

GIS SCORE

Test - 1

Roll No.

Essay 1

Essay 2

ESSAY

Time Allowed: 3 hrs.

Max. Marks: 250

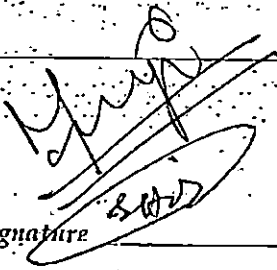
Instructions to Candidate

- Both sections are compulsory.
- Attempt an essay from each section.
- Each essay carries 125 marks.
- Write each essay in about 1000-1200 words.
- After finishing the first essay, attempt the next on a fresh Page.
- Any page left blank in the answer-book must be crossed out clearly.

(Examiner will pay special attention to the candidate's grasp of his/her material, its relevance to the subject chosen, and to his/ her ability to think constructively and to present his/her ideas concisely, logically and effectively).

Remarks

Excellent effort!



1. Invigilator Signature _____
2. Invigilator Signature _____

Name ABHISHEK SURANA
Mobile No. [REDACTED]
Date 10/9/16
Signature Abhishek

SECTION - A

- 1. Success is not the key to happiness; happiness is the key to success
- 2. The starting point for all achievement is desire
- 3. Quality is pride of workmanship.
- 4. If you know the enemy and know yourself you need not fear the result of a hundred battles.

SECTION - B

- 1. The illiterate of the future will not be the person who cannot read. It will be the person what does not know how to learn.
- 2. Wealth is the ability to fully experience life.
- 3. Men have become the tools of their tools.
- 4. Since we cannot change reality, let us change the eyes which see reality.

Remarks

1. Success is not the key to happiness;
happiness is the key to success.

A. "Success is getting what you want while happiness is wanting what you get." The deeds of famous inventors Thomas Alva Edison to scientist and President Dr. Kalam, ~~from~~ from the father of white revolution Dr Kurien to a common citizen such as the "Mountain Man" from Sharkhand shows that if you are able to find meaning in your work and are undeterred by failures, then success is yours.

Happiness, for many is synonymous to Power and money in the modern age. Quite often, it is also considered equivalent to being appreciated by others. Meanwhile Success, it is believed, amounts to achieving your goal. It is said that your happiness is binding on your achieving success i.e.

excellent
intro.

Remarks

Success is the key to happiness.

This narrow view overlooks what real happiness means. Happiness in reality is a state of inner joy. It amounts to a feeling of satisfaction knowing that you have done best of your ability. It amounts to finding meaning in the work that you do. 'Manasa, Vacha, Karmana' i.e. when what you think, what you speak and what you do are in harmony, that is the state of real happiness.

From this definition of happiness it is clear that for a thinking individual achieving this goal is not necessary for happiness. On the contrary, the pursuit of real happiness gives them a sense of confidence ^{and} self-belief which ensures the success of their endeavours i.e. Happiness.

Remarks

becomes the key to their success.

The story of Mountain man from Jharkhand aptly demonstrates this. He singlehandedly took up the challenge of building a road through the mountain near his village. His only motivation was to ensure that no one else has to suffer like his wife for the need of timely care. Thus he was able to find a meaning in his work which guided him to pursue it for the rest of his life.

Success for him was the completion of the road but the happiness he was able to find in the process itself. The support he got from the people and community gave him the satisfaction that his work was valued. This only ensured his success ultimately.

Similarly the story of Thomas Edison shows that "It is the experience

Remarks

(Journey) that matters and not the result (destination). It is said that he failed for hundreds of times before he invented the ubiquitous light bulb. He used to say, "Each of these failures showed me one more way in which it won't work" here was the man who considered failures as the stepping stone of success.

For him success was the invention of the bulb but he found happiness in the journey which not only gave him the self belief but experience too which garnished him the glory.

In the same vein late President Dr. Kalam used to stress on the person's ability to think because for him, "A person's thinking determines his actions which

Remarks

ultimately ensures the success of this endeavours" He was a living embodiment of this philosophy. He used to consider "Work as worship". It was his ability to find happiness in his work that he seamlessly made important contributions in diverse fields such as Space Tech, Nuclear Tech, Missile Tech and most importantly opening up of Presidency to common citizens.

The life history of Dr. Kurien illustrate the same. His dogged pursuit of White Revolution ~~inspite~~ of multiple adversities was the result of his belief in his abilities and finding a purpose in his work which ~~ex~~ made it possible that India today is the largest milk producer in the world.

These and ~~numerous~~ other examples shows that the pursuit of real happiness

Remarks

Ensures the success of one's endeavours. Further it is important to take note of Bhagawat Gita's philosophy of "Niskama Karma" which says that actions are in ~~the~~ our sphere, results are not. Thus a person should find purpose and meaning in his actions rather than ~~waiting for the~~ ^{expecting} results. The pursuit of ~~for~~ ^{for} ~~the~~ ^{the} farmer, it is believed would ensure the happiness of the individual while the pursuit of latter would only make life more miserable.

