

Roll No. _____

ESSAY

Time Allowed: 3 hrs.

Max. Marks: 250.

Instructions to Candidate

- Both sections are compulsory.
- Attempt an essay from each section.
- Each essay carries 125 marks.
- Write each essay in about 1000-1200 words.
- After finishing the first essay, attempt the next on a fresh Page.
- Any page left blank in the answer-book must be crossed out clearly.

(Examiner will pay special attention to the candidate's grasp of his/her material, its relevance to the subject chosen, and to his/ her ability to think constructively and to present his/her ideas concisely, logically and effectively).

Remarks

1. Invigilator Signature _____

2. Invigilator Signature _____

Name Puran Kumar Jha

Mobile No. _____

Date 10/sep/2016

Signature [Signature]

SECTION - A

1. Success is not the key to happiness; happiness is the key to success.
2. The starting point for all achievement is desire
3. Quality is pride of workmanship.
4. If you know the enemy and know yourself you need not fear the result of a hundred battles.

SECTION - B

1. The illiterate of the future will not be the person who cannot read. It will be the person what does not know how to learn.
2. Wealth is the ability to fully experience life.
3. (Men have become the tools of their tools.)
4. Since we cannot change reality, let us change the eyes which see reality.

Remarks

Rough

Achievement = Desire - $\begin{cases} \rightarrow \text{Good Will} \\ \rightarrow \text{Wrong Will} \end{cases}$

Desire to excel:

Success:- dedication, commitment,
Passion, seamlessness, speed
for most desire.

desire: Imagination
Push yourself:-

Example:- Sachin +,

Adversities

The ~~the~~ Real intelligence is not know its Imagination

Desire Scientific temper

Wrong direction
against humanity

These also comp. plan

Do or donot there is no if. Yoda.

Remarks

Rough

ROUGH

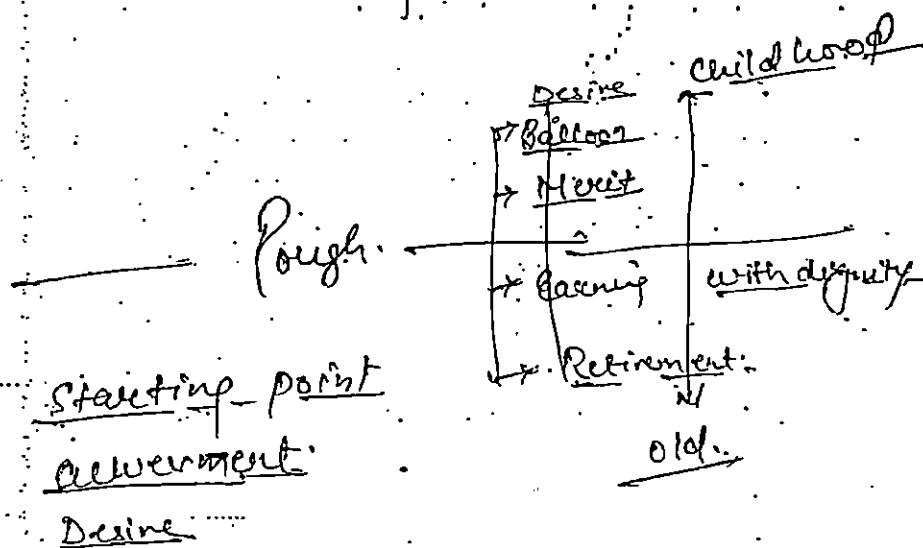
The starting point of all achievement is desire.

