

## ESSAY

Time Allowed: 3 hrs.

Max. Marks: 250

### Instructions to Candidate

- Both sections are compulsory.
- Attempt one essay from each section.
- Each essay carries 125 marks..
- Write each essay in about 1000-1200 words.
- After finishing the first essay, attempt the next on a fresh Page.
- Any page left blank in the answer-book must be crossed out clearly.

(Examiner will pay special attention to the candidate's grasp of his/her material, its relevance to the subject chosen, and to his/her ability to think constructively and to present his/her ideas concisely, logically and effectively).

Name Suraj Ganore

Mobile No. [REDACTED]

Date 13/8/2017

Signature \_\_\_\_\_

1. Invigilator Signature \_\_\_\_\_

2. Invigilator Signature \_\_\_\_\_

### Remarks

Strength: You got the language skills to convey your views.

Weakness: You need to read newspapers collect material for essays. Think while you read the editorial page. Observe how the writer is connecting his views to the heading of the essay. How he is <sup>title</sup> dividing paras. How he is developing a point/concept into one para. How he is collecting material and place them in the essay. Think bro

Impresso - As above

Concentration you will get every thing you need

RE

## SECTION - A

1. Many men go fishing all of their lives without knowing that it is not fish they are after.
2. The material world is simply an expression of the mind.
3. The higher we are placed, the more humbly we should walk.
4. Sports and Competition do not build character; they reveal it.

## SECTION - B

1. Consumerism kills culture with overproduction and heightened sense of need, established by the marketing.
2. In the era of post truth fact depends entirely on the power of man who can fabricate it.
3. People 'over-produce' pollution because they are not paying for the costs of dealing with it.
4. There are not enough jails, not enough police, not enough courts to enforce a law not supported by the people.

3

③ The higher we are placed, the more humbly we should walk.

"In the happiness of his subjects lies his happiness, in their welfare lies his welfare, what pleases him he should not give much importance, but he must focus on what his subjects please"

This was the guiding principle of advice given by Kautilya to the king in his work Arthashastra. He advised the king that if he displeases people wishes they will rise in revolt, if take care of them like a paternal figure, it is good for king and empire.

This advice of Kautilya was major reason that we saw king like Chandragupta Maurya, Ashoka, who were placed at the top but walked humbly. This is even more true in today's socio-economic cultural context in India and world, today society is going through many crisis situations due to lack of sense of responsibility of those who are placed higher.

good intro

Remarks

Also mention Dr. APJ. Abdul Kalam of our times whom we have witnessed.

In political sphere, public servants like politicians, bureaucrats ~~are~~ are responsible for governing people, in formulating and implementing policies for welfare of people. These public servants should interact with people, by communicating with people listen to their grievances and include these in policy making. This is what is demanding by democratic ideas. This is for betterment of polity and society, both of.

In reality, we are witnessing misuse of authority in form of corruption; authoritative attitude of government servants like police; government in power not allowing opposition space to participate, convey their ideas; this creates situation for downfall of party in power. This was happened post-National Emergency in India when government in power was rejected by people in general elections.

In economic sphere we see rise of capitalism which believes in profit making; owning means of production, which markets will come & and work in factories.

well  
connected

Remarks

and get paid. At the height of capitalism during industrial revolution, capitalists were placed higher but they failed to walk humbly i.e. - not caring for rights of workers which included children, women. They exploited their labour for high profit making. Later this became the reason for downfall of capitalism in form of great recession as low wages of labour reduced demand and led to overproduction. It gave rise to socialistic ideology which promoted values of equality, cooperation, justice. This ideology promoted that higher the authority more is responsibility towards people.

Even today big corporate giants keep learning from history today's corporate giants are walking humbly i.e. - more considerate for welfare of labour which is considered human resource. They also investing in corporate social responsibility as, it society on which their demand rests, they are more concerned about what pleases people or custom customers.

NOT CONNECTED TO THE CENTRE THEMES

Remarks -

In international sphere dialogue between developing and developed countries in climate talks follows principle of common but differentiated responsibility, this is nothing but idea of those in higher places should walk humbly - developed countries has gained over the century due to technological advancement & colonial empires - they are placed higher in development. Now it is their responsibility to share technology & finance for developing countries to achieve human development.

We also have the paradox in global affairs - countries like USA which are placed higher economically, militarily, technological are dominating poor countries in middle east. Some is the case of china which is overpowering in south china sea. These countries - USA, china are using their higher position for their own interest, but as stated by Kant this may become reason for their downfall.

Technology transfer can be asked. But not money - If there is any crisis then spend for some CAPACITY

Remarks

In case of debate of human development, growth and conservation of nature, humanity has overpowered nature in many areas like issues of environmental degradation, extinction of species, species becoming endangered etc. In these cases man with the technological and scientific knowhow is placed at higher place and if is not walked humbly would lead to his downfall.

From these issues it is clear that we must balance the responsibility and power or authority i.e.:- those at higher places should walk humbly, but question is how, what are reasons for disturbance in this balance and how to achieve the same.

Reasons are greed for power, resources, comfort, some people enjoy dominance over other as can be seen in patriarchal societies. People don't realise that misuse would lead to their downfall.

On other side those who suffer from this misuse - suffer silently without

arguments  
are not  
connected  
to the  
central  
theme

Remarks

are also responsible for encouraging & people to misuse power. eg:- in a democracy if people through their vote, questioning power don't hold, those at power, accountable they are equally accused of contributing to misuse of powers.

How to tackle this issue is how to make humble those who are placed at higher places.

We need many more advisors like Kautilya in today's time. Starting from schools where teachers can play a role of inculcating values among children of our school curricula should include characters like Gandhiji, Ashoka, Ambedkar. Education should teach to question the status quo to rise against injustice. To develop scientific temper.

We call Gandhiji Father of the nation but fail to learn from his teachings of living simple life, to work for downtrodden, untouchable to prefer poverty, to hold satyagraha for making government accountable.

Remarks



The need to promote these values in society, to reduce inequality, poverty, malnutrition. [Those placed at higher in society must be humble to give space for development of poor, to sacrifice some of their income for poor by paying regular taxes.]

For public servants there must be code of ethics which will include values of empathy, compassion, integrity, accountability etc. which will guide their behaviour and actions, which will make them humble towards their duty.

In conservation of environment - public awareness about need to protect environment and result of its destruction must be focused. Environmental ethics in business, politics, society in form of role of each in protecting environment, responsibility for conservation and promotion of afforestation, animal rights etc. must be focused.

In international areas platforms like UN - could play important role of holding those at higher power to account for exercise of the same. This needs reforms.

Remarks

in UNSC to represent developing and least developed countries.

Am can

As stated, advice of Kautilya's all these more important in today's time, while Kautilya mostly focused on political aspect of making those at power more humble, today. We need to spread his ideas in many areas as discussed.

This is in good for those who are at power and those who are at reviewing end. Ideas of sustainable development, Indus development, Sarvodaya - all are at various of concept of - those who are placed higher must work hard.