"Karmanya Vadakari Kasaste, Ma Falecha Kadachana" goes the saying. It means that a man should ~~do~~ give 100% to his work (Karma) and not expect any result (Fala).

Also happiness in itself should not be seen as an end. For if done so it only

Remarks

results in short-term gratification which we see in ample measure all around where buying a ^{new} phone or gadget gives a momentary sense of happiness to a person. Rather ~~is~~ Success is the end for which happiness only serves as a means as the former amounts to a long-term achievement.

It is said that Need and want are two different things. Need is something which has immediate utility while want is something which is aspirational and have future value. Need is akin to happiness and want to success. If Need and want aligns, harmony is ensured i.e. if a person is able to find happiness in the journey, success is only a matter of time.

Strength Made your point well, structured, relevant and analytical with apt examples.

Remarks

Weakness: It would have been better if you had tried to explain some of the facets of 'quality of success' and its types on which success happiness depends.

66
125

GS SCORE

--	--

Remarks

1. The illiterate of the future will not be the person who cannot read. It will be the person who does not know how to learn.

A As the 21st century unfolds, there ~~are~~ ~~these~~ strong winds of technology disruption, demand for social and economic empowerment and demand for transparency and accountability, are blowing across the world. They are converging into an unprecedented storm showing that the illiterates of the future will not be those who can't read but those who are not able to change with times and learn.

Literacy, if narrowly defined refers to a person's ability to read and write. If interpreted widely, it also applies to other areas. For instance, Government can

Remarks

be considered 'literate' if govern based on rule of law. A civil administrator can be considered 'literate' if he does his duty based on conduct rules. A business can be considered 'literate' if it follows the law of the land.

However this meaning of literacy has limited value in the world preparing itself for the 4th Industrial revolution.

The world today is changing fast. It is moving faster than ever before. And so, the idea of 'literate' need to evolve.

Let us consider it from an individual ^{universal} perspective. The achievement of millennium Development Goal (MDG) target of ens^oment for primary education shows that we are on our way to become a society where every individual will at least have

Remarks

the ability to read and write. But this is not enough in today's world. Rapidly evolving technology demands that an individual should have the ability to learn new skills on the go. The social justice movement demands that a person should have an open mind and not parochial views. Those not having these attributes would be as good as illiterate.

Similar is the case with civil administrator. The Weberian view of a 'literate' civil servant was someone who was efficient, impartial, objective and neutral. It emphasized the idea of achieving excellence and following conduct rules. However, a changing times demands different quality ^{ies} from a civil servant. The demand for transparency and accountability mandates that he/she be open in this ap decision-making. The empowerment movement demands that a

Remarks

civil servant be flexible in his work and not rigid. Those not having these qualities won't be able to do justice to their work and position and thereby considered 'illiterate' ✓

If we consider any business, in a capitalist view, it could be considered 'literate' if it follows the law of land and focus on profit-making. Again, as the changing times have shown this is a limited interpretation of the responsibility of businesses. The fate of South Korean steel giant POSCO's project in Orissa or Tata's Nano's car project in West Bengal shows that business today have to be mindful of the local interest. Just compliance with law is not enough, if they don't have local stakeholders on board. An inability to do so would be considered

Remarks

illiteracy on this part and would spell their doom.

Next if we take Government, the classical view expect it to abide by rule of law.

A government was considered just if it worked within the boundaries of the law. ~~and~~ However changing ~~to~~ times have

raised new questions - what if the law themselves are unjust? For instance (Homosexuality)

the debate surrounding Section 377, or

Section 124, or Section 295. (Sedition) (Blasphemy)

shows that if a government doesn't change ^(learn) with time, it risks becoming

anachronistic or so to say 'illiterate'

Swami Vivekananda used to consider

"literacy as a path towards light from darkness". ~~It had~~ These words had

never more relevance than today. To

become truly literate, it is important

that for an individual the focus should

Excellent arguments in last few pages

change from read-write ability. Rather it should be on the ability to Analyze and Interpret. It would be only then a person would be able to keep up with time and get rid of ~~bigotry~~. For a civil servant it is important they realise this Fiduciary responsibility of acting as "satisficing agent" towards the public. It is then only would they be considered truly literate.

Similarly for businesses it is important to learn from the local conditions and demands if they want to ensure success of their project. And it goes for Government too. That Government is the best government which hears to what it people says and takes decision accordingly.

Remarks

The time has come for the entire education system to move its goals from developing just "Economy, Citizenship and Character" to develop "Authentic self". The latter comprises three qualities of Integrity, Autonomy and Harmony which will help not just an individual but Businesses and Governments too in learning from their experience and surrounding.

Victor Hugo said once, "No Power can stop an idea whose time has come."

Today, in the dawn of 4th Industrial revolution when humanity is looking towards a robotic society, it is time where a movement towards literately will also ensure a more compassionate and humane future.

65
125

Strengths on grasp, structure, relevant and analysis.

Weakness: A little more on learning, how to learn, constraints and measures to improve may add value.

Remarks

--	--	--

Remarks

--	--	--

Remarks

GS SCORE

--	--	--

Remarks

--	--	--

Remarks

GS SCORE

--	--	--

Remarks

GIS SCORE

--	--	--

Remarks

--	--	--

Remarks

--	--	--

Remarks

GS SCORE

--	--

Remarks

GS SCORE

--	--	--

Remarks

GS SCORE

--	--	--

Remarks

--	--	--

Remarks

--	--	--

Remarks

GS SCORE

--	--	--

Remarks

--	--	--

Remarks

GS SCORE

--	--	--

Remarks

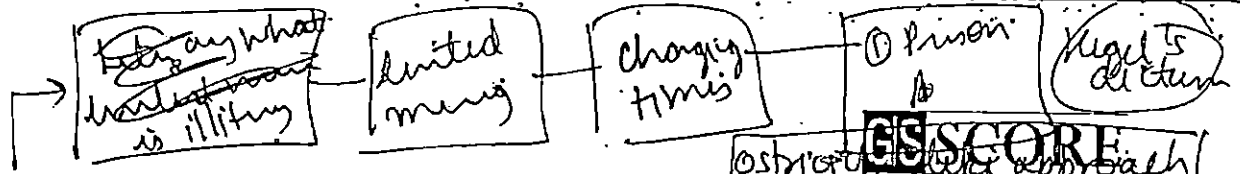
--	--	--

Remarks

--	--	--

Remarks

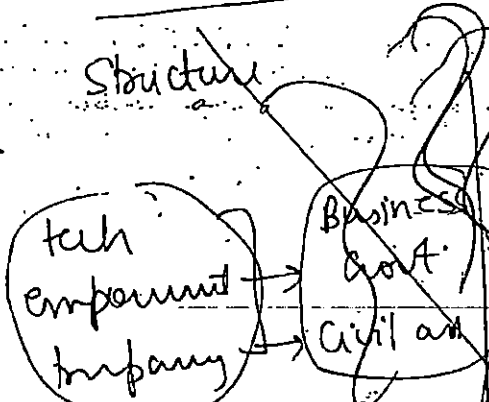




Q. The illiterate of the future will not be the person who cannot read. It will be the person who does not know how to learn.

A.

Structure



- ① Literacy
- ② Read-Write
- ③ Analyze
- ④ Authentic Self-Integrity
- ⑤ Harmony, autonomy

② All things as understood refers to individuals ability to learn.

⑤ Citizenship, Economy, Character

③ Applicable to... These definitions holds... is changing faster than ever before moving faster

⑥ Education paths towards light from darkness

How to learn?

- not able to change with time
- who does not listen to others
- who is rigid in views
- who is bigot
- who has narrow world view

become:-

- ① World is changing fast
- new technology
- gender equality
- income inequality
- transparency & govern

Remarks

- right and necessary

- ① Civil administrator - openness
- ② Business + MNC - flexibility
- ③ Govt - - govern out of business
- ④ - PSU

--	--	--

Remarks

Because it is the ^{fulfilling} ~~dedication~~ ^{dedication} ~~equanimity~~ ^{equanimity} ~~the story of Edison~~ ^{Success} ~~10000~~ ^{dodged pursuit}

GS SCORE

Success is not the key to the happiness, happiness is the key to success -

Structure on the ^{ideas} ~~the~~ ^{able to} ~~already~~ ^{endeavour} ~~rehearsed ^{to} ~~to~~ ^{Work is worship}~~

① Success is Edison to Kalam

② Leads of Kurein to Mountain man

③ Success is synonym to achieved

Power - appreciation - Money

It is said that your happiness is bindi on success i.e. narrow view → because

Thus it is happiness is not necessary for the great success

Work is worship ✓

It's the experience / journey that counts and not the result.

Success is getting what you want, happiness is wanting what you get.

different meanings to diff people

idea of happiness changes over time

Manasa Vacha Karmama - what you think, what you speak and what you do in harmony.

- End vs Means

- bandhi on Means

state of inner joy, satisfaction, & knowing that you are doing the best of your ability

the feeling of achieving a goal

happiness is real if shared.

Failure are stepping stone to success

Journey of million miles with single step

Edison, Failure to invent Mountain Man, Kurein, Kalam

Remarks

- goal setting difficult

- Need & want: Buddhi

- right & necessary

- Indian attitude -

- Niskama Karma - desire + result

- कर्मो वाक्यो कर्तव्यं मा फलेषु कदाचन

GS SCORE

450

Remarks