

Roll No. _____

ESSAY

Time Allowed: 3 hrs.

Max. Marks: 250

Instructions to Candidate

- Both sections are compulsory.
- Attempt one essay from each section.
- Each essay carries 125 marks.
- Write each essay in about 1000-1200 words.
- After finishing the first essay, attempt the next on a fresh Page.
- Any page left blank in the answer-book must be crossed out clearly.

(Examiner will pay special attention to the candidate's grasp of his/her material, its relevance to the subject chosen, and to his/her ability to think constructively and to present his/her ideas concisely, logically and effectively).

Remarks

Good

Your content is Good

Improve writing

Name Yogesh Meena

Mobile No. [REDACTED]

Date 03/09/17

Signature [REDACTED]

1. Invigilator Signature [REDACTED]

2. Invigilator Signature [REDACTED]

[Handwritten mark]

SECTION - A

- 1. Many men go fishing all of their lives without knowing that it is not fish they are after. *aim or goal orientation*
- 2. The material world is simply an expression of the mind. ✓
- 3. The higher we are placed, the more humbly we should walk. ✓ *Responsibility*
- 4. Sports and Competition do not build character; they reveal it.

SECTION - B

- 1. Consumerism kills culture with overproduction and heightened sense of need, established by the marketing.
- 2. In the era of post truth fact depends entirely on the power of man who can fabricate it. ✓
- 3. People 'over-produce' pollution because they are not paying for the costs of dealing with it. ✓
- 4. There are not enough jails, not enough police, not enough courts to enforce a law not supported by the people. ✓

→ ~~Introduction~~ ^{out line} who is a good trader and why. They are important.

An institution's nature is more a reflection of its leader's character.

A good and able leadership has been the success mantry for all the ages. The quality of leader had determined the rise and failure of regimes in history. In the democratic polity and societies of today, the need of good leader has further increased.

A good leader is a leader who understands the people whom he leads and also knows why people follow him. People follow leaders not because they have some super-normal attributes, but because they make people believe that what people are aspiring for, is achievable and show the way for the same.

History has seen many great leaders. Alexander, Ashoka, Akbar, Gandhi, Mandela, J. F. Kennedy are some of them. They were made great, because of what they had done for people and how people

Remarks

perceived their ideas. All of them had some common values i.e. rational thinking, problem solving approach, compassion towards weak, standing up for the right and truth. It was their ability to connect with people, recognize their problems and found solutions which were acceptable to all. This made them popular, acceptable and trustworthy among people.

Many of the public administration theorists since ancient times has recognized the role of leadership and leader a crucial aspect of state and society. Chanakya, the first person to theorize state, identified the role of king as founding stone of strong empire. As per him the king should be benevolent, competent, vigilant and intelligent. He should know what was public demands and he should treat them as his children. Chandragupta Maurya and Ashoka following his ideas could built an empire, which was larger than ever before.

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Similarly, Afofo had identified King's role as rational and scientific person to judge the case on its merit. Today, with changing nature of state, the modern administration theories has also admitted the role of leadership, with wider dimensions than ever before.

With the coming of modern age, the role of state in society has not only widened but also the presence and its engagement in society. Now state administers most of the aspects in society, deliver most of the basic services or regulate them. In the process the state machinery has also got diversified. The democratic state system has become pyramidal. In such a system the niche to show leadership quality is available at all the levels of hierarchy. Efficiency of bureaucratic machinery at all levels has become necessary for the proper working of system.

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In such hierarchal systems, the role of leader's at every higher level has become more crucial. Because more higher is the level in state system more is the power as well as responsibility and ability to influence the lower strata and people at large. Thus the saying higher we are place, the more humbly we should work becomes relevant.

The higher place in state system comes with more responsibility and influencing power. People follow or imitate their leader in many ways. Therefore, the leader has power to cultivate values, behaviours and attitude in people with their charismatic influence and character. Moreover, if the leaders are ethical, honest and committed to values they will yield better citizens. If the leaders are inefficient, corrupt and unethical they breed corruption, disorder and anarchy in society.

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A positive, ethical and honest leadership could ensure a stabilized, peaceful and progressive society. The leadership ethics followed in countries like Norway, Finland, Sweden, show why these countries top all the progress measuring indexes in the world.