The Real Knowledge is not intelligence

	<u>Desire</u>	<u>Example</u>
Political desire	→	Liberal
Social desire	→	R.M.R. activist
Env. desire	→	Einstein
Tech desire	→	Shahjahan
Cultural desire	→	

Root cause of Sorrow :- Buddhism philosophy

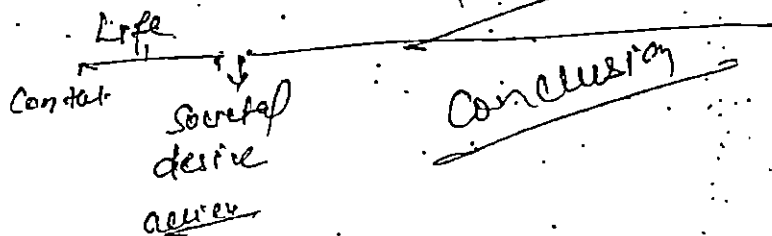
Desire in wrong direction



Starting point achievement: Desire

Desire of freedom fighters no boundary.

Karzen :- Small Imp



Remarks

The starting point of all achievement is desire.

"The Real Intelligence is not Knowledge, its imagination".

- Albert Einstein

The success which we achieve is the end product of our year long dedication, motivation, commitment seamlessness and speed.

But the first step of achieving anything is desire. Success is different for different individual.

But common among them is desire to get success. Desire result in happiness via getting success.

For a child of 5 year getting balloon is success.

A Teenager wants Merit in his board examination.

A Man of early thirties wants to earn with dignity.

When he grow up, in his early fifties he wants his children to get settle in his life.

These small-small things are big

achievement for an individual. But to make these plan successful, the first step is desire.

If he desire to get balloon he will start

Saving money, to get merit he will start

Studies, for proper earning with dignity

he starts shaping his skill and for his

children's future he starts planning properly.

Remarks

Repetitively Studied

One can say that desire has a lifecycle
 role in our life. It is the desire, the
 imagination, the goal which has resulted
 in some of the greatest achievements in
 the field of politics, technology, sports, and
 culture and had a profound impact on
 our society. We will analyse the role of
 desire in coming paragraph. But, what about
 Buddhism philosophy which says ^{that} desire is
 the root cause of sorrow? Then what
 is desire? Root cause of sorrow or first
 step to achieve the goal. Is there any
convergence between these two? We have
 to see this in detail.

Repetitively Studied
 as
 infernal
 ideas

Every achievement in
 of socio-culture development is
 achieved by the desire of change. History
 gives us ample example that societies
which remains content and has not
changed are only mentioned in books now.
 Let's take the example of our Indian
 society. Among the 16 Mahajanapadas,

Remarks

Magadha emerged as empire builder. why?
 Because of desire of Mauyanka dynasty. We
 are the cradle of Jainism & Buddhism. why?
 Because of the desire to get away from
 Brahminical dominance. These desire to get
 pan India empire, sustainable economic
 measures, agriculture and revenue collection
 passed from Mauyans to Shakas to Gupta and
 our society visualised pan India empire
 & urbanisation. But when we left this desire
 of pan India empire, Turkish rule and then
 Mughal rule get established. In the course of
 history, when the whole world was moving
 towards scientific development, Mughals don't
 have any desire to do the same. We know
 the cost of this "Status quo", a 200 years of
 imperial rule. The value of our society
 starts degenerating. But again there was a
 man in our society who desire to make
 our society progressive. He was against the
 rituals of Sati, condition of women and other
 negative aspects of our society. He developed
 his desire for reform, fought single handedly
 and started and era of reform he was Raja Ram Mohan Roy.

is desire
 only reason
 to expect
 and
 perform.

Remarks

The political system which we see today has passed through several evolutions of from nomads to democracy. Brought in it was desire to achieve something dynamic, participatory and decentralized system which has resulted in democracy. I am not saying that democracy is the last step or none other system will be more participatory than this. But in our 5000 years of civilisation, this was the desire which had uprooted monarch and established democratic system. It was the desire to get participation in politics that has ended the dominance of church in west and established democracy. Inher the condition of labour started deteriorating in Capitalism, desire for better environment resulted in Communalism. But sometime this desire go beyond the rule of humanity and has resulted in violent Nazism and fascism. But we will analyse these good and bad desire later in the light of Buddhist philosophy.

Remarks

There was a boy of 5 years old. He started holding a bat more than his height. Year after year his love to hold bat and his desire to play with bat starts developing. When other kids of his age were busy in bullying he was playing, when they were studying he was playing and of course when they were playing he was playing.

The hot humid summer of Mumbai or during monsoon he was continuously hitting the ball with his tennis ball bat. After two more years he started practicing at Wankhede stadium which itself was a big achievement for a 12 year old kid. But his desire was like the tag line of a brand which he was going to endorse in future - "Yeh dil Mange More". He got selected for national team at 16 years age and since then he had established many milestones in cricket field. We know that genius of cricket as Sachin Tendulkar.

Desire gives birth to imagination. Those who can't imagine can't succeed in life. Their next steps planning to achieve the dream.

Remarks -

No adversities or failure can stop us from achieving success if we aspire for it. Sir Albert Einstein was school drop. Abraham Lincoln was failure in all but one election in his whole life, but it was their desire to achieve ~~their~~ something which had resulted in success.

Progress in culture and economic field is resulted from the desire to achieve something better. 10000 years before we were living in forest, eating raw meat, wearing naturally available products. But since then today we have entered into digital age, due to the prolonged desire of many great visionary humans, who always aspire for something bigger something better.

Now coming to second part of desire. As Buddhism says that desire is the root cause of all sorrow. Is it really so? We have to

These aspects
2000's

Remarks

See this philosophy that what really desire is. Desire is goal, self motivation, ~~inner~~ burning, vision to achieve something. Desire may be good or bad for humanity. Someone may desire to develop hydrogen bomb ~~to~~ for his ~~strategy~~ conquests. It was the economical desire of west which had resulted in Colonialism. Desire of pure blood and ~~lebanese~~ had resulted in Nazism. But at the same time desire of cooperative trade has resulted in World Trade Organisation and desire of self rule or sovereignty had resulted in freedom of India. So desire can be both positive or negative. Even if, desire is positive and end result that is success is good for humanity; the ways and means to achieve that may be wrong sometime. Two friend wants to clear Civil Service examination. Desire is good. They put their best effort, hard work and with all blessings, they clear the examination. Now both wants to achieve

Remarks

Success One defines his success as seeing others and nation as whole while for other success is achieving power and money. So he resorted to Corruption, crony capitalism, money laundering. Here desire provided them success but their path was unethical. We can't lose our virtue, our morality, our values in the path of getting success. This was the path buddha was talking and that's why he said that desire is root cause of all sorrow.

In the present context we are facing many problems on environmental issues, cross border terrorism, infiltration, migration and others. The solution to these problem lies in desire and will to uproot them. If we say mitigated cost of environmental protection is costly, so can we try unmitigated one? or if religion is used as opium for terrorism, can we maintain status-quo. We need desire, zeal, planning, commitment.

Remarks

and motivation in a loop to fight with all these global issues. Everytime at COP, we pledge to keep our global temp within 2°C , but still global warming and green house gas emission is prevalent. why? Because desire is not followed by planning.

We are destroying Al-Qayada, but Isis emerges from its ashes. Again, our desire of uprooting terrorism resulted in failure or we haven't desired to uproot it? Answer to this question lies in desire and its follow-up.

Before we conclude, we have seen that desire result in overall success of individual, society and nation as a whole in political, cultural, economical, scientific dimension if done in proper way. But mere desire is not enough to achieve success.

It ~~should~~ be followed by hard work, dedication, motivation and commitment. Relying only on desire and doing no effort to achieve that desire will result in total failure. Planning and desire should go hand in hand.

Remarks

So we can now say that starting point of all achievement is desire. If we desire then only we can imagine and we can try to achieve that. As said by Yoda "Do or do not, there is no try!"

Desire gives us path to channelise our effort. We fix a milestone for ourself and we try to think and re-think over it. We start putting our effort towards our desire and in the end we get success. So desire is ^{the} first and ~~the~~ most important for any achievement and if you feel it is not then there is no example in history of human civilisation for sure.