Except the introduction  
you are just out of  
focus

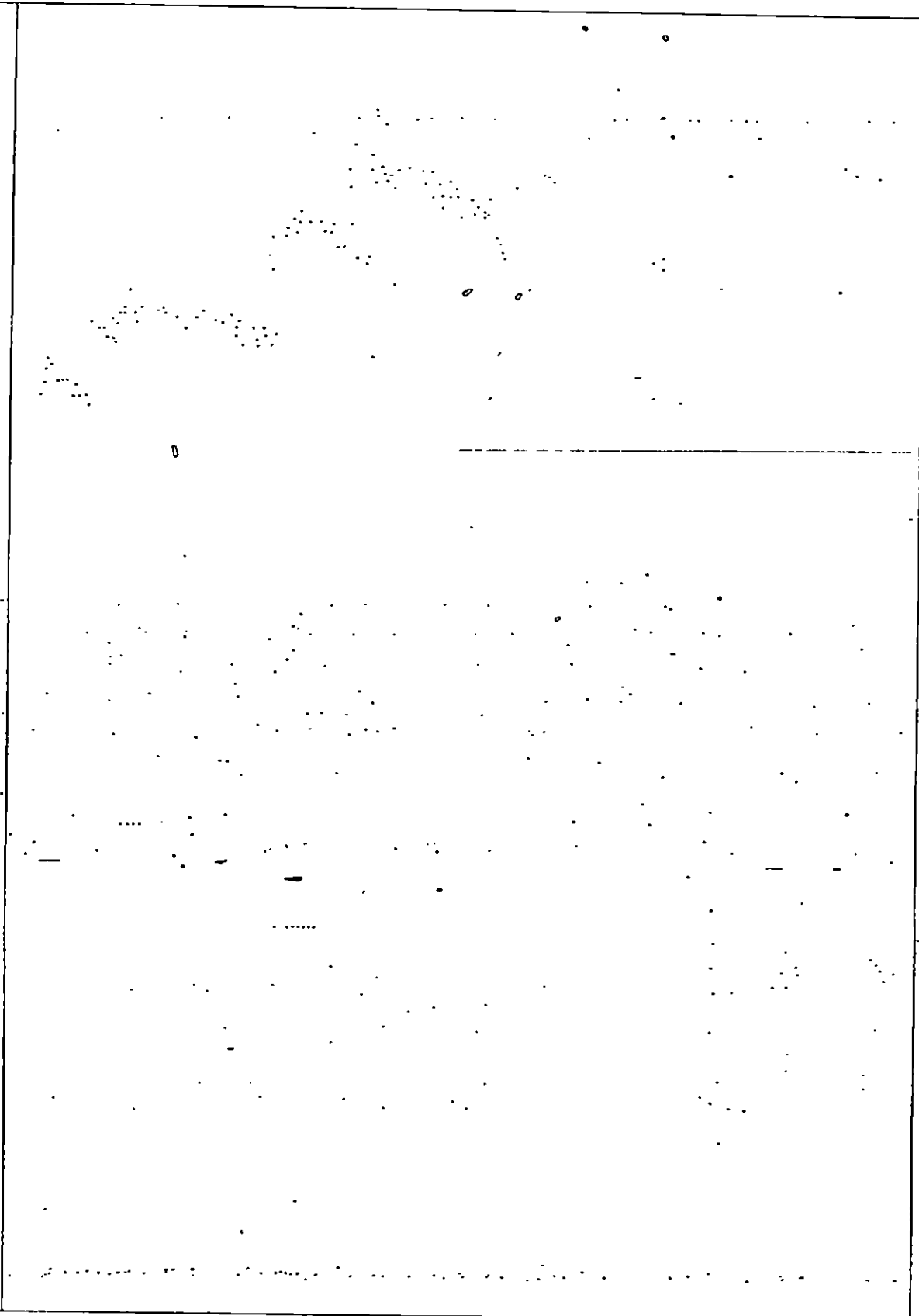
You tried to touch certain valid  
concepts but they are not dealt  
in a proper convincing way

54

24

Remarks

**GS SCORE***Remarks*



*Remarks*

\* In era of post truth fact depends entirely on power of man who can fabricate it. \*

Climate change is a myth, immigrants has made great dis-service to the country, globalisation has led to downfall of economy. These were major slogans of Donald

Trump during american presidential election. He got elected, so it could be said that people believed in these statements and voted for him. He was able to change people's beliefs about climate change, immigration, globalisation by his power of fabrication of truth. ~~He made people's beliefs as facts which majority of people~~ He made people believe on these arguments and these became facts.

This is what post truth does - if one is able to make majority of people believe in something it becomes fact. Here power is ability to fabricate truth or fact. To fabricate this fact is

Remarks

People use or take help of means like social media, influence of leadership, crisis situation etc.

Question is - In era of post truth does fact depends entirely on man who can fabricate it.

In case of election of Donald Trump; Present it can be said that power of fabrication plays an important role in deciding what fact is.

But it truth also depends on ability acceptance of people about what is right and ~~also~~ true or false.

Remarks

In era of post truth fact depends entirely on power of man to fabricate it.

In post truth era if majority of people believe in some idea or view it becomes fact. During U.S elections president ~~of~~ Donald Trump propagated slogans that climate change is myth, globalisation and immigration made disservice to american economy. People voted for him which shows his people accepted his views of truths.

On other hand scientific evidence shows that climate change is real, evidences like sea level rise, global warming ~~are also~~ also shows that climate is changing, this is

Remarks

3

people "overproduce pollution" because they are not paying for costs of dealing with it

"Polluter pay's principle" which is accepted and implemented to tackle problems of pollution, is based on idea that one ~~one~~ who pollutes must bear the cost for pollution. If this principle is not followed, people will overproduce pollution as they would not worry for cost of polluting: eg - use of petrol, diesel would not reduce until people are charged extra for cost of environmental degradation. ✓

Historically, Industrial Revolution is said to be the starting point for pollution. Nations used natural resources indiscriminately because it was considered that, if these belong to ones territory it gives right of exploitation, at that time nation didn't paid for it whose cost is felt by present generations in form of environmental degradation.

Remarks



Today people are  
 It is not true that people are not  
 paying cost for overproducing pollution,  
 costs of healthcare, rising prices of  
 environmental resources like wood & coal,  
 petroleum are costs of overpollution. But  
 what is lacking is awareness of  
 people about this overproduction of  
 pollution and its costs.

Totally  
 wrong  
 analysis

Governments all over world are  
 using legal measures to make people  
 pay for overproducing pollution.  
 Principle of Common But Differentiated  
 Responsibility is one such example, where  
 developed countries pay to developing  
 countries for reducing their emissions  
 while keeping growth intact. It also  
 sets developed countries for emission  
 reduction targets.

But over the years developed countries  
 are willing to follow these principles  
 and complaining that developing countries  
 are not held accountable for their

Remarks

Overproduction of pollution and environmental degradation.

In case of national governments, measures like carbon tax, congestion tax, swachh Bharat etc. are levied on users for pollution their activities caused.

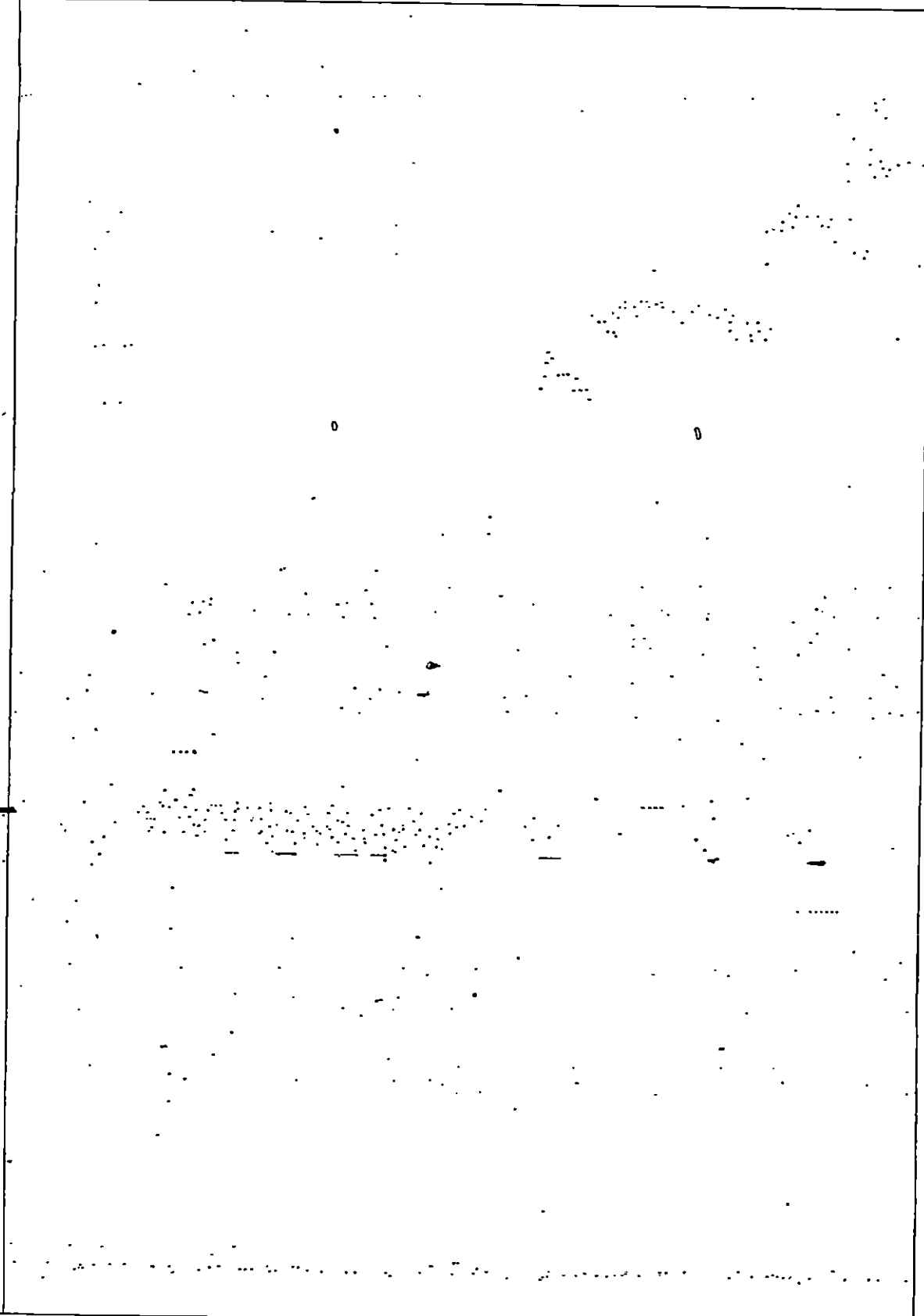
But question is does we always go for legal solutions for making polluter pay and to what extent this principle work? We must go beyond legal solutions and touch more choice of people to tackle issue of overproduction of pollution. For this need to create awareness among people about environmental cost of actions of people.

Very interesting

- Unimpressive introduction
- Rest is also just out of focus.
- CONCLUSION has no valid reasons/arguments in a positive way.