When leaders are honest, committed towards duty, unbiased and incorruptible, they inculcate a system of working which ensure prompt responding, quick action, primacy to citizen grievances, timely service deliveries and welfare of all. In such an environment the government citizen trust enhances and they work as a team, towards same goal. Therefore they achieve most of it and also share the credit.

In countries like India, where diversities are wide, geographies are varied and humans to be covered are large, pose some natural difficulties. But it was only because of the able leadership of Sardar, Nehru, Patel

Remarks

and many more, that we not only have a united India but also the most democratic and vibrant ^{state} nation of world in most aspects.

With the time a decrease in the leadership qualities has ~~been~~ seen and it has resulted in many of the problems of the day i.e. high inequalities, radicalism, corruption.

With the growing engagement of state and society, new platforms of communication i.e. media, social media, the leadership has faced a new challenge. Now citizens through new technologies and rights like RTI, ~~can~~ are enabled to hold them accountable and responsible. The criticism has become more wide and evidence based. In such scenario the leaders at all the levels need to be open and accessible. They should know how to manage criticism. To do that they need to be humble and tolerant, and considerate. They have to be open in accepting mistakes.

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As India is now ^{going to} committing itself to bottom up approach of development. In doing. The conduct of leaders at every stage will be a crucial factor. The leaders at higher levels need to be willing to share power with their subordinates, while the lower strata of leaders or bureaucrats need to be taught how to responsibly handle the transferred power.

Nehru could build India as a strong it is today because he gave place to all sections and ideologies in his cabinet, and used the best of minds in building the nation, though they were his opponents. ~~But~~ in just opposite to it, in Pakistan. Under Jinnah's leadership, the concentration of power in few hands led the Pakistan on the path of distortion.

Thus when the leaders do not have ethical and responsible attitudes the state moves on the path of destruction, corruption breeds, anarchy prevails, gap between citizens and government

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widens and finally disintegration of nations begins.

To prevent such situations, as this is exactly going in Middle East Asia, the role of leadership becomes crucial, especially of the higher levels as they influence everybody below them.

To cultivate leadership values in every citizen we need an ^{efficient} education system. Ethical conduct in citizens as well as leaders could be developed through value education. In democratic society, every one has opportunity to become leader of tomorrow. Thus we have to ensure no one is left untouched of these values.

The ~~leader~~ higher leadership put self checks and adopt principles of self accountability so that they motivate people below in right spirit and right direction.

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The ^{firmness, non-aggressiveness} Commitment of our government on Dhokalam issue as we were right ~~at~~ ^{our} position, not only upheld our claims on the issue but also motivate our people and raise their self-respect and belief in government. ~~Thus we~~

Moreover, it will not be wrong to say, that a leader is the driver of society. He/she could take it any way he is on a good road as well as on bad road. A good leader is "who knows the way, who shows the way and who walks the way."

Remarks

Result

Excellent content -

① Arrangement of concept & views could have been better.

② Also need to complete each dimension.

i.e.

① Who are placed higher, why

② Role Model & Responsibility.

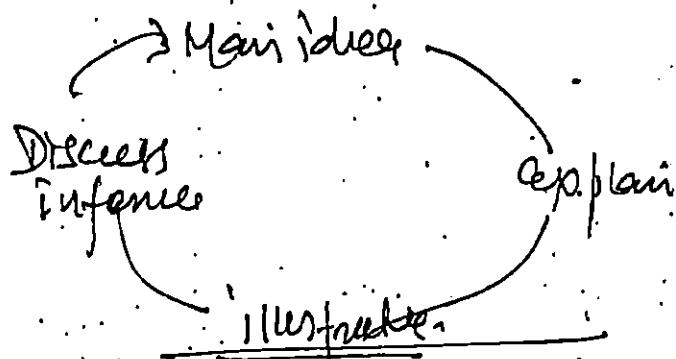
③ Role of Institutions

④ Socio-cultural aspect

⑤ Humility - why mother of all virtues

etc.

Complete each dimension



Remarks

- your content is good

- work on writing

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Outline

- Introduction: Definition
 - Debates about post truth
- Are we moving towards post truth society?
 - If yes why?
 - Causes
- Related Issues
 - Genetic Modification techniques
 - Artificial intelligence
 - Big data
- How coming of Post truth could be averted?
 - Gandhi
 - Ethical conduct
- Conclusion

The term post-truth recently become popular in media and social media. Though its still is not clear what it actually means. Thus various meanings of it drawn in academic world.

The most general understanding of the term post-truth is, that representing the lies on false statements in

Remarks

manner and conviction that they appear to be true and authentic.

Though many does not agree with this definition. A huge debate has arose regarding the term, not only in national but also at international media and platforms. Some see post truth as a phase of which follows truth. But they sound ~~a~~ ambiguous as what consist truth is not defined and can't be determined.

Some scholars, argue that there is no single truth and there can be multiple truth of the single facts. Its up to persons which truth they perceive. These scholars identify post-truth with post-modernism. Thus how they are different from post-modernists and how they sustain their independent identity as post-truthist ~~becomes~~ brings them in dilemma. Where as some scholars has identified post-truth not only as

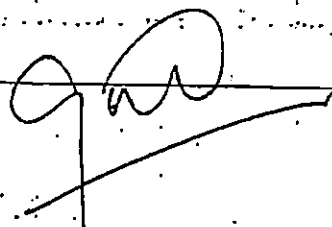
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a philosophy or idea but as a process. They argue that with the growing use of technology and sophistication of technology, the facets of truth has been misrepresented or half-exposed. Thus post-truth is far from technological. Certain of truth.

Moreover, the post-truth has something to do with truth, facts & their liability, the intentions behind those facts etc. In the Knowledge Societies, the knowledge is not just an aspect of personality but it becomes crucial for survival with dignity and has multi-dimensional roles in our daily lives.

The post-truth era or process is happening through various ways in today's society. Though it's just the beginning, thus we only know limited ways of its practice.

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foremost, lack of knowledge in a Knowledge Society, is the important way to fabricate and play with truth. This could be ^{via} ~~the~~ deficiency of facts, or ignorance of emotions, lack of literacy, digital divide or many other means. When someone ~~faces~~ with limited knowledge faces someone with knowledge advantage, they become vulnerable for frauds, cheating and ~~low~~ structured harassment.

Similarly, the growing use of data in policy making, by using latest data collection techniques i.e. Big data, strengthens the claims of policy. The trust in such policies is growing. But ~~the~~ data collected by these techniques is may not be reliable data. Thus these policies could also produce false results.

Many times the repeated assertion of facts ~~in~~ ~~front~~ of people, make them believe them as truths. This is being used by ~~computer~~ to

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~~Promote~~ ~~their~~ ~~products~~. News agencies, The same picture and facts flashed on screen so many times that they find lay in the memory of the viewer. These facts may be wrong and just a tool to greater TRP ratings.

The advertisement industry has been one of the most distorting agent of truth. The Companies promote their products by attaching lies to them. The use of celebrities in such promotions in influence and change attitudes of the people has further intensified the manipulation of the truth. The fairness creams, though do not play any role in fairness someone, but they are promoted as if they are going to close the color in few days.

With the coming of social media, the problem of post truth has further intensified. Social media has made everyone content creators. This has far reaching implications. Now the accountability behind an information is not necessary.

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False facts and information is generated and circulated as fake news, even the governments has no clue how to control these fake news. The INU anti-national slogany case was good example of this.

All these means of post truth content creation has led to a serious problem in society, and this is of 'intellectual confusion'. There are many issues if we don't even have any idea, whether they would be beneficial or learning.

Genetically modification techniques has been in developments since many years. These technologies closely related to important issues of reproduction, identity, ethical conduct. These are having some benefits and some harms. But many of their consequences are not known. This creates an dilemma whether to allow them or not.

Similarly, the growing use of

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Artificial intelligence; Comes with the same dilemma. The Automation techniques, not only come with labour aspect but also closely associated with ethical responsibility, behaviour etc. Use of Artificial intelligence in various way have serious impact on human autonomy, privacy and foremost they will replace emotions and human reasoning and discretion from decision making.

Considering the fact, that use of all these technologies is going to grow in future, the fear of post-truth seem much bigger ~~than~~ it is today. It's not only the use of technology which is propelling us towards post truth era. Many other factors are contributing to it.

Multiplicity of agencies in all the sectors ~~has~~ led to a confusion. For example if some one wants to buy a pen, there are so many companies in the market, which specialized products which drive the buyer, which ultimately

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confuse him/her. Though now he has more choice, but the contending claims do not allow him to know what choice serve him the best.

Many time lack of clarity or half facts about subject led to faulty decision making.

The growing marketism, consumerism has led to crisis of conscience in the society. The profit orientation and maximization of pleasure has led to degradation of values. This cause inequalities and creates guilt among people. When there is distrust in society that society become vulnerable to false and cooked manipulations of truth.

Moreover, in the era of post truth facts matter more than emotions. Since facts could be manipulated and cooked quickly and falsely, the risk of breakup of society also intensifies.

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To check, The Coming of Post-truth Era, where truth has no meaning and existence. We need to follow the path shown us to Mahatma Gandhi. His belief in truth, and his commitment to truth could only sail through us. His Talisman, is the only tool to put a check on declining self morals. If every one starts following his talisman and things of others before doing anything then only we can avoid the Menace of artificiality.

His Satyagraha and non-violence could teach us the commitment to values and human life.

Moreover, it is very necessary to check the ascending Post truth Menace. This ~~will be~~ can be better done by making individuals aware of their emotions, inculcating in them, seeking their behaviour an urge to seeking the truth. Fact checking nature of individuals could save their false beliefs and its implications.

Remarks

Good
 ✓ artificial
 Supergration of
 ideas could
 have been
 better
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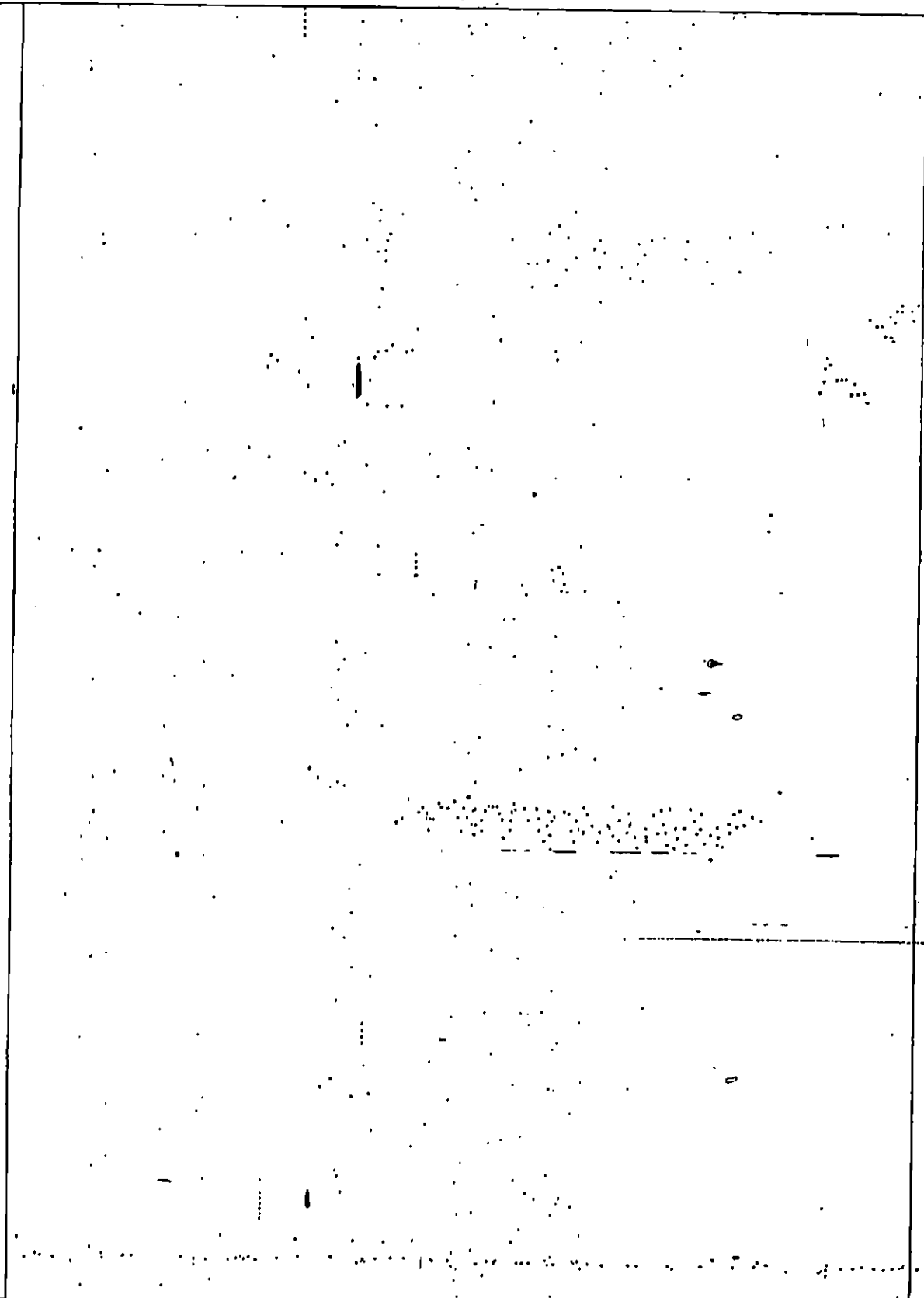
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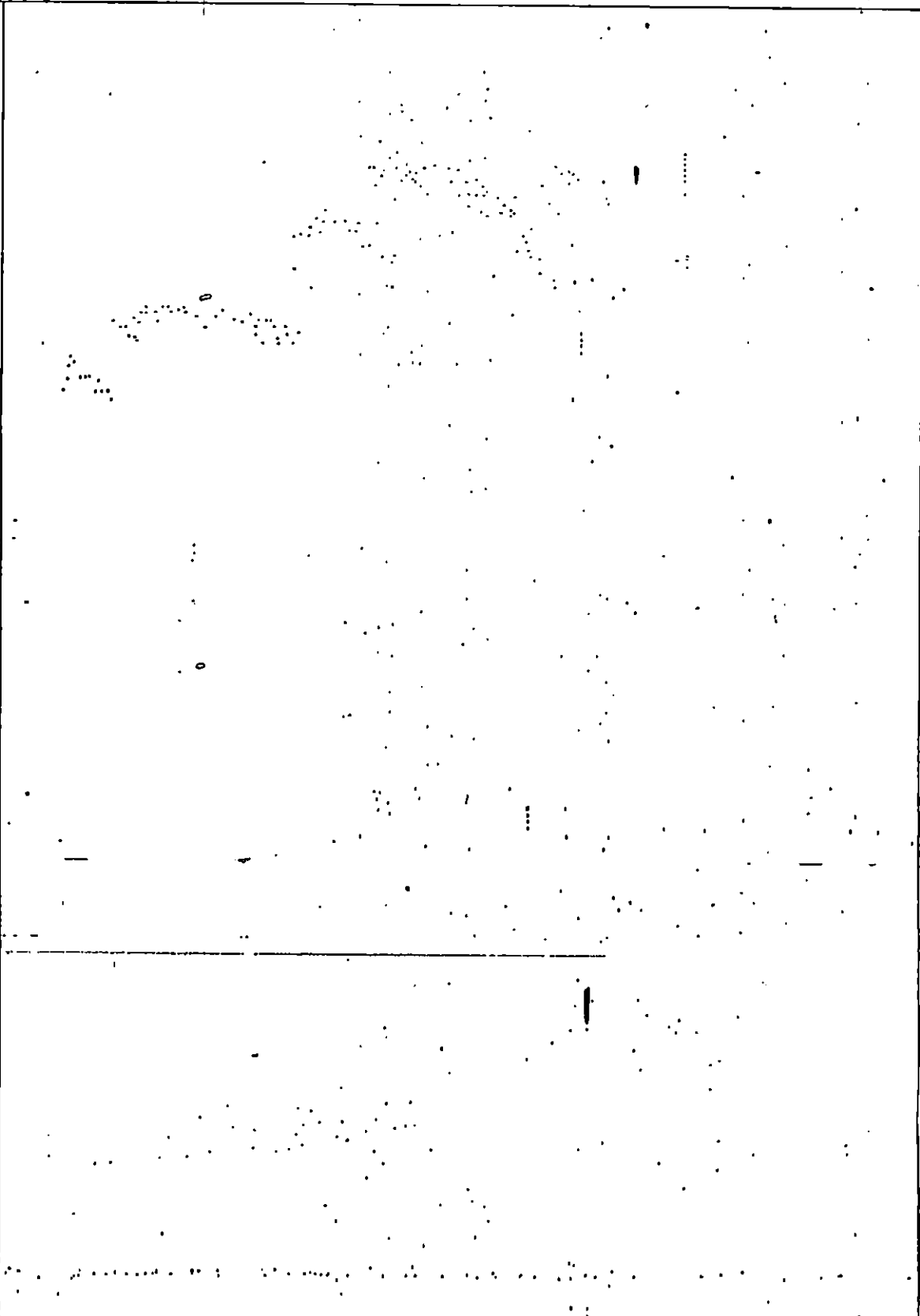
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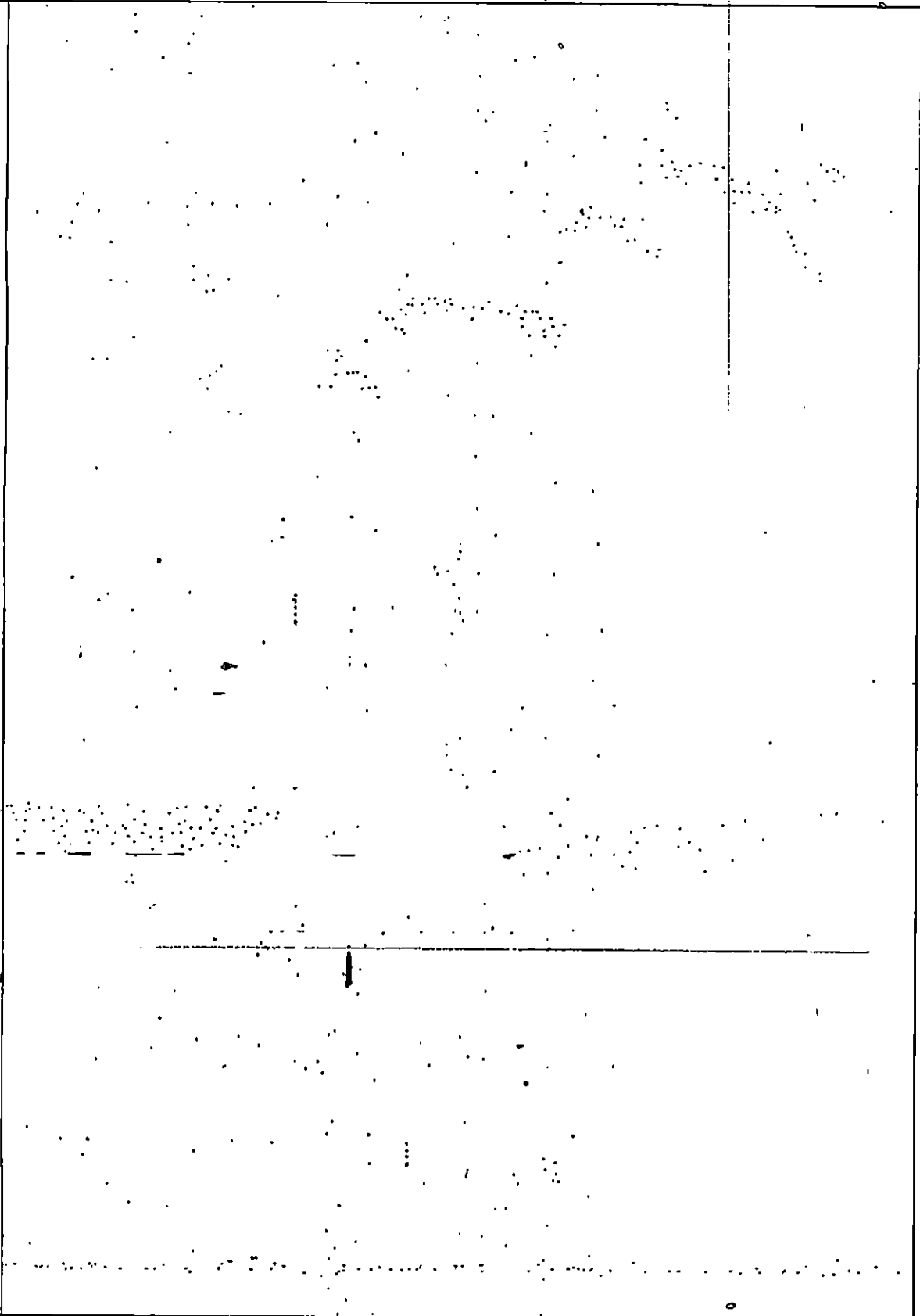


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