

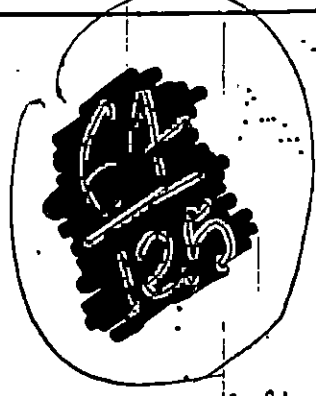
## Essay

Time Allowed: 1½ hrs.

Max. Marks: 125

### Instructions to Candidate

- Attempt one essay
- The test carries 125 marks.
- Write the essay in about 1000-1200 words.
- Any page left blank in the answer-book must be crossed out clearly.



+5

if you can talk about the role of defence and police in maintaining

(Examiner will pay special attention to the candidate's grasp of his/her material, its relevance to the subject chosen, and to his/her ability to think constructively and to present his/her ideas concisely, logically and effectively).

liberty and limitation therein, you would be able to present a balanced view.

Remarks
+5 Within your presentation you are excellent. Why did you chose to ignore the other fact or dimension of the topic of the essay?

1. Invigilator Signature   
2. Invigilator Signature 

Name Mamika Sinha  
Mobile No. \_\_\_\_\_  
Date 25/9/2017  
Signature M. Mamika

1. Our lives begin to end, the day we become silent about things that matter.
2. Gender equality is a more than a goal in itself.
3. Education is a better safeguard of liberty than a standing army.
4. We have guided missiles and misguided men.

Q3.

“ Nothing frightens them more than a  
girl with a book ”

- Malala Yousafzai  
(17 year old Nobel Laureate)

The power of education is thus infinite and much stronger than any force in the world. Education creates an open thinking mind which breaks open the narrow alleys leading to dogmatism, fundamentalism and prejudice. Liberty from one's own stagnant mentality and short-sighted thought is what education first achieves before going on to dismantle to mythical shackles which endanger liberty in today's world.

Very good  
into crisp and  
relevant!

Force is applied in various forms <sup>upholding</sup> for what the state believes is 'liberty'.

Force could be through a standing army, legal measures or enforcement measures. Force could also sometimes be through social pressures like boycott etc. However, force is not a reactive measure, a 'band-aid' to the issue at most. It doesn't attack the root cause -- only Education and consequential expansion of awareness can do that.

Pen is mightier than the sword; Education upholds liberty in ways force never can.

Education has led and won wars without bloodshed since the 'Renaissance-Age of Enlightenment'. national history is a such illustration of

Remarks: politics and defence set up is important to safeguard people's liberty.

This 18th century reformers like Raja Ram Mohun Roy, Ishwar Chandra Vidyasagar and Tyotiba Phule emphasized on education to break out of the stigma to fight the British. Following them, the early economists like R.C. Dutt and Dadabhai Nauroji created awareness about the economic exploitation undertaken by the British to undermine and expose the benevolent face that they had put on.

Later leaders like Mahatma Gandhi, Nehru etc who were trained in Europe took up on the British in constitutional ways through petitions and prayers in ways which no violent force could. Thus, what they achieved was much more efficient and sustainable than the violent struggle of Latin America against colonizers.

Remarks

Post-independence too, education continues to fight and win its peaceful battles. Awareness created through education helps people rise above the narrow parochial lines of caste, religion and creed to exercise their ~~role~~ <sup>role</sup> with full responsibility. Not only this, education has enforced accountability in the political domain through RTI, Lokpal etc. Therefore education safeguards the citizens political freedom in the true sense.

This brings true in the economic domain as well. As pointed out by Amartya Sen, in his Capability Approach, true development occurs only by empowering and making people capable to safeguard their rights, liberties and exercising opportunities to grow.

Remarks

In the social domain, we see the persistence of Khap Panchayats despite repeated ~~and~~ legal restrictions and enforcements. However, the solution to this <sup>lies</sup> in education of girls and boys so as to rise above patriarchal mindsets and gender biases. Gender sensitization starts at home. If mothers can teach on inlets in their sons values of gender equality and mutual respect, there would be no need for stagnant domestic violence and anti-slavery laws. Thus, education can achieve fully what force can only partially achieve.

1. good

In the internal security paradigm, this hypothesis is of profound relevance. Measures such as tribal residential schools for tribal youths and children have worned them away from nationalism.

Remarks



spread of fundamentalist ideologies through religious institutions like Madrassas. It fails to ~~capture~~ contain this would lead to destruction looking it to become a failed state. Therefore, India having learnt from this promotes education through various initiatives in Afghanistan.

However, does education always tend to serve progressive means? Education without values makes man a clever evil.

Education without values is one of the seven sins Gandhiji had warned us against. Education can also harm liberty and legal force might have to come in to save the day.

The challenge posed by cyber crime and privacy issues arising

Remarks ✓



act of digitization raise these questions:  
Is technology liberating us or making us its slave day by day?

In the <sup>EC</sup> post-truth era, educated individuals are cleverly using technology to sway people's attitudes through emotive and provocative appeals. This has given rise to consumerism, obesity, psychological dependence on virtual networks and myriad other adverse consequences.

V. good!  
critical thinking is obvious!

To conclude, <sup>we</sup> having seen the power education holds in safeguarding liberty and its ability to unleash ~~the~~ explicit or subtle devastation. It is imperative to emphasize on education with values and responsibility, as Gandhi

Remarks

had suggested. This should start at homes  
 and in schools, since educated minds  
 are unstoppable forces that can alone  
 drive away darkness and disparity from  
 the world. This would give way to a  
 fearless world which Rabindranath Tagore had  
 envisaged, "Where no head is bowed  
 and no voice stifled through fear."

Remarks: