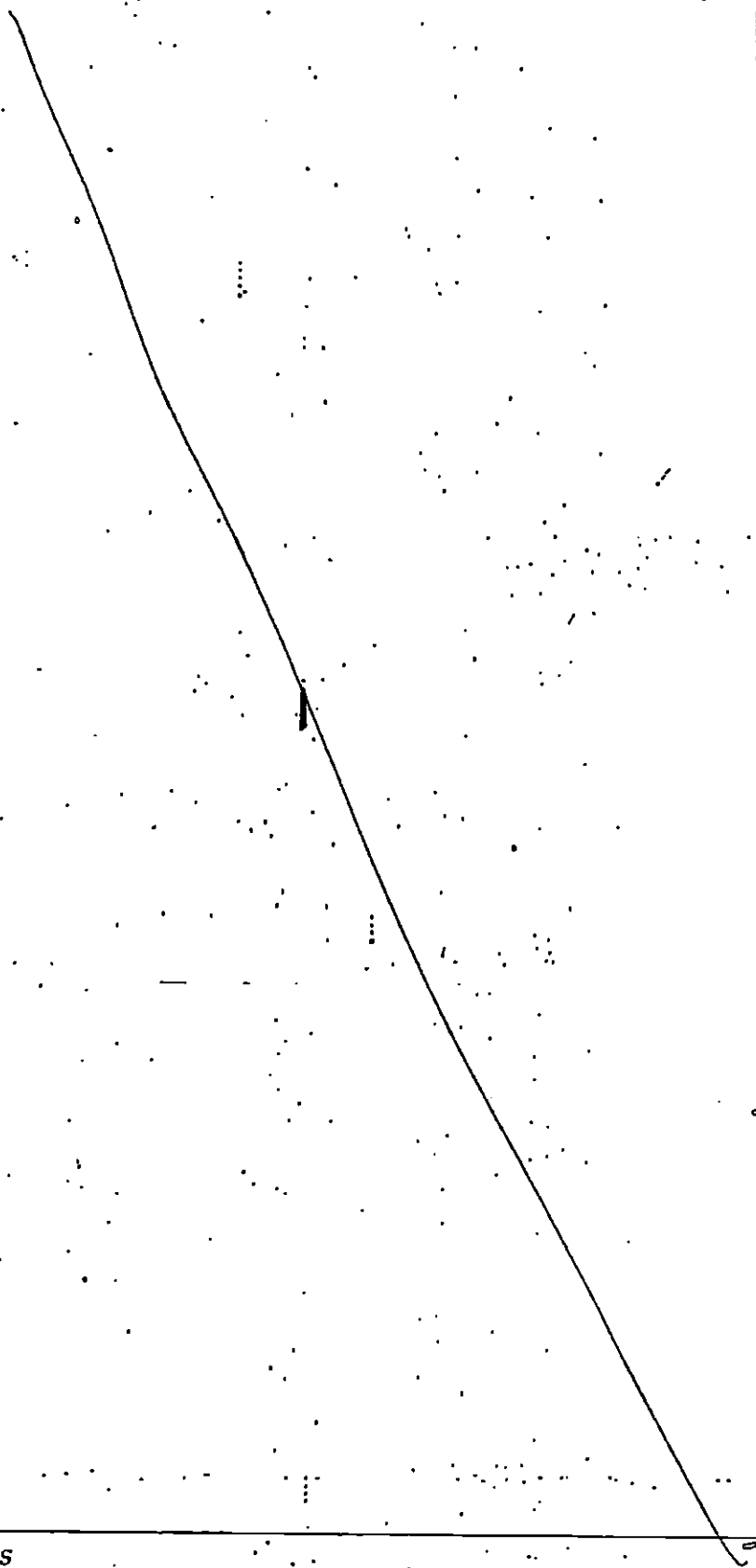
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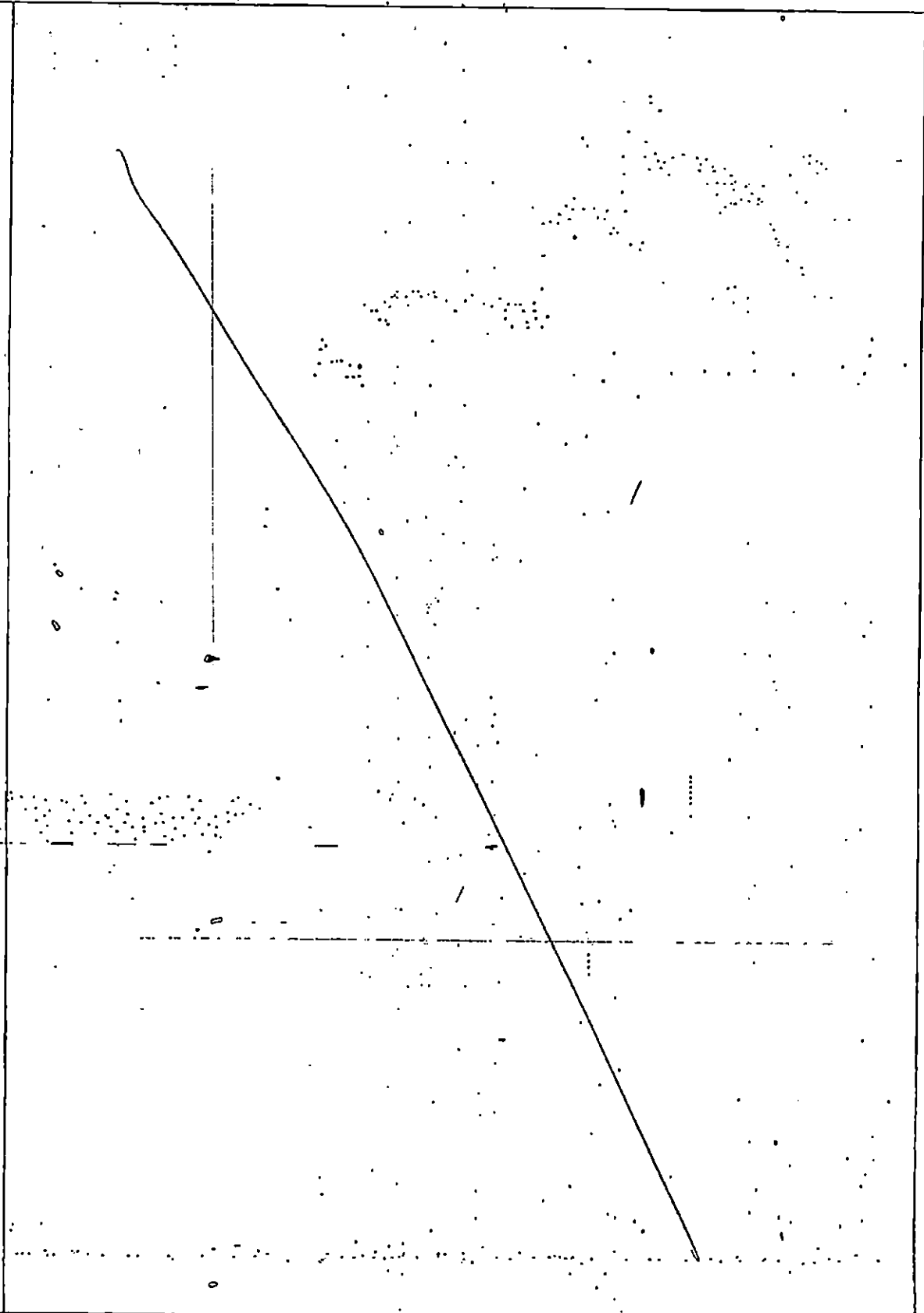
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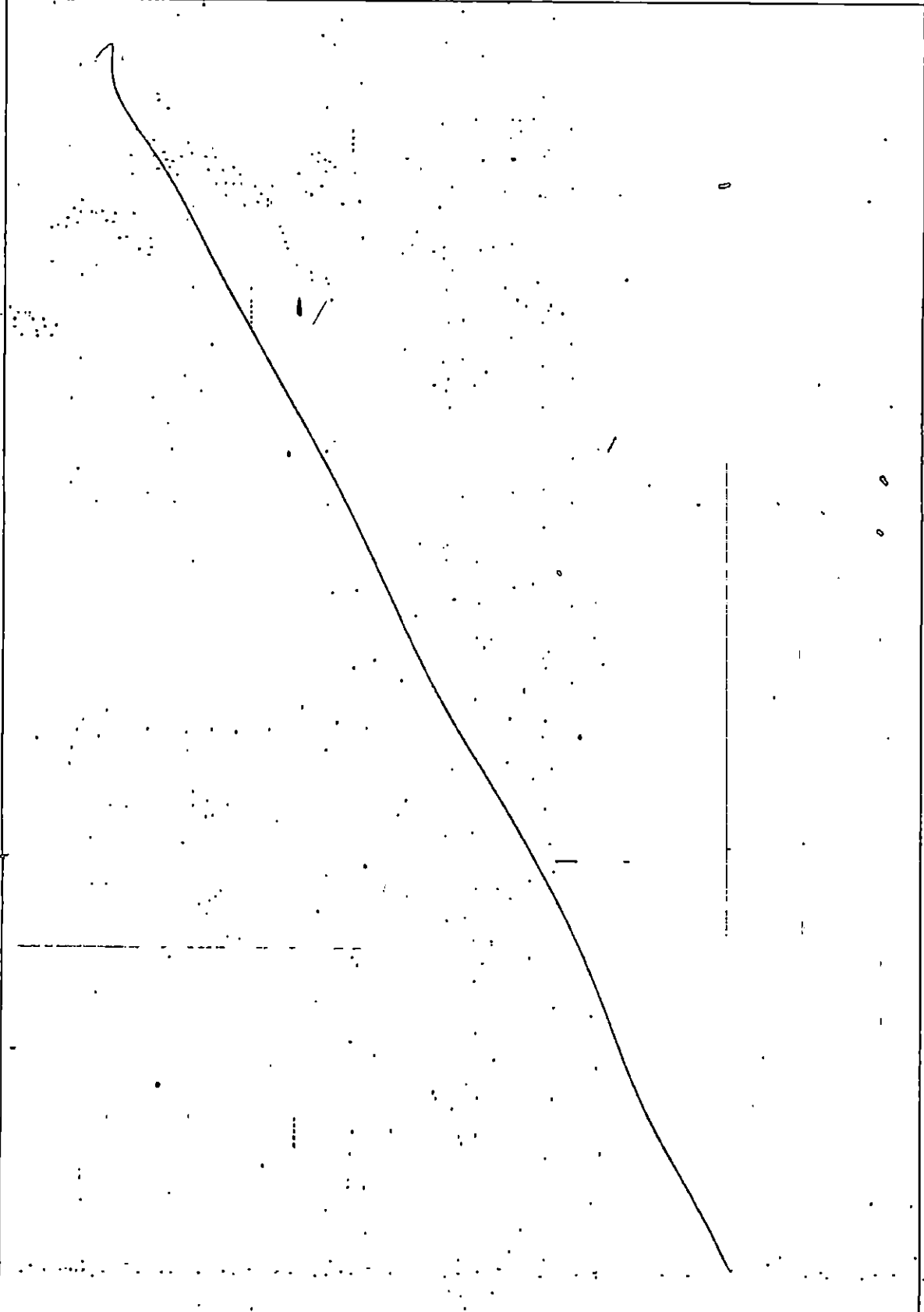
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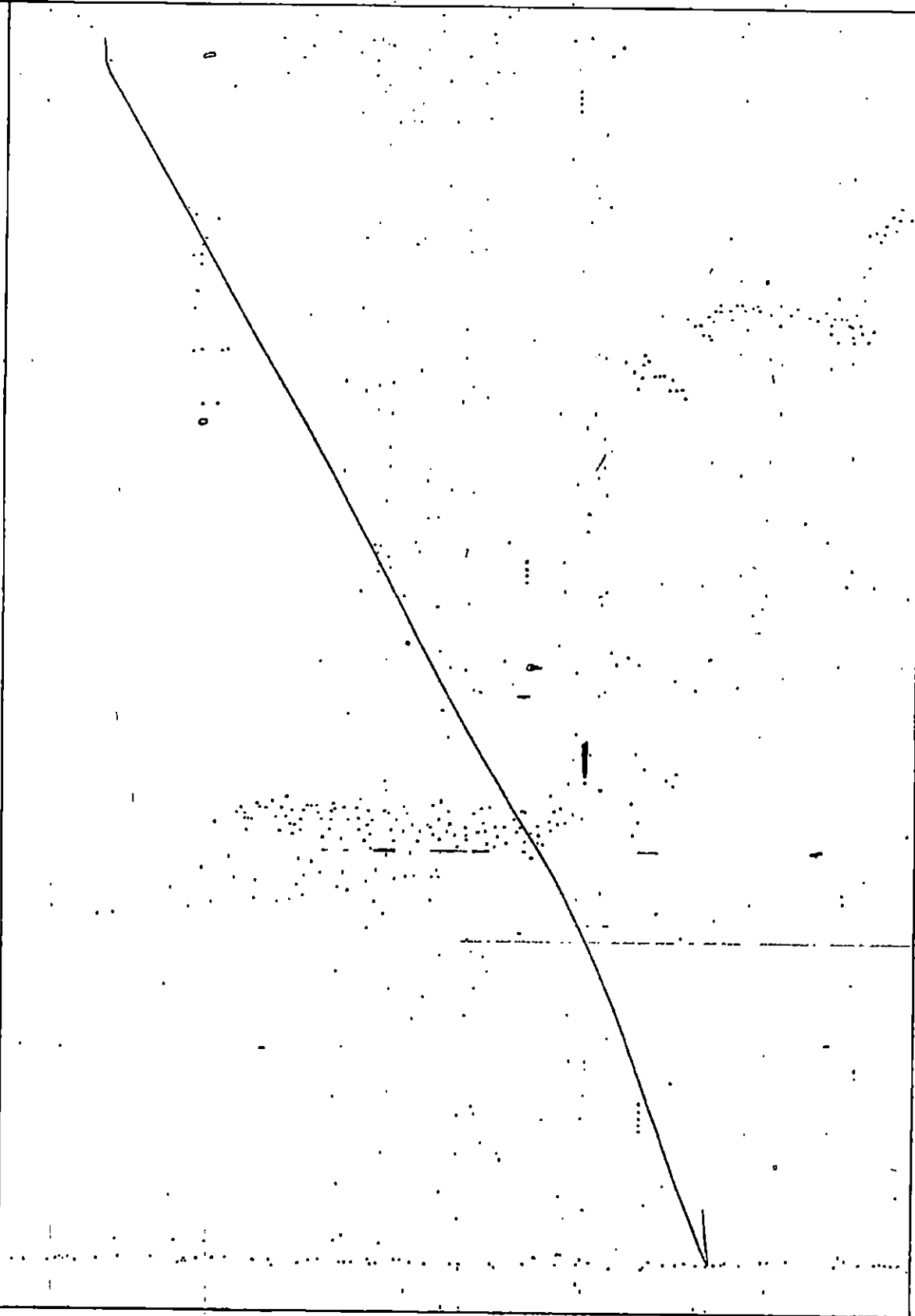