Remarks

**GS SCORE**



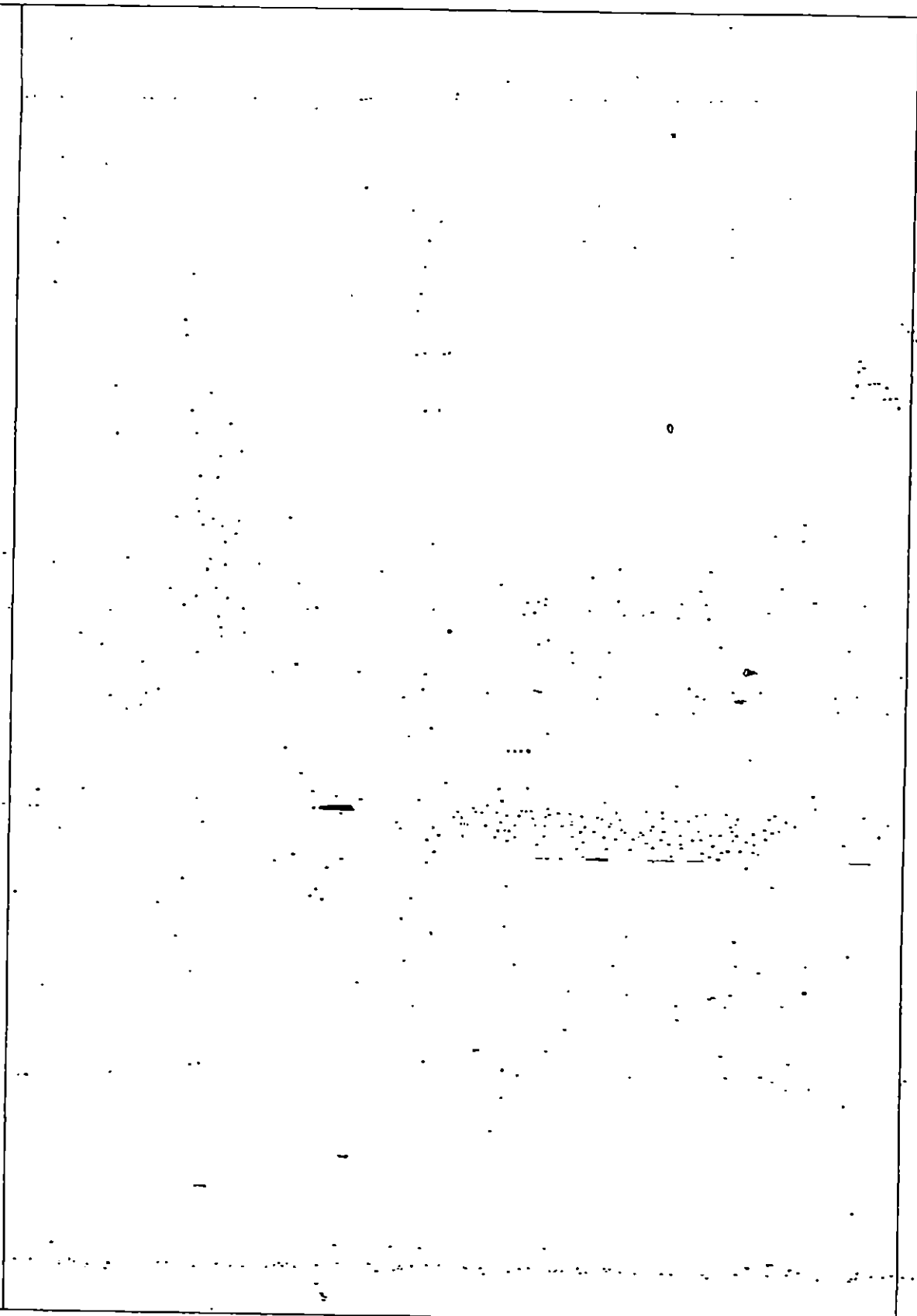
*Remarks*

**GS SCORE**

--	--	--

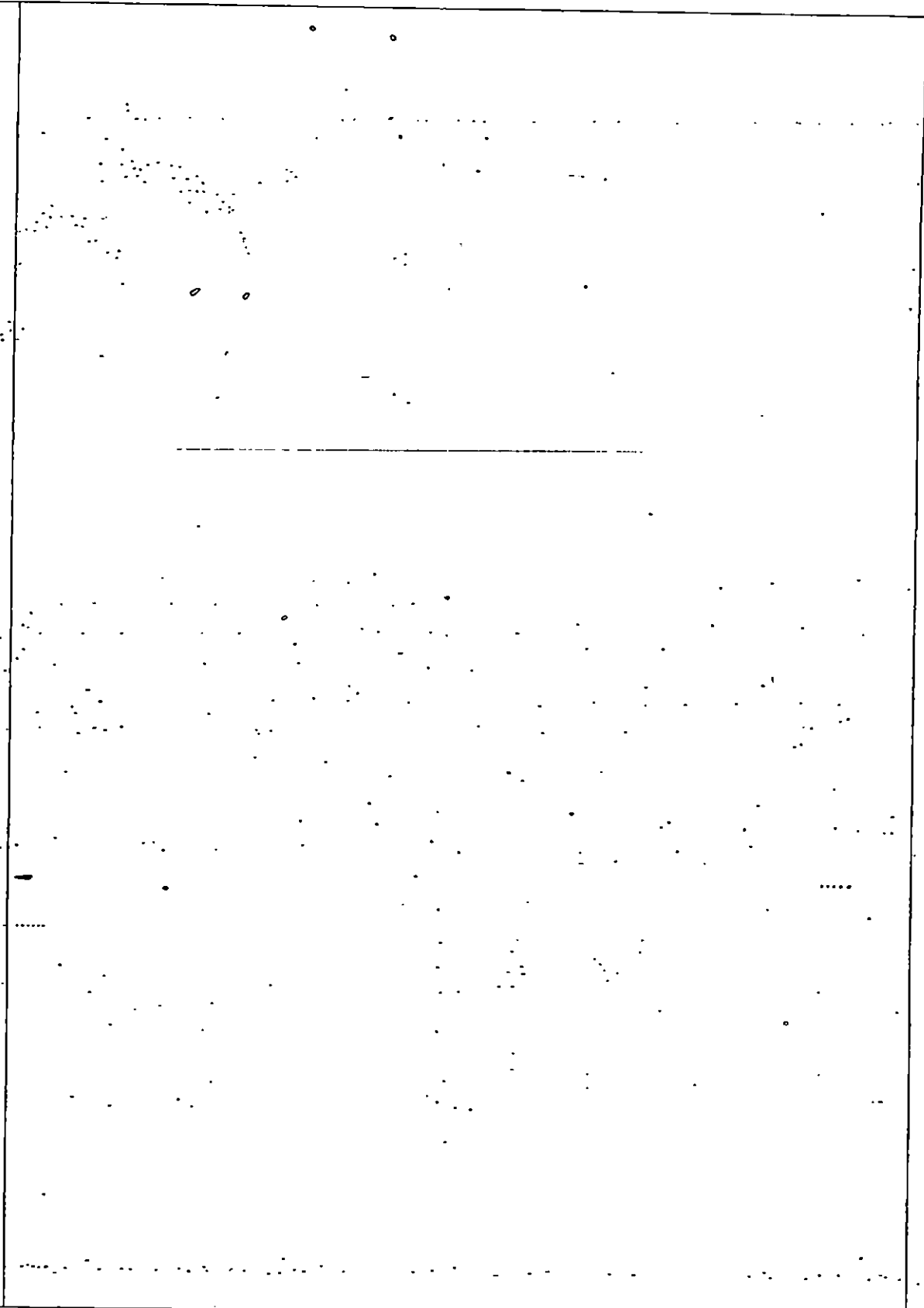
Remarks

**GS SCORE**



*Remarks*

**GS SCORE**



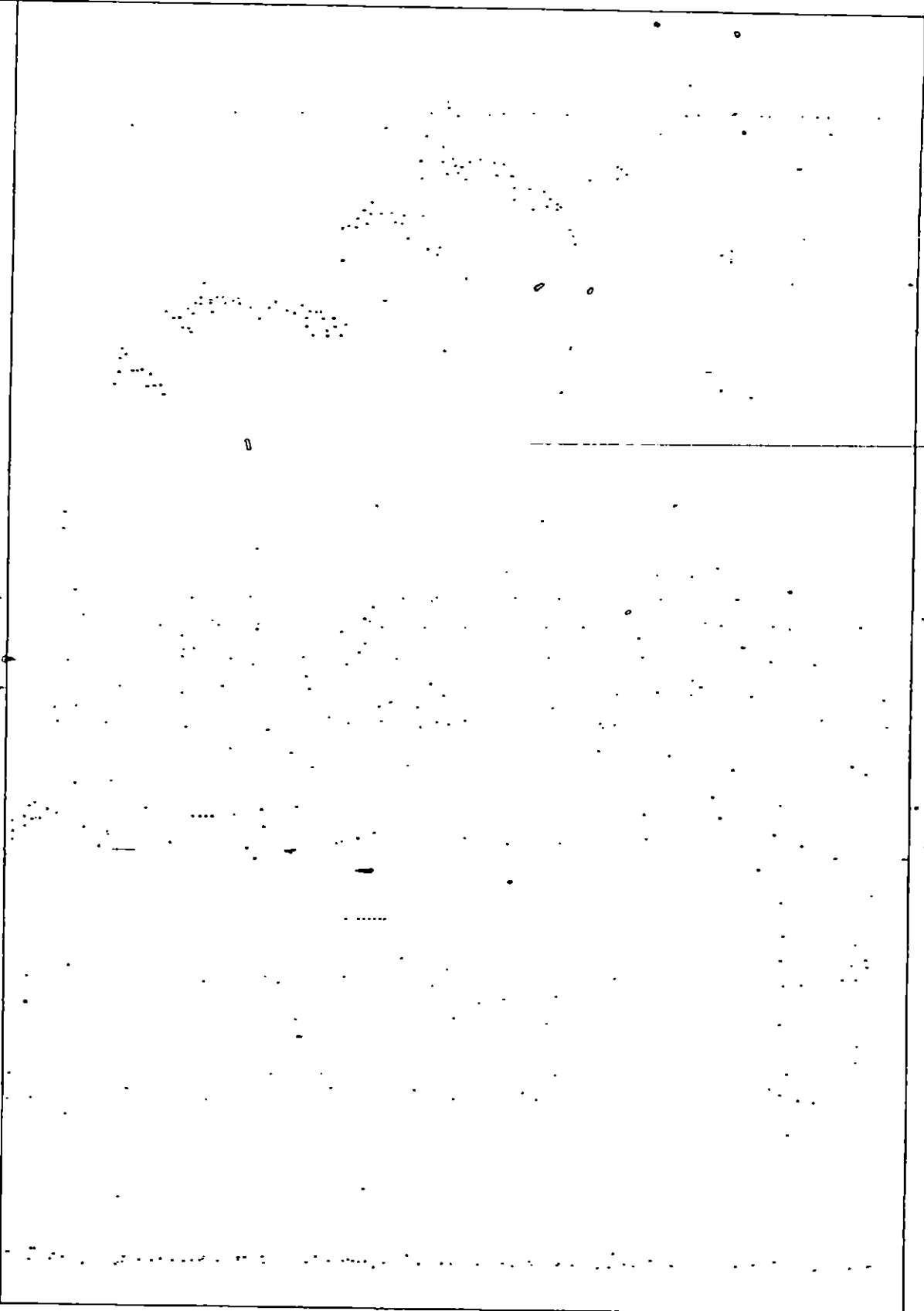
*Remarks*

**GS SCORE**

--

*Remarks*