Puram:

- ① q \rightarrow start-
- ② it is not a compelling narrative.
- ③ many ideas are repetitive as message is same.
- ④ last part of essay is good
- ⑤ first we need identify - what is the scope of topic?

Remarks

Sb
Mamya

② Rough Man have become tools of their tools

Scientific dev.
advantageous (sing para)

Tools of tools
Child

~~Facebook~~
~~Whatsapp~~
~~Old~~

- ~~Use~~
- ~~Adopting circle~~
- ~~Novelty transmission~~
- ~~Outdoor games - Cold~~
- ~~Social interaction~~
- ~~Psychological stress, Value degen~~
- ~~Virtual friend~~

Tool, not only crime
mobile

Healthy
education
Distance Global Village
economy
High income
education.

Remarks

Ans:

Man have become tools of their tools.

My typical day starts not with morning tea, but with seeing whatsapp messages, emails and facebook messages. Then in breakfast, its not the flavour of garden fresh fruits but it's artificially super fruits which is being served. Neither I go to morning walk, nor I go office by walking, Even I dont use stairs atleast for down stairing. I use lift ~~to~~ my building, then I drive my car to go to office and I switch on A.C. of my car. During the lunch break at office, I chet with some of my virtual friends. Then I open my facebook time line and I feel that everyone is enjoying in U.S.A. or in U.K. or in Canada or at himalayas, break water of Kerala, in jungle of sleepy Satpura. Is it only me, who is here in this boring office with all these monotonous routine job. With heavy heart I start my work again. In evening I return my home open my Television and starts entertaining

Good

Remarks

myself. At dinner I have some baked or roast fast food and I go to sleep to start another technological day.

This is not only my story. But maximum youth or old-age person who are working in urban India cooking in any MNC or in any BPO or at any software Co. or in any PSU

live the same life. Life have become faster but more complex, more caring but less happiness, convenient yet complex. Still we complaint on animosity, value degeneration of our society, Complexity of life, health issues such as sugar, blood pressure and obesity.

In the last 200 years we have done major progress in scientific development. We have moved from first cotton mill to Artificial intelligence in these 200 years. We have developed, discovered and invented every tools, machines and equipment to make our work simpler, easier, economical as faster. But during this age of scientific development

idea is good but can you substitute it!

Remarks

we have become slaves of machines. This had created a rift between wealthy urban society, those who have and those who haven't and we moved away from nature. Life had become somewhat complex. Values of society and morality had started deteriorating. Technological development had helped in every dimension but at the same time it had minimized our social interaction, created health adversities, increased crime etc. We will see all these aspects in upcoming paragraphs.

Earlier we use to play outdoor games. This makes us physically and mentally fit. As said by Vivekananda "Go and play football instead of reading Gita, coz because when you are physically fit than only you can understand spirituality and can connect with Krishna better. But today outdoor games had been replaced by video games, mobile games and playstation. This is negatively impacting

Remarks

the health of our next generation. We are Complaining of winning only 2 Medal among 1.26 billion at Rio-2016 but if we Analyse it more properly, than we will find that in last 20-30 years everything has changed. We use to play gulli-dandi Cricket, hockey in place of temple run, sub-way sury or Counter strike.

This has also ^{an} impact over our social interaction. We are living in a world of virtual friendship. I have over 1000 friend on facebook, 500 contacts on whatsapp, 200 twitter follower, 5 match on tinder still I am single in my life without any friend / best friend with whom I can share my joy, pleasure my success or my failure. This has increased psychological issues in our society. As per a survey every 3 person among 10 are suffering from some or other social disorder. We become so addict with this life style and we are so busy with these Gadgets that we can't even imagine a moment without our mobile or car or television.