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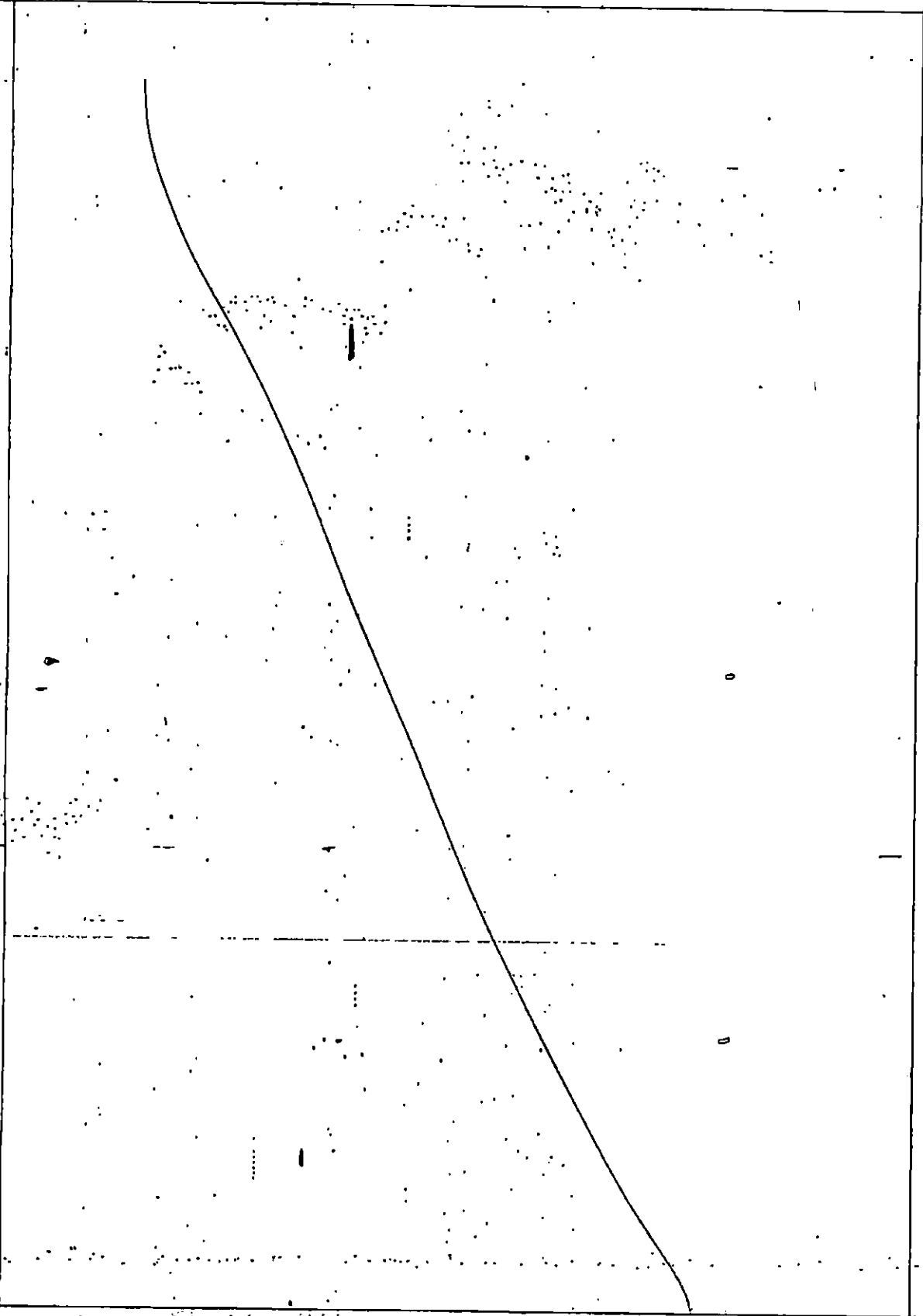
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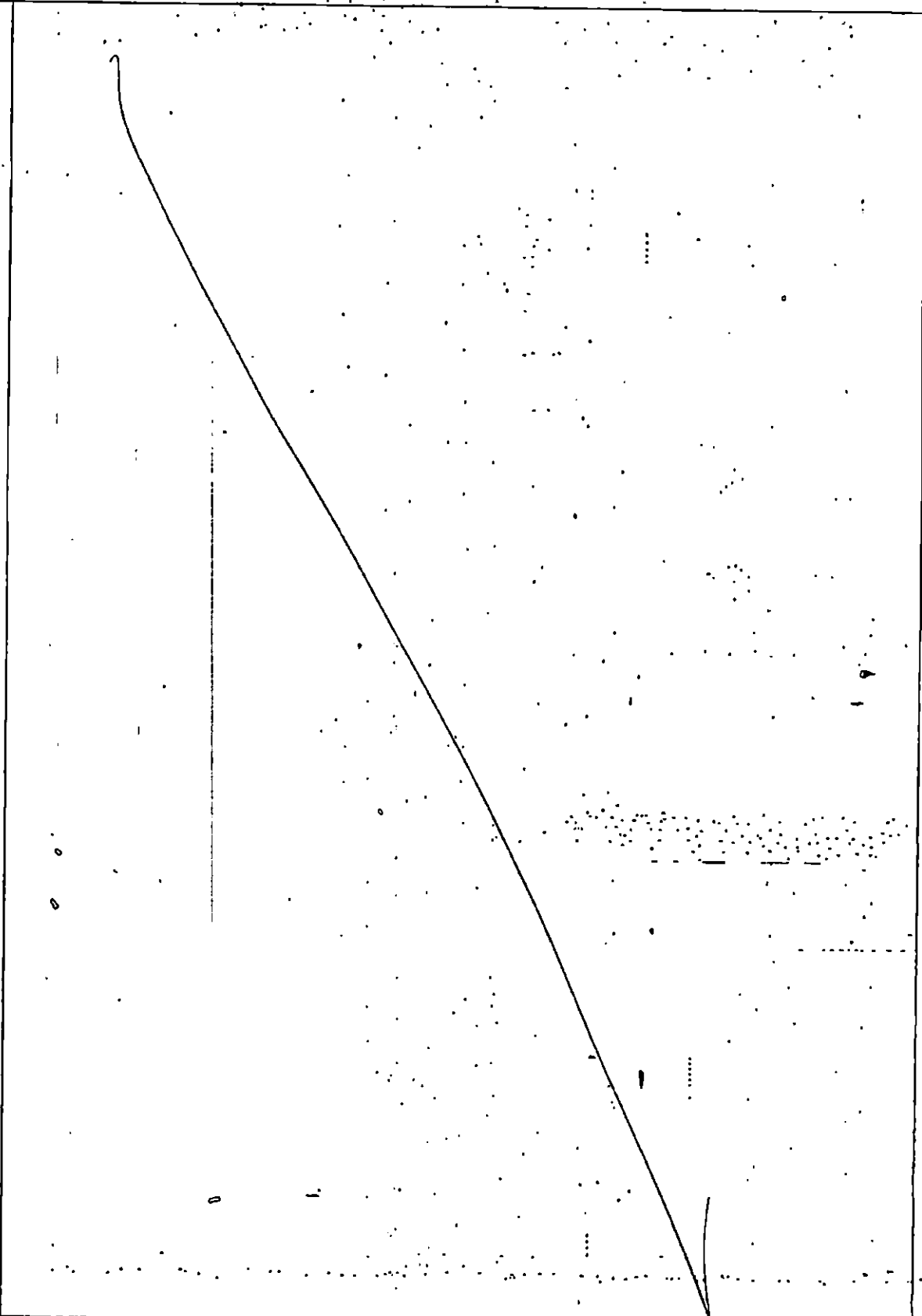
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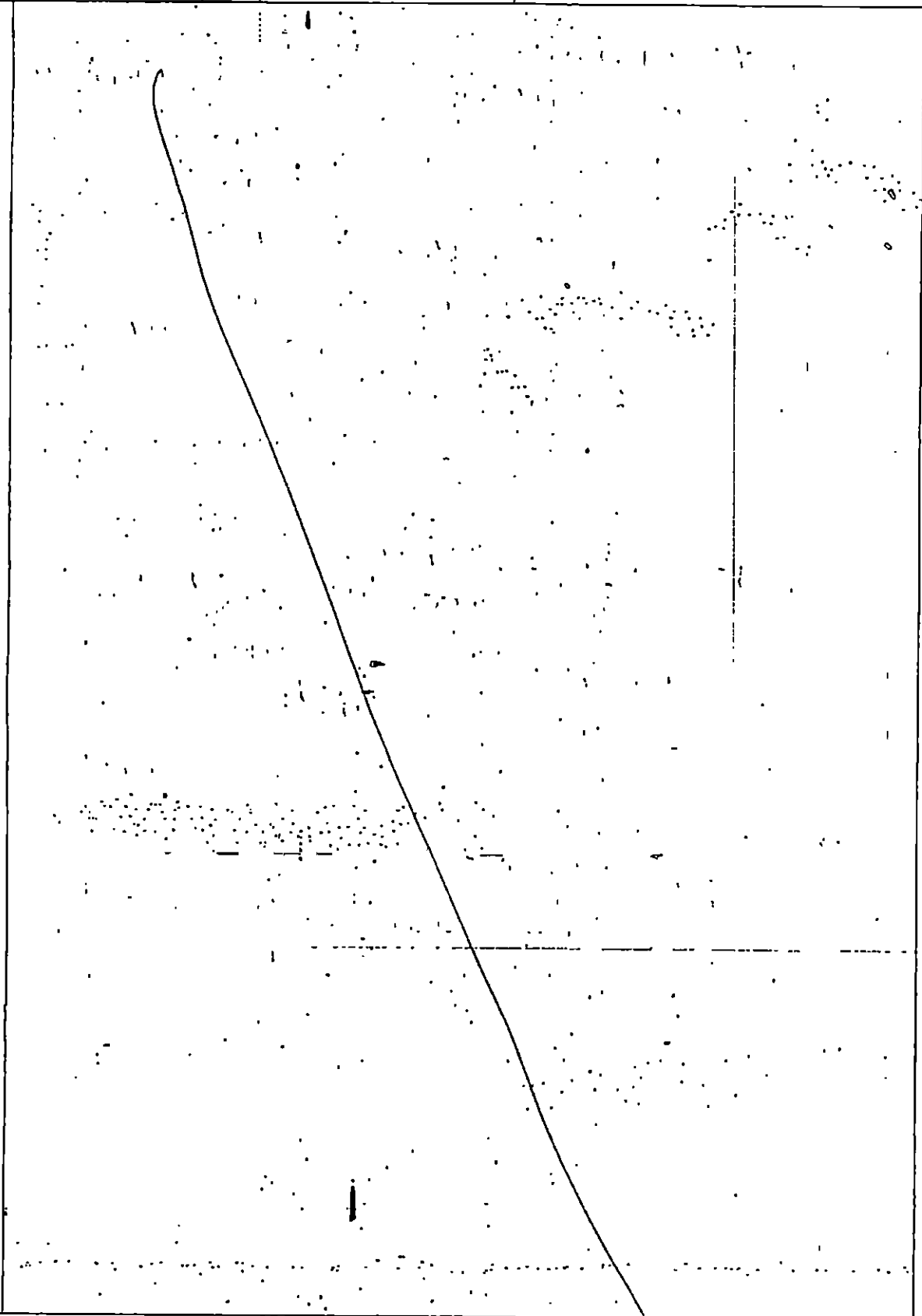
Remarks



Remarks



Remarks



Remarks

① Corruption } definition of the corruption.
 { self defence
 { palatium } ② SWA
 ③ 2nd ARC

- ④ defence v/s fight
- ⑤ Internal v/s external issues → defence
- ⑥ other aspects needed to be covered.

Start with → ⑦ Ignorance is the root cause of suffering.

[Ignorance is the greatest evil of the mankind.]

⇒ (The greatest issue of the current time is not the evil deeds of the evil people but the silence of the unjust people.)

Remarks