**GS SCORE**



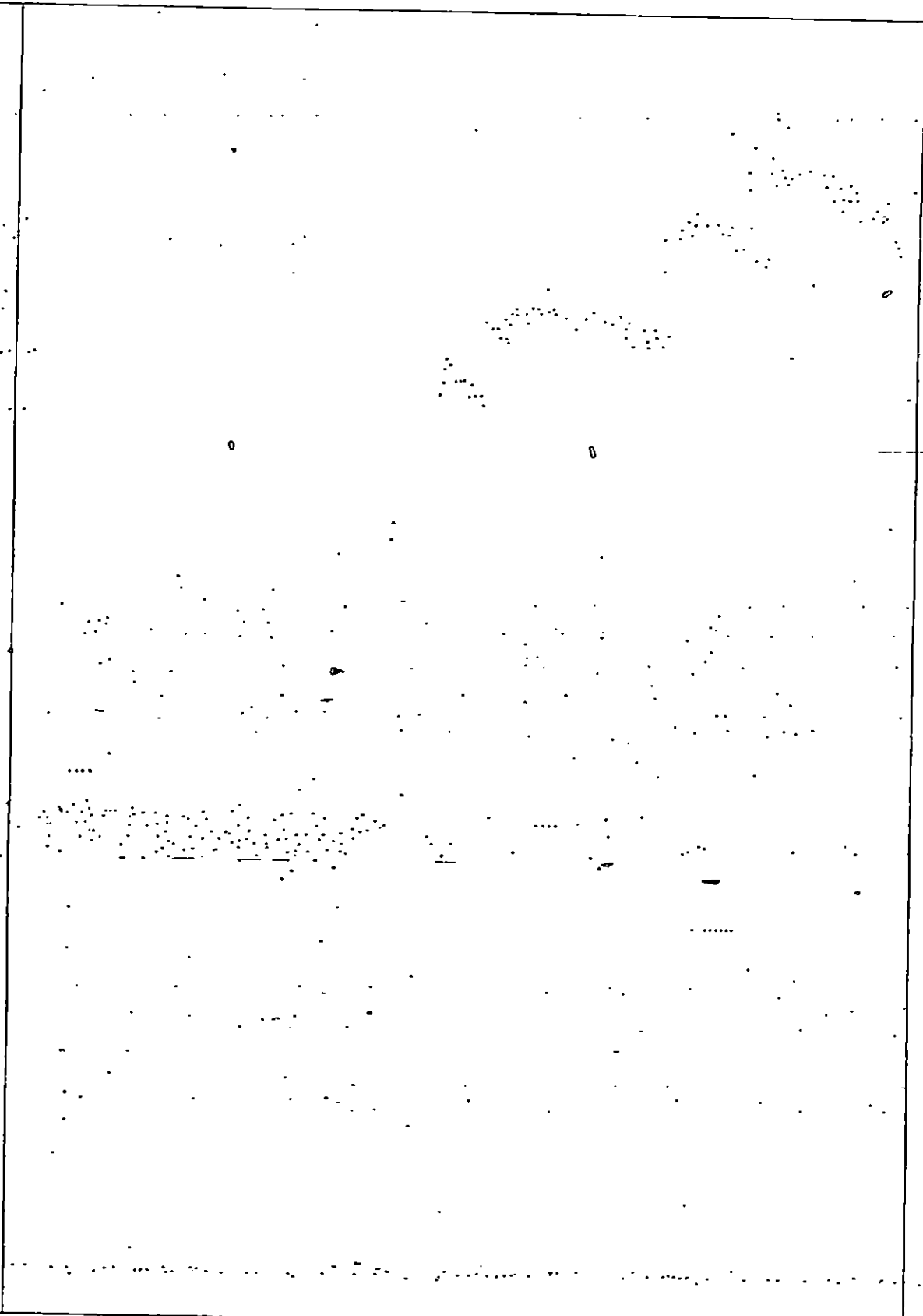
*Remarks*



**GS SCORE**

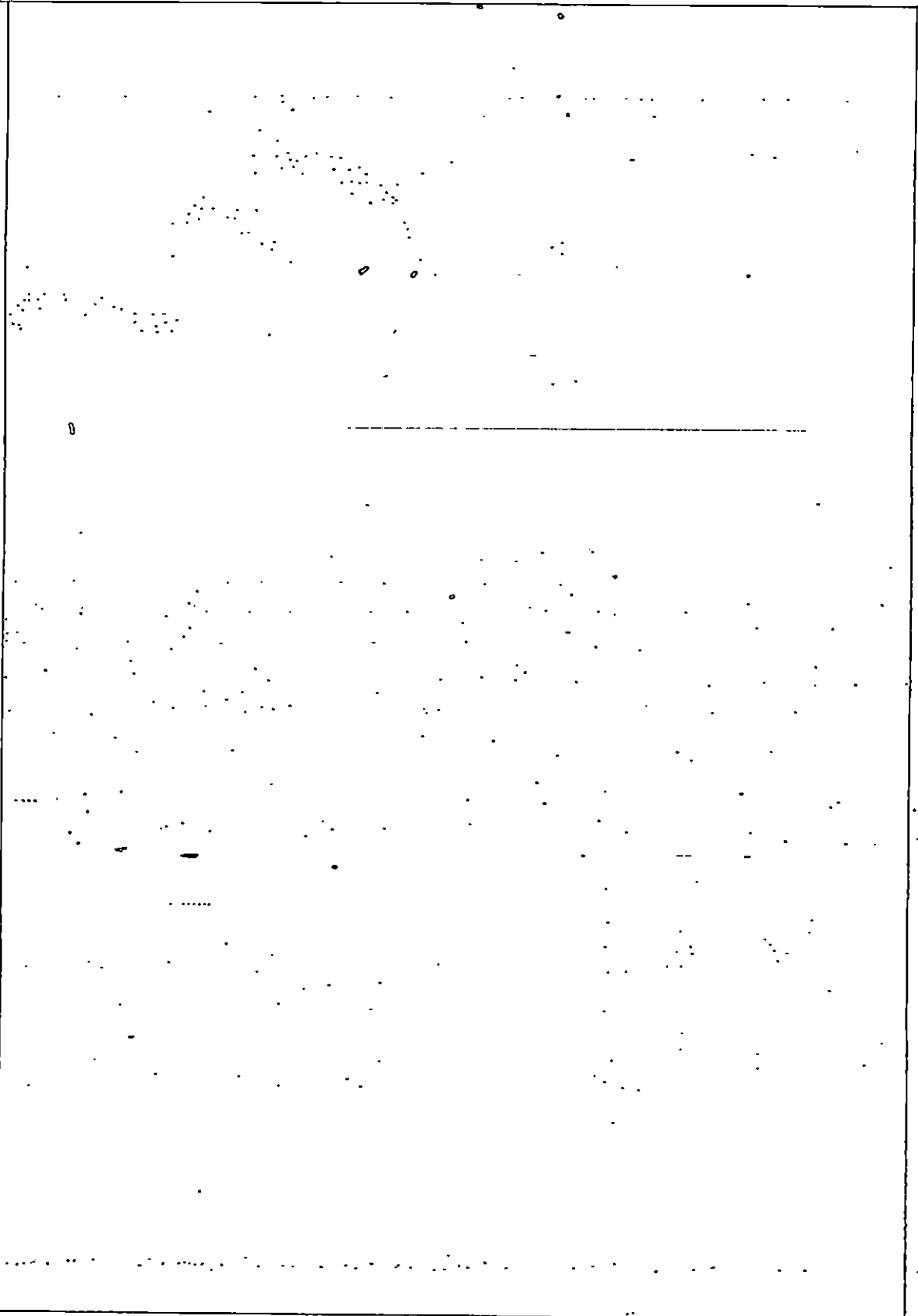
--	--

*Remarks*



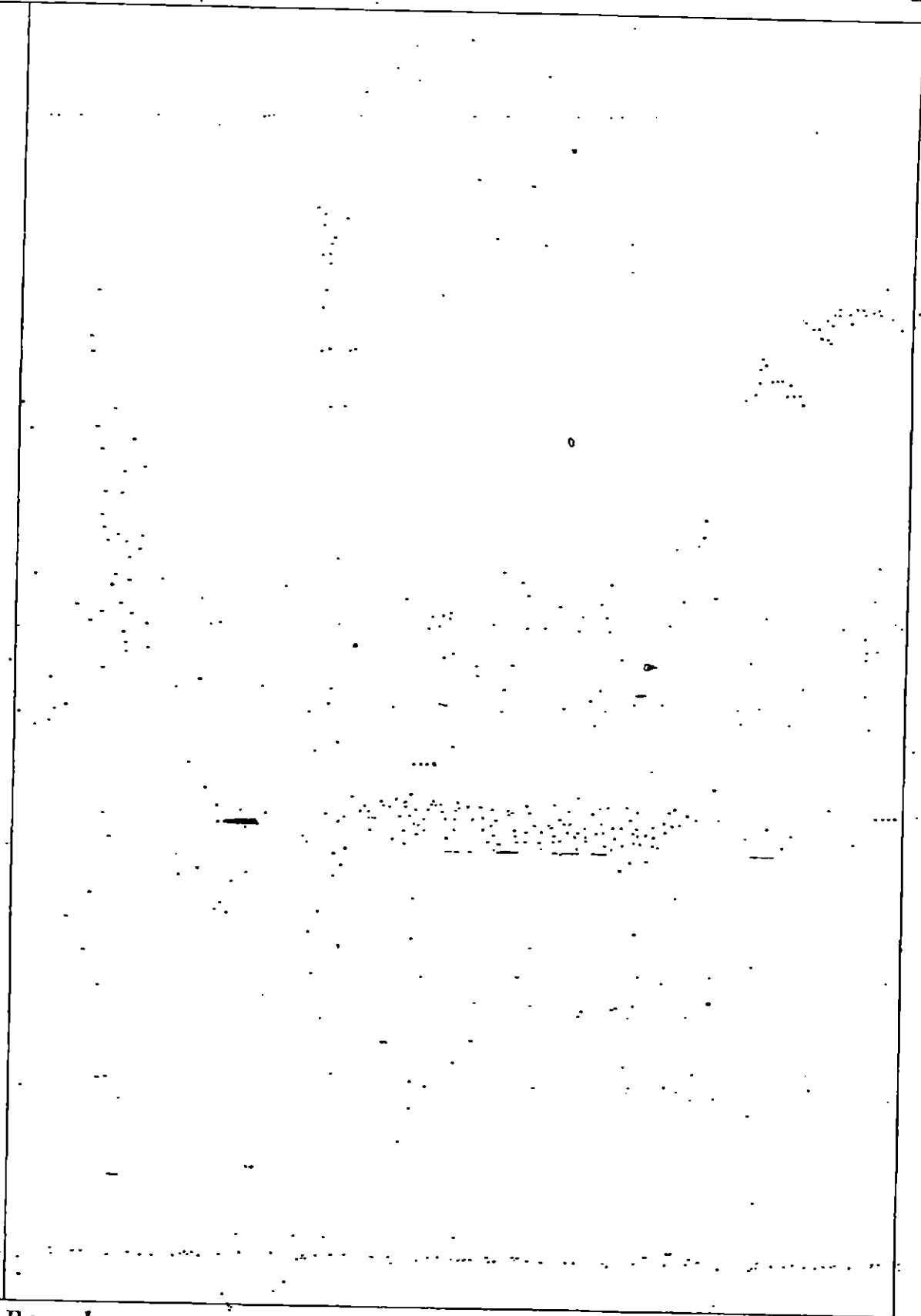
*Remarks*

**GS SCORE**



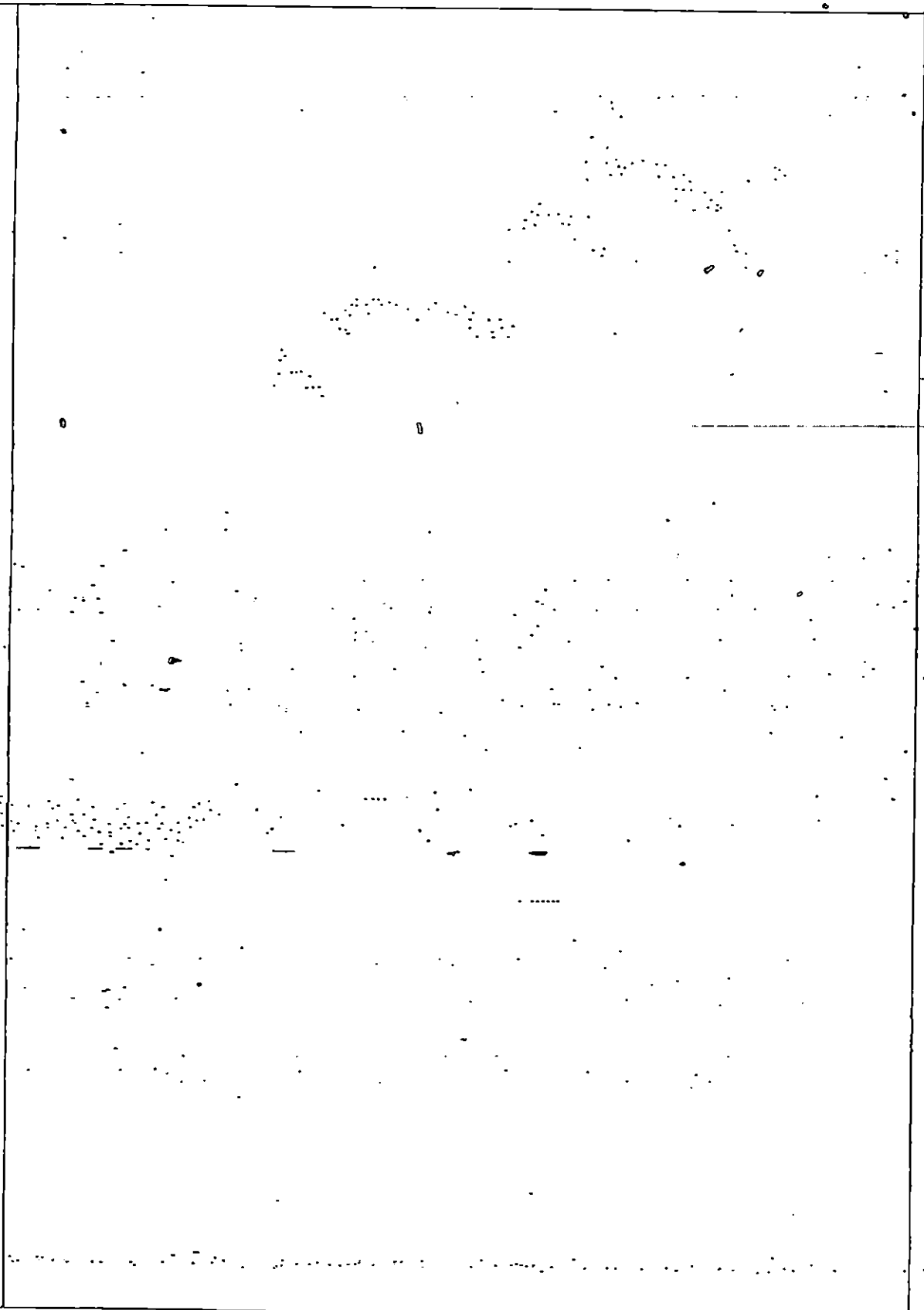
*Remarks*

**GS SCORE**



*Remarks*

**GS SCORE**



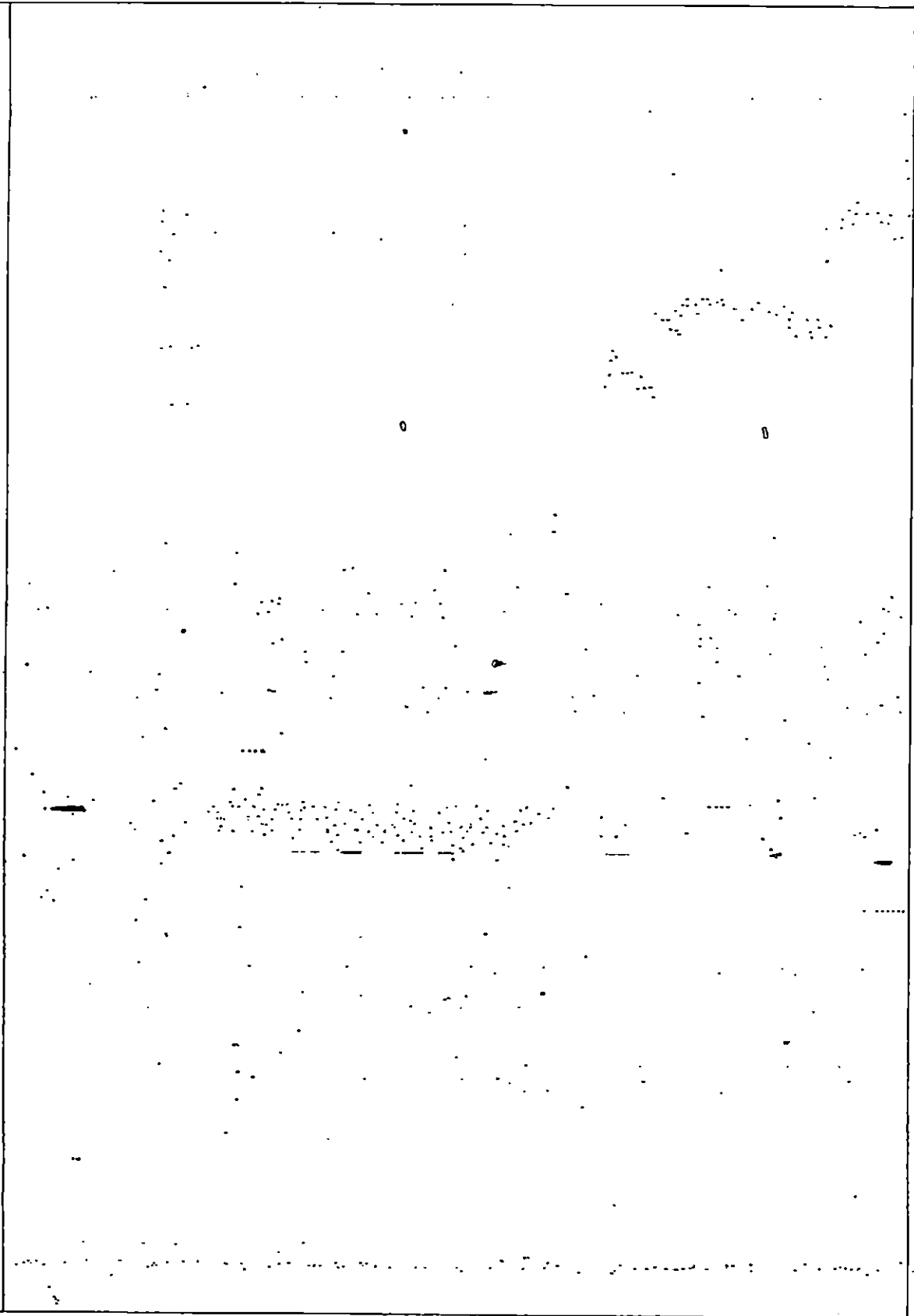
*Remarks*

**GIS SCORE**

--	--

*Remarks*

**GS SCORE**



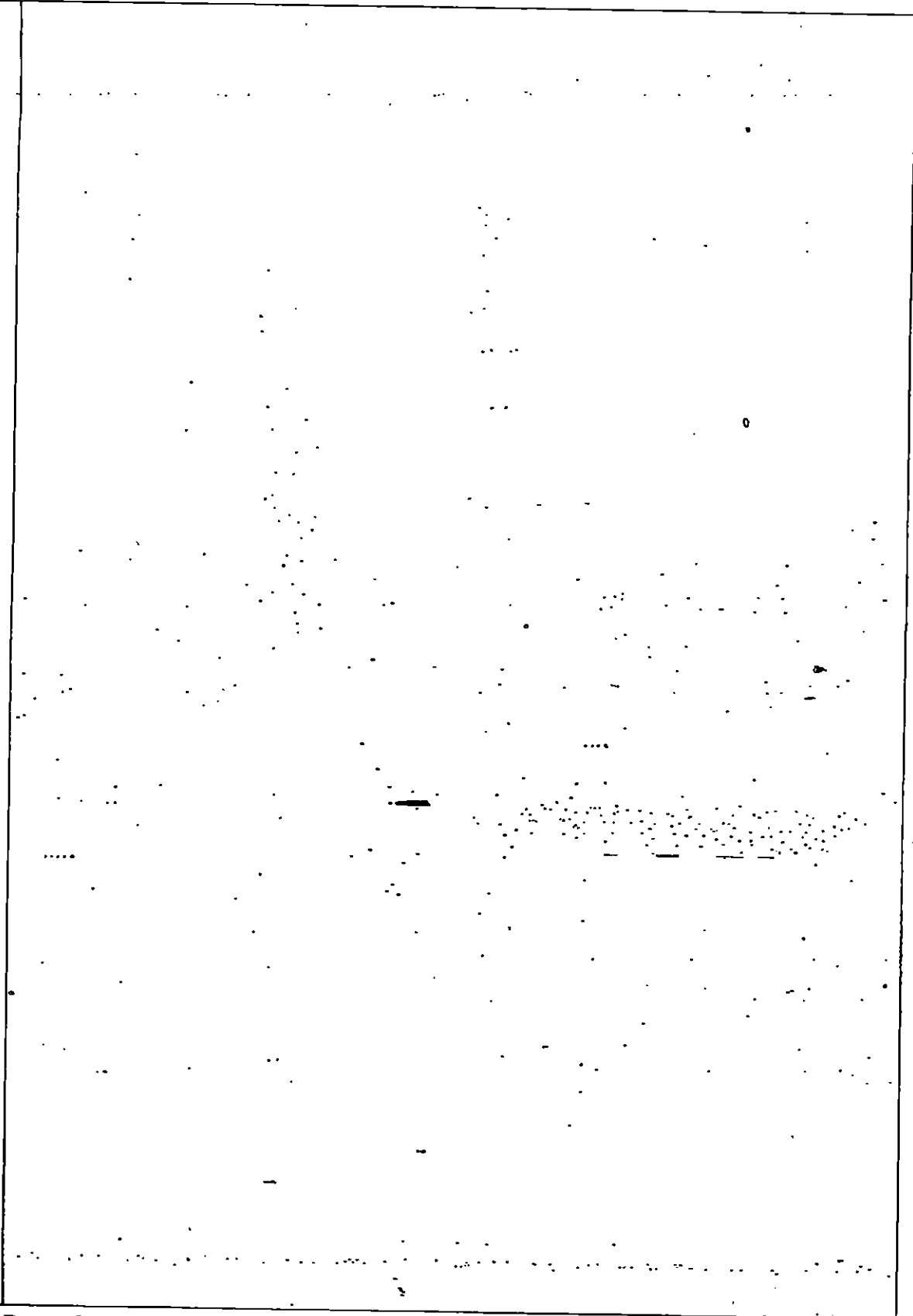
*Remarks*

--	--	--

*Remarks*

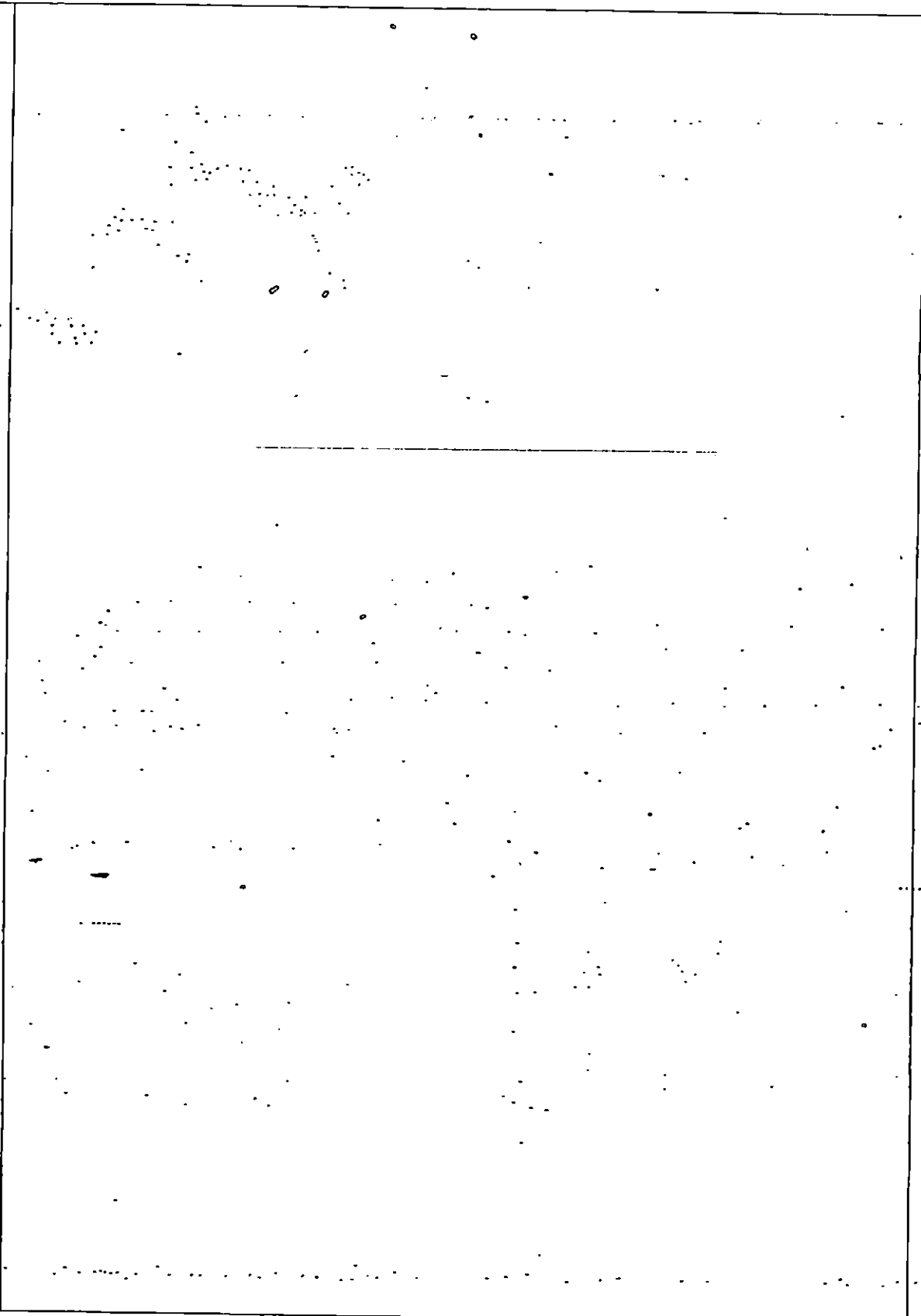


**GS SCORE**



*Remarks*

**GS SCORE**



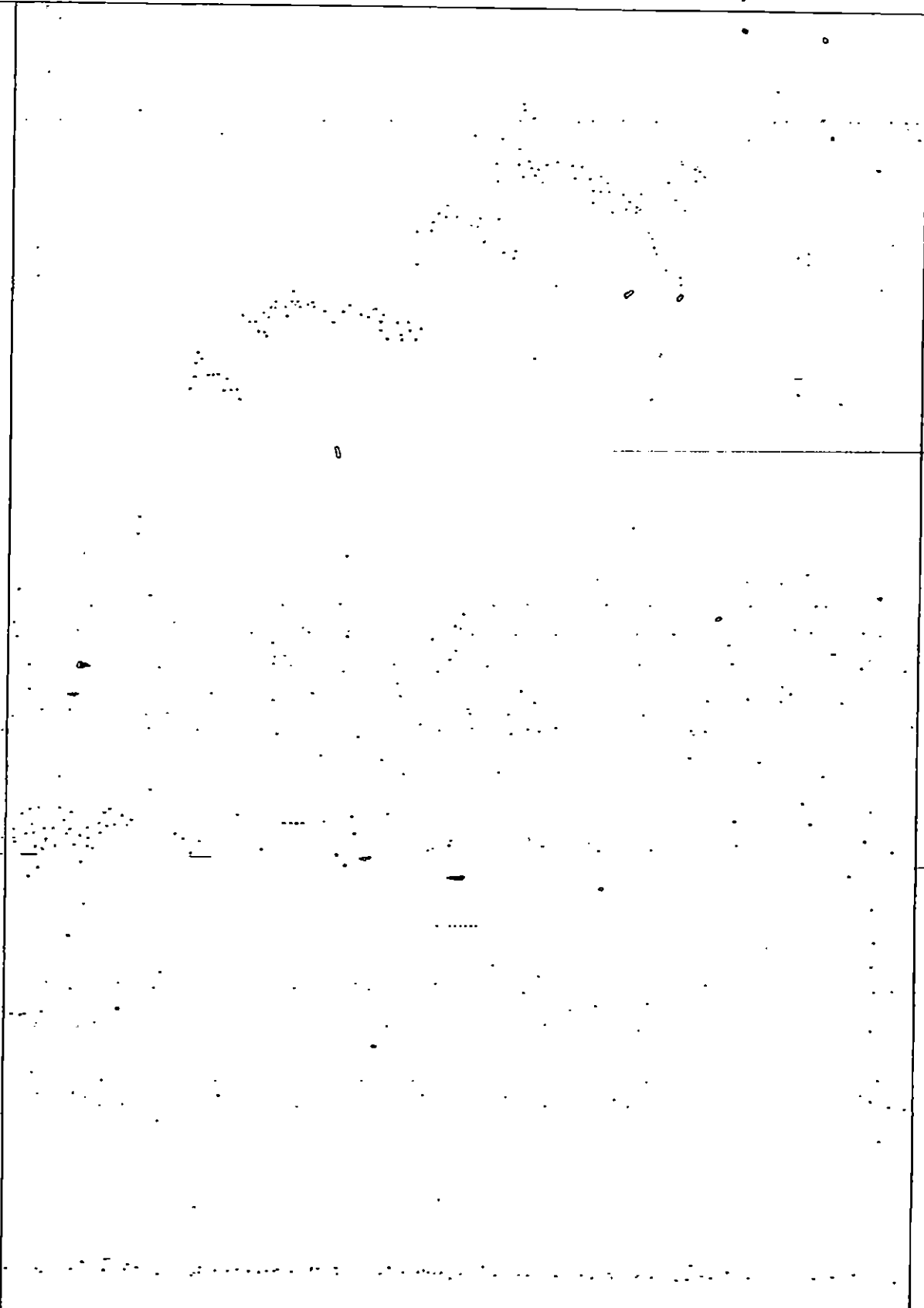
*Remarks*

**GS SCORE**

--	--	--

*Remarks*

**GS SCORE**



*Remarks*

**GS SCORE**

--	--

Remarks

(1) Post Truth - Negative view.

(11) Truth - Gordonian satyagraha.

(111)

Acceptance

child

(1) D.T. <sup>eyes</sup>  
statements - No - History

Power of man to fabricate

- C.C. noxcal
- Religious, caste, etc.

Truth or truth

- C.C. , injustice
- globalisation

Acceptance

- Science & Tech.
- Media news,
- CSO, NGO,
- Opposition
- Teachers, parents

which side is good

How to maximize good

(1) Pramp

people overproduce production but they are not paying cost of dealing with it.

Remarks