Remarks

Earlier their use to be joint family. Kids listen fascinating and morale stories from grand mother/father. But today in this race of getting more comfort via more money and more gadgets, we started living in ~~joint~~ nuclear family. Mom and dad both are working overtime. Kids are free to use internet as it is ^{the} only tool for entertainment without any surveillance. There are no grand parents to tell story of Akbar-birbal, Sindbad the sailor or Tenali Raman. Now what we have is 24 hour news channel, Sas-bahu daily soaps, crime-series or movies which are only source of entertainment. Without proper guidance and surveillance a kid learn what he saw on television, either good or bad. This is resulting in value degeneration among our demographic dividend.

Remarks.

Man have become fool of his tool. But those who don't have these facilities are being marginalised. This has divided our society among have and havenot. Today pleasure for us in Mechanical pleasure. We don't know the joy of sleeping in Hangogarden of mithila or walking on desert sand of Rajasthan, we don't know the taste of blackberry collected by putting stone in hot summer, we don't know the art of swimming in open pond or the joy of cutting lush green paddy fields what we know today is ~~air~~ conditioner or sleeping in A.C. room, staying at some star hotel, driving luxurious car. I am not saying this is wrong but this has created an imbalance in society. Those who don't have these facilities will try to get these things by hook or crook.

This result in corruption, crimes and divide between urban and rural society. Recently a man was lying on road unconscious in New Delhi. More than 100 people passed him. No one took the pain of

Remarks

any
 asking him assistance. One fellow
 of sickle law - driver stood beside him
 but to my shock not to help him
 but to snatch his mobile. Where we
 are leading? Can't we say now that
 men had become tool of his tool.

I am not against any
 technological advancement. Since industrial
 revolution, we had progressed upto the
 generation of Artificial Intelligence. Tools
 had made our life simpler and convenient.
 Today a person in remote village can get
 education, he can get all books on
 internet, he can get his problem solve by
 experts available online. A person in Amunchar
 Pradesh can get health treatment under
 expert guidance of doctors from AIIMS Delhi,
 in emergency situation. Or via air-ambulance
 he can be shifted to best and nearest
 hospital earliest.

due to developing machine
 world has become a global village,
 distance had reduced sharply.

This had increased mobilisation from one

Remarks

part of the world to other. It has both tangible as well as intangible benefits. Tangible as it had supported labour and capital movement. It had provided ample opportunity for employment and economic development. Intangibly it had brought us in contact with other civilisation of the world. We had adopted and assimilated the best practices,

Scientific development had provided us with vast economic activities for employment. We are improving in health, education and income parameter. Gender-divide is ~~decreasing~~ in our society. Life-style had changed. Now we are living a better life and more comfortable life. Do we not ^{agree on} completely ~~agree on~~ that mechanical tool had done damage. Rather they had made our life easier.

But we ourselves have become so much used to with machines that we have become their tools. We had made them part and parcel of our life. Every day from our childhood to our death, every morning ~~we are~~ to every

Remarks

night we are bound with machines. In this run of progress we are finding pleasure in machines. Artificial intelligence and robotics is developing at an unprecedented speed. I fear, some day the story of Matrix may become real. So what if the need of the hour is we should create a balance a harmony between nature and technology. We should give time to our family. We should talk to our parents, our spouse, our children. We should maintain a convergence between real world and our virtual world. At the same time, sometime we should try to do our job manually. This will keep us healthy also and will make us realise the technological development and appreciate human intelligence and effort behind these tools, equipments and machines. Thus it is correct upto an extent that we are becoming a tool of our tool but we should try to

Remarks

harmonise and create a balance between natural and artificial, real and virtual. ~~and~~ Real pleasure can be attained only with real life friends, family and moments not by any artificial medium. Mechanical tool are mean to ~~attain~~ that not the end to attain our journey towards pleasures

- ① In both the essays your understanding is good - but not expressed well
- ② your focus is more on what - while explaining & or examining any idea why is more crucial - then support with evidence / examples / etc.

(54)

Remarks

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Remarks

Remarks

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Remarks

GS SCORE

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